

# ✠ Holy Cross Lutheran Church ✠

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Nineteenth Sunday after Pentecost

October 4, 2026

## Divine Service, Setting One

### As We Gather

“God loves you.” It is not like we have never heard that before. We may even have taken that fact for granted, thinking, “Well, of course He does! That’s His thing! 1 John 4:8 says that God *is* love.” Nevertheless, as our lives and circumstances unfold, through the uncertainties of sin and doubt and failure, many have come up short and been forced to wonder, “How can God love me now?” Love, after all, is always in direct proportion to our worthiness of it, to how lovable we are, right?

The highest love of God, agape, can commonly be defined as the love of intelligence and corresponding purpose. This definition may seem at first to drain the whole idea of the depth of emotion or the value of love. But we discover the power of God’s love even more as we are convinced of the greatness of our need—our own sin and unworthiness. That’s when the cross of Calvary and the sacrifice of Christ crucified shines forth as the highest, greatest, and almost unbelievable love of God for you—even you. Notice how many of today’s hymns examine the depth and, yes, “strangeness” of the fact that God loves you.

### 568 If Your Beloved Son, O God



1 If Your be - lov - ed Son, O God, Had not to earth de -  
2 But now I find sweet peace and rest; De - spair no more reigns  
3 I trust in Him with all my heart; Now all my sor - row  
4 All righ - teous - ness by works is vain; The Law brings con - dem -  
△ 5 My guilt, O Fa - ther, You have laid On Christ, Your Son, my



scend - ed And in our mor - tal flesh and blood Had not sin's  
o'er me. No more am I by sin op - pressed, For Christ has  
ceas - es. His words a - bid - ing peace im - part; His blood from  
na - tion. True righ - teous - ness by faith I gain; Christ's work is  
Sav - ior. Lord Je - sus, You my debt have paid And gained for



pow - er end - ed, Then this poor, wretch - ed soul of mine In  
borne sin for me. Up - on the cross for me He died That,  
guilt re - leas - es. Free grace through Him I now ob - tain; He  
my sal - va - tion. His death, that per - fect sac - ri - fice, Has  
me God's fa - vor. O Ho - ly Spir - it, Fount of grace, The



hell e - ter - nal - ly would pine Be - cause of my trans - gres - sion.  
rec - on - ciled, I might a - bide With You, my God, for - ev - er.  
wash - es me from ev - 'ry stain, And pure I stand be - fore Him.  
paid the all - suf - fi - cient price; In Him my hope is an - chored.  
good in me to You I trace; In faith and hope pre - serve me.

Text: tr. The Lutheran Hymnal, 1941, alt.; (sts. 1–4): Johann Heermann, 1585–1647; (st. 5): Neu-vermehrtes . . . Gesangbuch, 1661, Braunschweig  
Tune: Etlich Cristlich liden, 1524, Wittenberg  
Text and tune: Public domain

# Confession and Absolution

*The sign of the cross may be made by all in remembrance of their Baptism.*

**P** In the name of the Father and of the ☩ Son and of the Holy Spirit.

**C** Amen.

**P** If we say we have no sin, we deceive ourselves, and the truth is not in us.

**C** But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

*Silence for reflection on God's Word and for self-examination.*

**P** Let us then confess our sins to God our Father.

**C** Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

**P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ☩ Son and of the Holy Spirit.

**C** Amen.

## Service of the Word

Introit

*Psalm 118:22–24; antiphon: v. 1*

**P** Oh give thanks to the LORD, for | he is good;\*  
for his steadfast love endures for- | ever!

**C** The stone that the builders re- | jected\*  
has become the | cornerstone.

**P** This is the LORD's | doing;\*  
it is marvelous | in our eyes.

**C** This is the day that the | LORD has made;\*  
let us rejoice and be | glad in it.

**C** Glory be to the Father and | to the Son\*  
and to the Holy | Spirit;

as it was in the be- | ginning,\*  
is now, and will be forever. | Amen.

**P** Oh give thanks to the LORD, for | he is good;\*  
for his steadfast love endures for- | ever!

Kyrie

*LSB 152*

**A** In peace let us pray to the Lord.

**C** Lord, have mercy.

**A** For the peace from above and for our salvation let us pray to the Lord.

**C** Lord, have mercy.

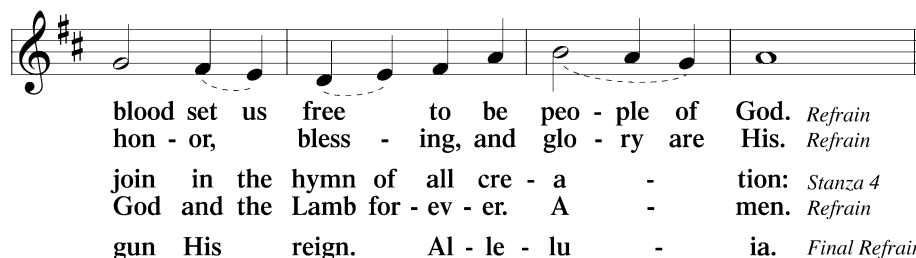
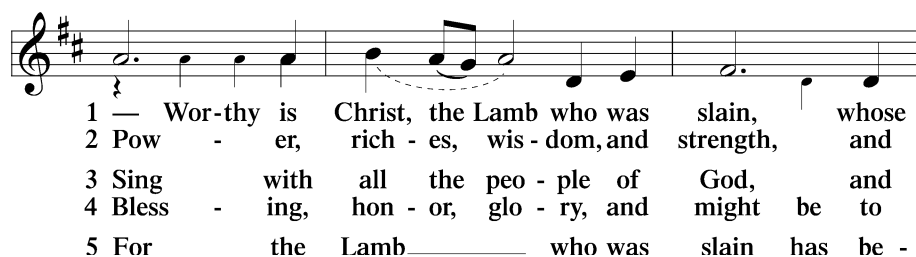
**A** For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.

**C** Lord, have mercy.

- A** For this holy house and for all who offer here their worship and praise let us pray to the Lord.  
**C** **Lord, have mercy.**  
**A** Help, save, comfort, and defend us, gracious Lord.  
**C** **Amen.**

## This Is the Feast

LSB 155



## Salutation and Collect of the Day

- P** The Lord be with you.  
**C** **And also with you.**
- P** Let us pray.  
 Gracious God, You gave Your Son into the hands of sinful men who killed Him. Forgive us when we reject Your unfailing love, and grant us the fullness of Your salvation; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C** **Amen.**

Sit

## Old Testament Reading

Isaiah 5:1–7

- R** The Old Testament Reading is from Isaiah, chapter 5.

<sup>1</sup>Let me sing for my beloved  
my love song concerning his vineyard:  
My beloved had a vineyard  
on a very fertile hill.  
<sup>2</sup>He dug it and cleared it of stones,  
and planted it with choice vines;  
he built a watchtower in the midst of it,  
and hewed out a wine vat in it;  
and he looked for it to yield grapes,  
but it yielded wild grapes.  
<sup>3</sup>And now, O inhabitants of Jerusalem  
and men of Judah,  
judge between me and my vineyard.  
<sup>4</sup>What more was there to do for my vineyard,  
that I have not done in it?  
When I looked for it to yield grapes,  
why did it yield wild grapes?  
<sup>5</sup>And now I will tell you  
what I will do to my vineyard.  
I will remove its hedge,  
and it shall be devoured;  
I will break down its wall,  
and it shall be trampled down.  
<sup>6</sup>I will make it a waste;  
it shall not be pruned or hoed,  
and briers and thorns shall grow up;  
I will also command the clouds  
that they rain no rain upon it.  
<sup>7</sup>For the vineyard of the LORD of hosts  
is the house of Israel,  
and the men of Judah  
are his pleasant planting;  
and he looked for justice,  
but behold, bloodshed;  
for righteousness,  
but behold, an outcry!

**R** This is the Word of the Lord.

**C** Thanks be to God.

## Epistle

*Philippians 3:4b–14*

**R** The Epistle is from Philippians, chapter 3.

If anyone else thinks he has reason for confidence in the flesh, I have more: <sup>5</sup>circumcised on the eighth day, of the people of Israel, of the tribe of Benjamin, a Hebrew of Hebrews; as to the law, a Pharisee; <sup>6</sup>as to zeal, a persecutor of the church; as to righteousness, under the law blameless. <sup>7</sup>But whatever gain I had, I counted as loss for the sake of Christ. <sup>8</sup>Indeed, I count everything as loss because of the surpassing worth of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things and count them as rubbish, in order that I may gain Christ <sup>9</sup>and be found in him, not having a righteousness of my own that comes from the law, but that which comes through faith in Christ, the righteousness from God that depends on faith— <sup>10</sup>that I may know him and the power of his resurrection, and may share his sufferings, becoming like him in his death, <sup>11</sup>that by any means possible I may attain the resurrection from the dead.

<sup>12</sup>Not that I have already obtained this or am already perfect, but I press on to make it my own, because Christ Jesus has made me his own. <sup>13</sup>Brothers, I do not consider that I have made it my own. But one thing I do: forgetting what lies behind and straining forward to what lies ahead, <sup>14</sup>I press on toward the goal for the prize of the upward call of God in Christ Jesus.

**R** This is the Word of the Lord.

**C** Thanks be to God.

*Stand*

### Alleluia and Verse

LSB 156



**C** Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

### Holy Gospel

Matthew 21:33–46

**P** The Holy Gospel according to St. Matthew, the twenty-first chapter.



**C** Glo - ry to You, O Lord.

**P** <sup>33</sup>[Jesus said:] “Hear another parable. There was a master of a house who planted a vineyard and put a fence around it and dug a winepress in it and built a tower and leased it to tenants, and went into another country. <sup>34</sup>When the season for fruit drew near, he sent his servants to the tenants to get his fruit. <sup>35</sup>And the tenants took his servants and beat one, killed another, and stoned another. <sup>36</sup>Again he sent other servants, more than the first. And they did the same to them. <sup>37</sup>Finally he sent his son to them, saying, ‘They will respect my son.’ <sup>38</sup>But when the tenants saw the son, they said to themselves, ‘This is the heir. Come, let us kill him and have his inheritance.’ <sup>39</sup>And they took him and threw him out of the vineyard and killed him. <sup>40</sup>When therefore the owner of the vineyard comes, what will he do to those tenants?” <sup>41</sup>They said to him, “He will put those wretches to a miserable death and let out the vineyard to other tenants who will give him the fruits in their seasons.”

<sup>42</sup>Jesus said to them, “Have you never read in the Scriptures:

“‘The stone that the builders rejected  
has become the cornerstone;  
this was the Lord’s doing,  
and it is marvelous in our eyes’?”

<sup>43</sup>Therefore I tell you, the kingdom of God will be taken away from you and given to a people producing its fruits. <sup>44</sup>And the one who falls on this stone will be broken to pieces; and when it falls on anyone, it will crush him.”

<sup>45</sup>When the chief priests and the Pharisees heard his parables, they perceived that he was speaking about them. <sup>46</sup>And although they were seeking to arrest him, they feared the crowds, because they held him to be a prophet.

**P** This is the Gospel of the Lord.



**C** Praise to You, O Christ.

*Sit*

## 544 O Love, How Deep

1 O love, how deep, how broad, how high,  
 2 He sent no an - gel to our race,  
 3 For us bap - tized, for us He bore taught;  
 4 For us He prayed; for us He taught;  
 Be - yond all thought and fan - ta - sy,  
 Of high - er or of low - er place,  
 His ho - ly fast and hun - gered sore;  
 For us His dai - ly works He wrought,  
 That God, the Son of God, should take  
 But wore the robe of hu - man frame,  
 For us temp - ta - tion sharp He knew;  
 By words and signs and ac - tions thus  
 Our mor - tal form for mor - tals' sake!  
 And to this world Him - self He came.  
 For us the tempt - er o - ver - threw.  
 Still seek - ing not Him - self but us.

5 For us by wickedness betrayed,  
 For us, in crown of thorns arrayed,  
 He bore the shameful cross and death;  
 For us He gave His dying breath.

6 For us He rose from death again;  
 For us He went on high to reign;  
 For us He sent His Spirit here  
 To guide, to strengthen, and to cheer.

△ 7 All glory to our Lord and God  
 For love so deep, so high, so broad;  
 The Trinity whom we adore  
 Forever and forevermore.

Text: attr. Thomas à Kempis, 1380–1471; tr. Benjamin Webb, 1819–85, alt.  
 Tune: English, 15th cent.  
 Text: Public domain

## Sermon

*Stand*

## Nicene Creed

**☐ I believe in one God,  
 the Father Almighty,  
 maker of heaven and earth  
 and of all things visible and invisible.  
 And in one Lord Jesus Christ,  
 the only-begotten Son of God,  
 begotten of His Father before all worlds,  
 God of God, Light of Light,  
 very God of very God,  
 begotten, not made,  
 being of one substance with the Father,  
 by whom all things were made;**

who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.

And the third day He rose again according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.

And He will come again with glory to judge both the living and the dead,  
whose kingdom will have no end.

And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped and glorified,  
who spoke by the prophets.  
And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life  $\text{✠}$  of the world to come. Amen.

### Prayer of the Church

**P** Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.

Merciful Lord, You have hewn out a place for Your Church in the holy wounds of Your Son, Jesus Christ.  
Inspire works of justice in the house of Your Church, and bring many to inhabit Your new Jerusalem.  
Lord, in Your mercy,

**C** hear our prayer.

**P** Holy Lord, rescue us from all enemies of Your Church, and bless us with church leaders whose voices will not waver in the face of threat. Bless Matthew, our Synod president; Jon, our district president; Mark, our circuit visitor and pastor. Inspire men and women to go into church work vocations, and bless those preparing for church work. Lord, in Your mercy,

**C** hear our prayer.

**P** Everlasting Father, guide husbands and wives to love and forgive each other, and strengthen them in their life together. Help parents to be faithful examples for their children, and grant that orphans may know the joy of a home to call their own. Lord, in Your mercy,

**C** hear our prayer.

**P** Shine Your light upon us, O Lord, that we may do what is good and right and live as faithful citizens in our nation. Bless Donald, our president; Greg, our governor; and all those elected and appointed to make, administer and judge our laws. Lord, in Your mercy,

**C** hear our prayer.

**P** Lord of hosts, Your Son, Jesus, came to deliver His people from all evil. Take away the fear of all who suffer in this world [*especially* \_\_\_\_\_]. As they await the fullness of their salvation, fix their eyes upon their crucified Savior. Lord, in Your mercy,

**C** hear our prayer.

**P** Heavenly Father, prepare our hearts to receive the Lord's body and blood in this Holy Supper. Strengthen us in faith and renew us in love by this Holy Communion. Bring us at last with all the saints to dwell in Your everlasting presence. Lord, in Your mercy,

**C** hear our prayer.

**P** O God, You sing the song of Your love over the vineyard of Your Church. Lift her united voice through Your Spirit, that she in turn would freely praise Your lavish grace and proclaim Your salvation beyond her walls. Lord, in Your mercy,

**C** **hear our prayer.**

**P** O Lord, heavenly Father, we gratefully remember the sufferings and death of Your dear Son, Jesus Christ, for our salvation. Rejoicing in His victorious resurrection from the dead, we draw strength from His ascension before You, where He ever stands for us as our own High Priest. Gather us together from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers, deliver and preserve us, for to You alone we give all glory, honor and worship, Father, Son and Holy Spirit, one God, now and forever.

**C** **Amen.**

*Sit*

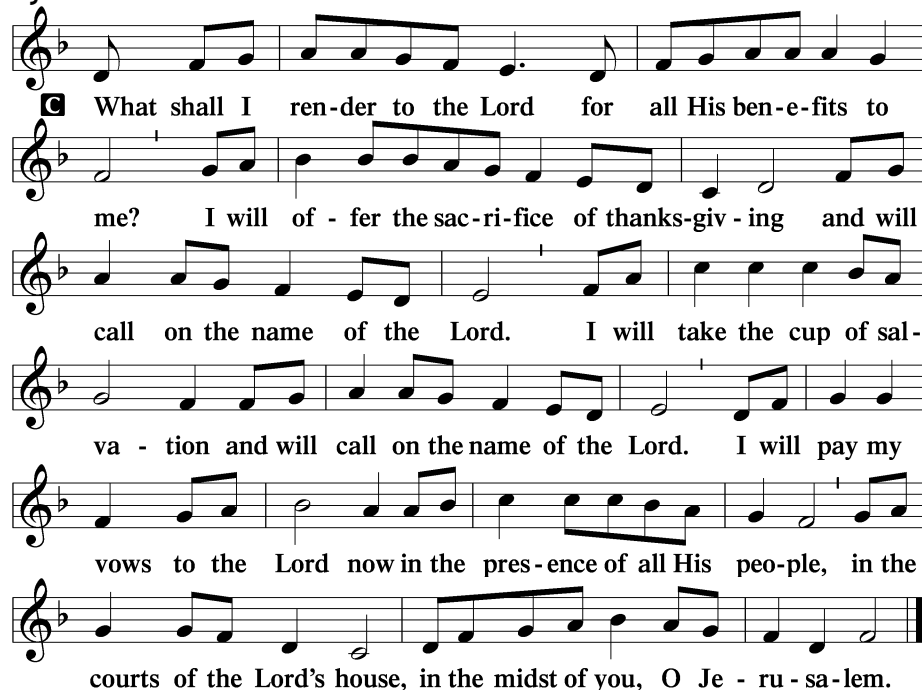
## Offering

664 *Fight the Good Fight sts. 1–3*

*Stand*

## Offertory

LSB 159



**C** What shall I ren-der to the Lord for all His ben-e-fits to  
me? I will of - fer the sac-ri-fice of thanks-giv - ing and will  
call on the name of the Lord. I will take the cup of sal-  
va - tion and will call on the name of the Lord. I will pay my  
vows to the Lord now in the pres-ence of all His peo-ple, in the  
courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

### Welcome to our Visitors

**The Lord's Supper** is celebrated at this congregation in the confession and glad confidence that, as He says, our Lord gives into our mouths not only bread and wine but His very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and with one another. Our Lord invites to His table those who trust His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth His death until He comes.

Because those who eat and drink our Lord's body and blood unworthily do so to their great harm and because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt or who hold a confession differing from that of this congregation and The Lutheran Church—Missouri Synod, and yet desire to receive the Sacrament, are asked first to speak with the pastor or an elder.

For further study, see Matthew 5:23f.; 10:32f.; 18:15–35; 26:26–29; and 1 Corinthians 11:17–34.

# Service of the Sacrament

## Preface

LSB 160

**P** The Lord be with you.

**C** And also with you.

**P** Lift up your hearts.

**C** We lift them to the Lord.

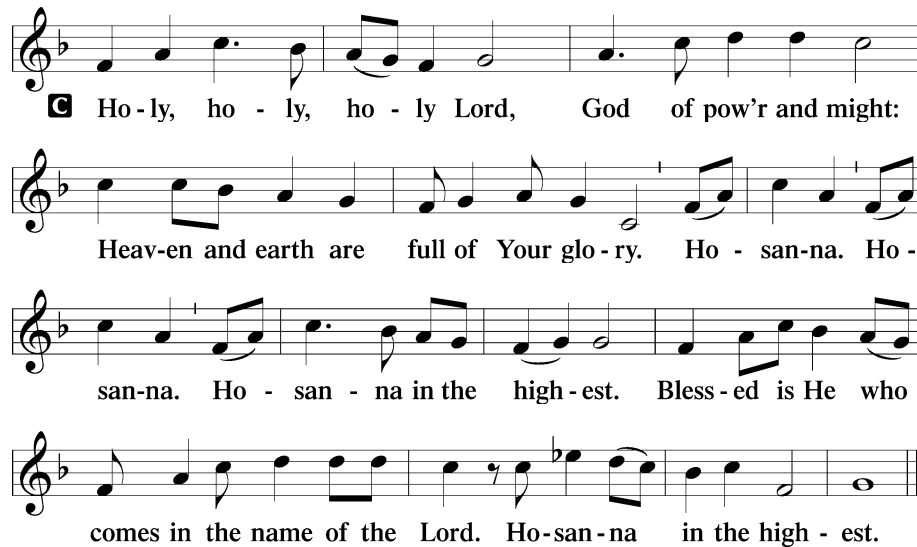
**P** Let us give thanks to the Lord our God.

**C** It is right to give Him thanks and praise.

**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, out of love for His fallen creation, humbled Himself by taking on the form of a servant, becoming obedient unto death, even death upon a cross. Risen from the dead, He has freed us from eternal death and given us life everlasting. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

## Sanctus

LSB 161



**C** Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:  
Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -  
san-na. Ho - san - na in the high - est. Bless - ed is He who  
comes in the name of the Lord. Ho-san-na in the high - est.

## Prayer of Thanksgiving

LSB 161

**P** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

**C** Amen.

## Lord's Prayer

LSB 162

**P** Lord, remember us in Your kingdom and teach us to pray:

**C** Our Father who art in heaven,  
 hallowed be Thy name,  
 Thy kingdom come,  
 Thy will be done on earth  
 as it is in heaven;  
 give us this day our daily bread;  
 and forgive us our trespasses  
 as we forgive those  
 who trespass against us;  
 and lead us not into temptation,  
 but deliver us from evil.  
 For Thine is the kingdom  
 and the power and the glory  
 forever and ever. Amen.

### The Words of Our Lord

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\text{✠}$  body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\text{✠}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

### Pax Domini

LSB 163

**P** The peace of the Lord be with you always.

**C** Amen.

### Agnus Dei

LSB 163

**C** Lamb of God, You take a-way the sin of the world; have  
 mer-cy on us. Lamb of God, You take a-way the sin of the  
 world; have mer-cy on us. Lamb of God, You take a-way the  
 sin of the world; grant us peace.

Sit

Distribution

### 637 Draw Near and Take the Body of the Lord

1 Draw near and take the bod - y of the Lord,  
 2 He who His saints in this world rules and shields,  
 3 Come for - ward then with faith - ful hearts sin - cere,  
 And drink the ho - ly blood for you out - poured;  
 To all be - liev - ers life e - ter - nal yields;  
 And take the pledg - es of sal - va - tion here.  
 Of - fered was He for great - est and for least,  
 With heav'n - ly bread He makes the hun - gry whole,  
 O Lord, our hearts with grate - ful thanks en - dow  
 Him - self the vic - tim and Him - self the priest.  
 Gives liv - ing wa - ters to the thirst - ing soul.  
 As in this feast of love You bless us now.

Text: Latin, 7th cent.; tr. John Mason Neale, 1818-66, alt.  
 Tune: Trente quatre Pseaumes de David, 1551, Geneva, ed. Louis Bourgeois  
 Text and tune: Public domain

### 430 My Song Is Love Unknown

1 My song is love un - known, My Sav - ior's love to  
 2 He came from His blest throne Sal - va - tion to be -  
 3 Some-times they strew His way And His sweet prais - es  
 4 Why, what hath my Lord done? What makes this rage and  
 me, Love to the love - less shown That they might love - ly  
 stow; But men made strange, and none The longed - for Christ would  
 sing; Re - sound - ing all the day Ho - san - nas to their  
 spite? He made the lame to run, He gave the blind their  
 be. Oh, who am I That for my sake  
 know. But, oh, my friend, My friend in - deed,  
 King. Then "Cru - ci - fy!" Is all their breath,  
 sight. Sweet in - ju - ries! Yet they at these  
 My Lord should take Frail flesh and die?  
 Who at my need His life did spend!  
 And for His death They thirst and cry.  
 Them - selves dis - please And 'gainst Him rise.

5 They rise and needs will have  
 My dear Lord made away;  
 A murderer they save,  
 The Prince of Life they slay.  
 Yet cheerful He  
 To suff'ring goes  
 That He His foes  
 From thence might free.

6 In life no house, no home  
 My Lord on earth might have;  
 In death no friendly tomb  
 But what a stranger gave.  
 What may I say?  
 Heav'n was His home  
 But mine the tomb  
 Wherein He lay.

over↓

7 Here might I stay and sing,  
 No story so divine!  
 Never was love, dear King,  
 Never was grief like Thine.  
 This is my friend,  
 In whose sweet praise  
 I all my days  
 Could gladly spend!

Text: Samuel Crossman, c. 1624–1683

Tune: John N. Ireland, 1879–1962

Text: Public domain

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*Stand*

## Nunc Dimittis

LSB 165

**C** Lord, now You let Your ser-vant go in peace; Your word has been fulfilled. My own eyes have seen the sal - va-tion which You have prepared in the sight of ev - 'ry peo - ple: A light to reveal You to the na-tions and the glo-ry of Your peo-ple Is - ra - el. Glo-ry be to the Fa-ther and to the Son and to the Ho-ly Spir-it; as it was in the be-gin-ning, is now, and will be for-ev-er. A - men.

## Post-Communion Collect

- A** Let us pray.  
 O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C** Amen.

## Benediction

LSB 166

- P** The Lord bless you and keep you.  
 The Lord make His face shine on you and be gracious to you.  
 The Lord look upon you with favor and ✠ give you peace.
- C** Amen.

## 680 Thine the Amen, Thine the Praise

1 Thine the a - men Thine the praise Al - le -  
2 Thine the life e - ter - nal - ly Thine the  
3 Thine the tru - ly Thine the yes Thine the  
4 Thine the king - dom Thine the prize Thine the  
5 Thine the glo - ry in the night No more

lu - ias an - gels raise Thine the ev - er - last - ing head  
prom - ise let there be Thine the vi - sion Thine the tree  
ta - ble we the guest Thine the mer - cy all from Thee  
won - der full sur - prise Thine the ban - quet then the praise  
dy - ing on - ly light Thine the riv - er Thine the tree

Thine the break - ing of the bread Thine the glo - ry Thine the  
All the earth on bend - ed knee Gone the nail - ing gone the  
Thine the glo - ry yet to be Then the ring - ing and the  
Then the jus - tice of Thy ways Thine the glo - ry Thine the  
Then the Lamb e - ter - nal - ly Then the ho - ly ho - ly

sto - ry Thine the har - vest then the cup Thine the  
rail - ing Gone the plead - ing gone the cry Gone the  
sing - ing Then the end of all the war Thine the  
sto - ry Then the wel - come to the least Then the  
ho - ly Cel - e - bra - tion ju - bi - lee Thine the

vine - yard then the cup is lift - ed up lift - ed up.  
sigh - ing gone the dy - ing what was loss lift - ed high.  
liv - ing Thine the lov - ing ev - er - more ev - er - more.  
won - der all in - creas - ing at Thy feast at Thy feast.  
splen - dor Thine the bright - ness on - ly Thee on - ly Thee.

Text: Herbert F. Brokering, 1926–2009  
Tune: Carl F. Schalk, 1929–2021  
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## Announcements

**Adult Sunday School** is at **9am** on Sunday mornings studying our Lutheran identity.

The **Flowers** that beautify our altar this morning are given to God's glory by the Barrys for Audrey's birthday.

The **Ladies Bible Study** meets Wednesdays at **10am** studying the Old Testament.

The next **Men's Breakfast and Bible Study** is Sat. **Oct 10** at **9am**.

**Church Council** next meets **Oct 11** at **8am**.

## Acknowledgments

Divine Service, Setting One from Lutheran Service Book

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