

**As We Gather**

The place where we worship is often called the Lord’s house. It is a sacred space, a holy house, and more. It is our blessed home. English clergyman Isaac Watts, who authored hundreds of hymn texts during his life, concluded his paraphrase of the Twenty-Third Psalm in this memorable way: “The sure provisions of my God attend me all my days; oh, may His house be my abode and all my work be praise. There would I find a settled rest, while others go and come; no more a stranger or a guest, but like a child at home” (OAR 272). We are so much more than strangers or guests here today. We are children at home. Paul writes to the Ephesians and to us, “Therefore be imitators of God, as beloved children” (Ephesians 5:1).

**864 Shepherd of Tender Youth**

1 Shep - herd of ten - der youth, Guid - ing in  
 2 You are the ho - ly Lord, O all - sub -  
 3 You are the great High Priest; You have pre -  
 4 O ev - er be our guide, Our shep - herd,  
 5 So now, and till we die, Sound we Your  
 love and truth Through de - vious ways; Christ, our tri -  
 du - ing Word, Heal - er of strife. Your - self You  
 pared the feast Of ho - ly love; And in our  
 and our pride, Our staff and song. Je - sus, O  
 prais - es high And joy - ful sing: In - fants and  
 um - phant king, We come Your name to sing  
 did a - base That from sin's deep dis - grace  
 mor - tal pain None calls on You in vain;  
 Christ of God, By Your en - dur - ing Word  
 all the throng, Who to the Church be - long,  
 And here our chil - dren bring To join Your praise.  
 You so might save our race And give us life.  
 Our plea do not dis - dain; Help from a - bove.  
 Lead us where You have trod; Make our faith strong.  
 U - nite to swell the song To Christ, our king!

Text: attr. Clement of Alexandria, c. 170–c. 220; tr. Henry M. Dexter, 1821–90, alt.  
 Tune: Felice de Giardini, 1716–96  
 Text and tune: Public domain

**Confession and Absolution**

*Stand*

*The sign of the cross may be made by all in remembrance of their Baptism.*

- P** In the name of the Father and of the ✠ Son and of the Holy Spirit.
- C** Amen.

**P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

**P** Our help is in the name of the Lord,

**C** **who made heaven and earth.**

**P** I said, I will confess my transgressions unto the Lord,

**C** **and You forgave the iniquity of my sin.**

*Silence for reflection on God's Word and for self-examination.*

**P** O almighty God, merciful Father,

**C** **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

**P** Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the  $\text{†}$  Son and of the Holy Spirit.

**C** **Amen.**

## Service of the Word

### Introit

*Psalm 95:1–3, 6–7a; antiphon: John 10:14, 15b*

**P** I am the good | shepherd.\*

I know my own and my own know me, and I lay down my life | for the sheep.

**C** **Oh come, let us sing | to the LORD;\***

**let us make a joyful noise to the rock of our sal- | vation!**

**P** Let us come into his presence with thanks- | giving;\*

let us make a joyful noise to him with | songs of praise!

**C** **For the LORD is a | great God,\***

**and a great King a- | bove all gods.**

**P** Oh come, let us worship and | bow down;\*

let us kneel before the LORD, our | Maker!

**C** **For he | is our God,\***

**and we are the people of his pasture, and the sheep | of his hand.**

**C** **Glory be to the Father and | to the Son\***

**and to the Holy | Spirit;**

**as it was in the be- | ginning,\***

**is now, and will be forever. | Amen.**

**P** I am the good | shepherd.\*

I know my own and my own know me, and I lay down my life | for the sheep.

### Kyrie

*LSB 186*



**C** Lord, have mer - cy up - on us. Christ, have mer - cy up -



on us. Lord, have mer - cy up - on us.

## Gloria in Excelsis

LSB 187



Glory be to God on high: **C** and on earth peace, good - will toward  
men. We praise Thee, we bless Thee, we wor - ship Thee,  
we glorify Thee, we give thanks to Thee, for Thy great glory.  
O Lord God, heav'n-ly King, God the Fa-ther Al - mighty.  
O Lord, the only begotten Son, Je - sus Christ;  
O Lord God, Lamb of God, Son of the Father,  
that takest away the sin of the world, have mercy up-on us.  
Thou that takest away the sin of the world, re-ceive our prayer.  
Thou that sittest at the right hand of God the Father, have mercy up-  
on us. For Thou only art holy; Thou on - ly art the Lord.  
Thou only, O Christ, with the Ho - ly Ghost,  
art most high in the glory of God the Father. A - men.

## Salutation and Collect of the Day

**P** The Lord be with you.

**C** And with thy spirit.

**P** Let us pray.

Almighty God, merciful Father, since You have wakened from death the Shepherd of Your sheep, grant us Your Holy Spirit that when we hear the voice of our Shepherd we may know Him who calls us each by name and follow where He leads; through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

## First Reading

Acts 2:42–47

**R** The First Reading is from Acts, chapter 2.

<sup>42</sup>They devoted themselves to the apostles' teaching and fellowship, to the breaking of bread and the prayers. <sup>43</sup>And awe came upon every soul, and many wonders and signs were being done through the apostles. <sup>44</sup>And all who believed were together and had all things in common. <sup>45</sup>And they were selling their possessions and belongings and distributing the proceeds to all, as any had need. <sup>46</sup>And day by day, attending the temple together and breaking bread in their homes, they received their food with glad and generous hearts, <sup>47</sup>praising God and having favor with all the people. And the Lord added to their number day by day those who were being saved.

**R** This is the Word of the Lord.

**C** Thanks be to God.

## Epistle

1 Peter 2:19–25

**R** The Epistle is from 1 Peter, chapter 2.

<sup>19</sup>This is a gracious thing, when, mindful of God, one endures sorrows while suffering unjustly. <sup>20</sup>For what credit is it if, when you sin and are beaten for it, you endure? But if when you do good and suffer for it you endure, this is a gracious thing in the sight of God. <sup>21</sup>For to this you have been called, because Christ also suffered for you, leaving you an example, so that you might follow in his steps. <sup>22</sup>He committed no sin, neither was deceit found in his mouth. <sup>23</sup>When he was reviled, he did not revile in return; when he suffered, he did not threaten, but continued entrusting himself to him who judges justly. <sup>24</sup>He himself bore our sins in his body on the tree, that we might die to sin and live to righteousness. By his wounds you have been healed. <sup>25</sup>For you were straying like sheep, but have now returned to the Shepherd and Overseer of your souls.

**R** This is the Word of the Lord.

**C** Thanks be to God.

Stand

## Alleluia

LSB 190



**C** Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

## Holy Gospel

John 10:1–10

**P** The Holy Gospel according to St. John, the tenth chapter.

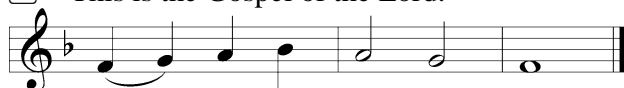


**C** Glo - ry be to Thee, O Lord.

**P** <sup>1</sup>[Jesus said:] “Truly, truly, I say to you, he who does not enter the sheepfold by the door but climbs in by another way, that man is a thief and a robber. <sup>2</sup>But he who enters by the door is the shepherd of the sheep. <sup>3</sup>To him the gatekeeper opens. The sheep hear his voice, and he calls his own sheep by name and leads them out. <sup>4</sup>When he has brought out all his own, he goes before them, and the sheep follow him, for they know his voice. <sup>5</sup>A stranger they will not follow, but they will flee from him, for they do not know the voice of strangers.” <sup>6</sup>This figure of speech Jesus used with them, but they did not understand what he was saying to them.

<sup>7</sup>So Jesus again said to them, “Truly, truly, I say to you, I am the door of the sheep. <sup>8</sup>All who came before me are thieves and robbers, but the sheep did not listen to them. <sup>9</sup>I am the door. If anyone enters by me, he will be saved and will go in and out and find pasture. <sup>10</sup>The thief comes only to steal and kill and destroy. I came that they may have life and have it abundantly.”

**P** This is the Gospel of the Lord.



**C** Praise be to Thee, O Christ.

## Nicene Creed

**C** I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.  
And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge both the living and the dead,  
whose kingdom will have no end.  
And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped and glorified,  
who spoke by the prophets.  
And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life  $\text{†}$  of the world to come. Amen.

*Sit*

## 709 The King of Love My Shepherd Is



1 The King of love my shep - herd is, Whose good - ness  
2 Where streams of liv - ing wa - ter flow, My ran - somed  
3 Per - verse and fool - ish oft I strayed, But yet in  
4 In death's dark vale I fear no ill With Thee, dear



fail - eth nev - er; I noth - ing lack if  
soul He lead - eth And, where the ver - dant  
love He sought me And on His shoul - der  
Lord, be - side me, Thy rod and staff my



I am His And He is mine for - ev - er.  
pas - tures grow, With food ce - les - tial feed - eth.  
gent - ly laid And home re - joic - ing brought me.  
com - fort still, Thy cross be - fore to guide me.

5 Thou spreadst a table in my sight;  
Thine unction grace bestoweth;  
And, oh, what transport of delight  
From Thy pure chalice floweth!

Text: Henry W. Baker, 1821-77  
Tune: Irish, c. 18th cent.  
Text and tune: Public domain

6 And so through all the length of days  
Thy goodness faileth never;  
Good Shepherd, may I sing Thy praise  
Within Thy house forever!

## Sermon

## Offering

693 O Holy Spirit, Grant Us Grace sts. 1-2

Stand

## Offertory

LSB 192



**C** Cre-ate in me a clean heart, O God, and re -  
new a right spir - it with - in me. Cast me not a -  
way from Thy pres-ence, and take not Thy Ho - ly Spir - it  
from me. Re - store un - to me the joy of Thy sal - va -  
tion, and up - hold me with Thy free spir-it. A - men.

## Prayer of the Church

**P** Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.

Loving Father, Your Son is the great Shepherd of the sheep, who faithfully gathers His flock to Himself in the pastures of the Church. Grant us steadfast faith to hear His voice and follow Him, even through the valley of the shadow of death, that we may receive our portion in His abundant life. Lord, in Your mercy,

**C** hear our prayer.

**P** Gracious God, bestow the gift of Christ's wisdom and tenderness upon all who are called to shepherd the souls of Your people. Teach believers everywhere to receive their pastors as a gift from You and to follow Christ, the Good Shepherd. Lord, in Your mercy,

**C** hear our prayer.

**P** O Lord, hear our prayers for all Christian homes. Preserve all married couples in love and faithfulness [*especially* \_\_\_\_\_]; strengthen all parents for their task as teachers of the faith; uphold the unmarried honorable and unashamed in their station; and with good deeds in every home, let the ignorance of foolish people be put to silence by Your divine institution. Lord, in Your mercy,

**C** hear our prayer.

**P** Mighty Shepherd, You hold in Your hands all the might of man, and You hold accountable those who would govern Your people. Grant to us good government and leaders who will honor Your purpose, protect Your people, serve the cause of justice and defend our liberty. Lord, in Your mercy,

**C** hear our prayer.

**P** Author of life, You gather us together in the fellowship of Christ and His apostolic Word and so lead us to intercede for one another in every need. Hear our prayers for the Church and for the world [*especially for \_\_\_\_\_*]. Work by Your mercy for their good now and eternally, and add to our number those who are being saved, until You bring us to the day when we will rest eternally in Your safekeeping. Lord, in Your mercy,

**C** hear our prayer.

**P** Father of glory, You have promised to prepare a table before us in the presence of our enemies and to fill our cup of salvation to overflowing. Bless all who receive the Sacrament at this altar this day, that even amid sin, death and the devil, Your goodness and mercy may follow us all the days of our lives, and we may dwell in Your house forever. Lord, in Your mercy,

**C** hear our prayer.

**P** Heavenly Father, in Your name Your Son purchased us with His own most holy blood, and He now leads us through the gate of death to our eternal home with You. As the sheep of His fold, inspire us to hear His voice gladly and to follow Him steadfastly through every tribulation. Lord, in Your mercy,

**C** hear our prayer.

**P** Graciously receive our prayers, deliver and preserve us, for to You alone we give all glory, honor and worship, Father, Son and Holy Spirit, one God, now and forever.

**C** Amen.

### Welcome to our Visitors

**The Lord's Supper** is celebrated at this congregation in the confession and glad confidence that, as He says, our Lord gives into our mouths not only bread and wine but His very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and with one another. Our Lord invites to His table those who trust His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth His death until He comes.

Because those who eat and drink our Lord's body and blood unworthily do so to their great harm and because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt or who hold a confession differing from that of this congregation and The Lutheran Church—Missouri Synod, and yet desire to receive the Sacrament, are asked first to speak with the pastor or an elder.

For further study, see Matthew 5:23f.; 10:32f.; 18:15–35; 26:26–29; and 1 Corinthians 11:17–34.

## Service of the Sacrament

### Preface

LSB 194



**P** The Lord be with you.



**C** And with thy spir - it.

**P** Lift up your hearts.

**C** We lift them up un - to the Lord.

**P** Let us give thanks un - to the Lord, our God.

**C** It is meet and right so to do.

**P** It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God. And most especially are we bound to praise You on this day for the glorious resurrection of Your Son, Jesus Christ, the very Paschal Lamb, who was sacrificed for us and bore the sins of the world. By His dying He has destroyed death, and by His rising again He has restored to us everlasting life. Therefore with Mary Magdalene, Peter and John, and with all the witnesses of the resurrection, with angels and archangels, and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

### Sanctus

LSB 195

**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;

heav'n and earth are full of Thy glo - ry. Ho - san - na,

ho - san - na, ho - san - na in the high - est. Bless-ed is He,

bless-ed is He, bless - ed is He that com-eth in the name of the Lord.

Ho-san - na, ho - san - na, ho - san - na in the high - est.

### Lord's Prayer

LSB 196

**P** Our Father who art in heaven,  
 hallowed be Thy name,  
 Thy kingdom come,  
 Thy will be done on earth as it is in heaven;  
 give us this day our daily bread;  
 and forgive us our trespasses as we forgive those who trespass against us;  
 and lead us not into temptation,  
 but deliver us from evil.

**C** For Thine is the kingdom and the power and the glory forever and ever. Amen.

## The Words of Our Lord

LSB 197

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My  $\text{✠}$  body, which is given for you. This do in remembrance of Me.”

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My  $\text{✠}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

## Pax Domini

LSB 197

**P** The peace of the Lord be with you always.

**C** Amen.

## Agnus Dei

LSB 198

O Christ, Thou Lamb of God, that tak - est a-way the sin of the  
world, have mer - cy up - on us. O Christ, Thou Lamb of God, that  
tak - est a-way the sin of the world, have mer - cy up - on us.  
O Christ, Thou Lamb of God, that tak - est a-way the sin of the  
world, grant us Thy peace. A - men.

*Sit*

## Distribution

### 710 The Lord's My Shepherd, I'll Not Want

1 The Lord's my shep - herd, I'll not want; He makes me  
2 My soul He doth re - store a - gain And me to  
3 Yea, though I walk in death's dark vale, Yet will I  
4 My ta - ble Thou hast fur - nish - ed In pres - ence  
5 Good-ness and mer - cy all my life Shall sure - ly  
down to lie In pas - tures green; He  
walk doth make With - in the paths of  
fear no ill; For Thou art with me,  
of my foes; My head Thou dost with  
fol - low me; And in God's house for -  
lead - eth me The qui - et wa - ters by.  
righ - teous - ness, E'en for His own name's sake.  
and Thy rod And staff me com - fort still.  
oil a - noint, And my cup o - ver - flows.  
ev - er - more My dwell - ing place shall be.

## 620 Jesus Comes Today with Healing



1 Je - sus comes to - day with heal - ing, Knock - ing at my  
 2 Christ Him - self, the priest pre - sid - ing, Yet in bread and  
 3 Un - der bread and wine, though low - ly, I re - ceive the  
 4 God de - scends with heav'n - ly pow - er, Gives Him - self to



door, ap - peal - ing, Of - f'ring par - don, grace, and peace.  
 wine a - bid - ing In this ho - ly sac - ra - ment,  
 Sav - ior ho - ly, Blood and bod - y, giv'n for me,  
 me this hour— In this or - di - nar - y sign.



He Him - self makes prep - a - ra - tion, And I hear His  
 Gives the bread of life, once bro - ken, And the cup, the  
 Ver - y Lamb of God from heav - en, Who to bit - ter  
 On my tongue His pledge re - ceiv - ing, I ac - cept His



in - vi - ta - tion: "Come and taste the bless - ed feast."  
 pre - cious to - ken Of His sa - cred cov - e - nant.  
 death was giv - en, Hung up - on the curs - ed tree.  
 grace, be - liev - ing That I taste His love di - vine.

5 Let me praise God's boundless favor,  
 Whose own feast of love I savor,  
 Bidden by His gracious call.  
 Wedding garments He provides me,  
 With a robe of white He hides me,  
 Fits me for the royal hall.

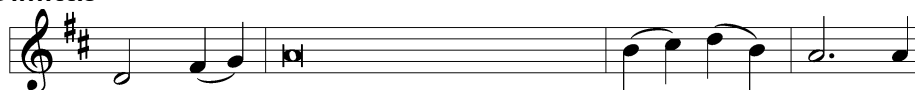
6 Now have I found consolation,  
 Comfort in my tribulation,  
 Balm to heal the troubled soul.  
 God, my shield from ev'ry terror,  
 Cleanses me from sin and error,  
 Makes my wounded spirit whole.

Text: Heinrich Puchta, 1808-58; tr. David W. Rogner, 1960  
 Tune: Johann Löhner, 1645-1705; adapt. Johann Balthasar König, 1691-1758  
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Stand

## Nunc Dimittis

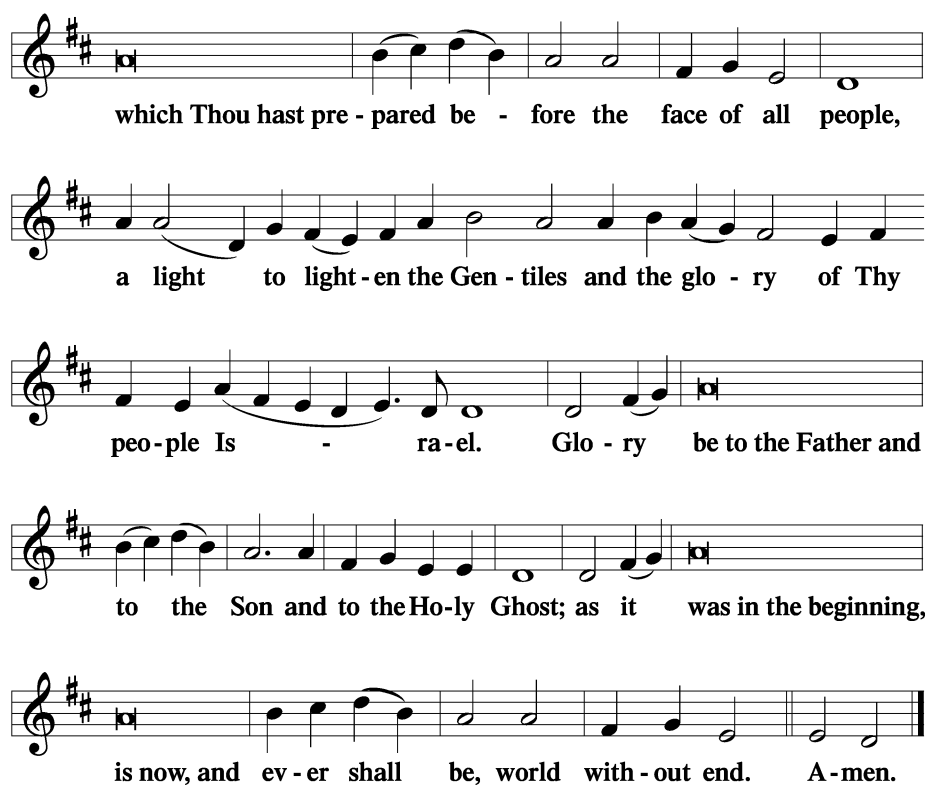
LSB 199



Lord, now lettest Thou Thy servant de - part in peace ac -



cord - ing to Thy word, for mine eyes have seen Thy salvation,



which Thou hast pre - pared be - fore the face of all people,  
a light to light - en the Gen - tiles and the glo - ry of Thy  
peo - ple Is - ra - el. Glo - ry be to the Father and  
to the Son and to the Ho - ly Ghost; as it was in the beginning,  
is now, and ev - er shall be, world with - out end. A - men.

### Thanksgiving

LSB 200

- P** O give thanks unto the Lord, for He is good,  
**C** and His mercy endureth forever.

- P** Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

- C** Amen.

- P** The Lord be with you.

- C** And with thy spirit.

### Benedicamus

LSB 202

- P** Bless we the Lord.  
**C** Thanks be to God.

### Benediction

LSB 202

- P** The Lord bless you and keep you.  
The Lord make His face shine upon you and be gracious unto you.  
The Lord lift up His countenance upon you and ✠ give you peace.



- C** A - men, a - men, a - men.

## 525 Crown Him with Many Crowns



1 Crown Him with man - y crowns, The Lamb up - on His throne;  
2 Crown Him the vir - gin's Son, The God in - car - nate born,  
3 Crown Him the Lord of love. Be - hold His hands and side,  
4 Crown Him the Lord of life, Who tri - umphed o'er the grave  
5 Crown Him the Lord of heav'n, En - throned in worlds a - bove,



Hark how the heav'n-ly an - them drowns All mu - sic but its own.  
Whose arm those crim - son tro - phies won Which now His brow a - dorn:  
Rich wounds, yet vis - i - ble a - bove, In beau - ty glo - ri - fied.  
And rose vic - to - rious in the strife For those He came to save.  
Crown Him the king to whom is giv'n The won - drous name of Love.



A - wake, my soul, and sing Of Him who died for thee, And  
Fruit of the mys - tic rose, Yet of that rose the stem, The  
No an - gels in the sky Can ful - ly bear that sight, But  
His glo - ries now we sing, Who died and rose on high, Who  
Crown Him with man - y crowns As thrones be - fore Him fall; Crown



hail Him as thy match - less king Through all e - ter - ni - ty.  
root whence mer - cy ev - er flows, The babe of Beth - le - hem.  
down - ward bend their won - d'ring eyes At mys - ter - ies so bright.  
died e - ter - nal life to bring And lives that death may die.  
Him, ye kings, with man - y crowns, For He is king of all.

Text (sts. 1-3, 5): Matthew Bridges, 1800-94, alt.; (st. 4): Godfrey Thring, 1823-1903  
Tune: George J. Elvey, 1816-93  
Text and tune: Public domain

## Announcements

**Adult Sunday School** is at **9am** on Sunday mornings studying our Lutheran identity.

The **Flowers** that beautify our altar this morning are given to God's glory.

The **Ladies Bible Study** meets Wednesdays at **10am** studying the Proverbs.

The next **Men's Breakfast and Bible Study** is Sat. **May 9** at **9am**.

**Church Council** next meeting is **May 17** at **8am**.

## Acknowledgments

Divine Service, Setting Three from Lutheran Service Book

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