

# ✠ Holy Cross Lutheran Church ✠

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Twenty-second Sunday after Pentecost

November 9, 2025

Divine Service, Setting Three

## As We Gather

We are not far from the “holiday season.” In the secular world, Thanksgiving, Christmas, and New Year’s roll into one big celebration. It is typical to have holiday traditions around special times of the year. Traditions can serve to make some moments more memorable and meaningful. But sometimes traditions add stress to an already hectic calendar or distract us from the real reason for celebrating. Before jumping headlong into the holiday season, soak up this moment in worship. See how the Lord repeatedly meets us with His best. See how surrounding ourselves with His Word and sacramental gifts truly makes us ready to celebrate, for this season and forever!

## 351 Creator of the Stars of Night



1 Cre - a - tor of the stars of night,  
2 Thou, griev - ing that the an - cient curse  
3 Thou cam'st the Bride - groom of the bride,  
4 At whose dread name, ma - jes - tic now,



Thy peo - ple's ev - er - last - ing Light:  
Should doom to death a u - ni - verse,  
As drew the world to e - ven - tide,  
All knees must bend, all hearts must bow;



O Christ, Re - deem - er, save us all  
Hast found the heal - ing, full of grace,  
The spot - less Vic - tim all di - vine  
All things ce - les - tial Thee shall own,



And hear Thy ser - vants when they call.  
To cure and save our ru - ined race.  
Pro - ceed - ing from a vir - gin shrine.  
And things ter - res - trial, Lord a - lone.

5 O Thou, whose coming is with dread  
To judge the living and the dead,  
Preserve us from the ancient foe  
While still we dwell on earth below.

△ 6 To God the Father and the Son  
And Holy Spirit, Three in One,  
Praise, honor, might, and glory be  
From age to age eternally. Amen.

Text: Latin, c. 5th–10th cent.; tr. John Mason Neale, 1818–66, alt.  
Tune: Sarum plainsong, c. 9th cent., mode IV  
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# Confession and Absolution

*The sign of the cross may be made by all in remembrance of their Baptism.*

**P** In the name of the Father and of the  $\text{✠}$  Son and of the Holy Spirit.

**C** Amen.

**P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

**P** Our help is in the name of the Lord,

**C** who made heaven and earth.

**P** I said, I will confess my transgressions unto the Lord,

**C** and You forgave the iniquity of my sin.

*Silence for reflection on God's Word and for self-examination.*

**P** O almighty God, merciful Father,

**C** I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

**P** Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the  $\text{✠}$  Son and of the Holy Spirit.

**C** Amen.

# Service of the Word

## Introit

*Psalm 115:2–4, 8, 17–18; antiphon: v. 11*

**P** You who fear the LORD, trust | in the LORD!\*  
He is their help | and their shield.

**C** Why should the | nations say,\*  
“Where | is their God?”

**P** Our God is in the | heavens;\*  
he does all that he | pleases.

**C** Their idols are sil- | ver and gold,\*  
the work of | human hands.

**P** Those who make them be- | come like them;\*  
so do all who | trust in them.

**C** The dead do not | praise the LORD,\*  
nor do any who go down into | silence.

**P** But we will | bless the LORD\*  
from this time forth and forevermore. | Praise the LORD!

**C** Glory be to the Father and | to the Son\*  
and to the Holy | Spirit;

as it was in the be- | ginning,\*  
is now, and will be forever. | Amen.

**P** You who fear the LORD, trust | in the LORD!\*  
He is their help | and their shield.

Kyrie

LSB 186

Lord, have mer - cy up - on us. Christ, have mer - cy up -  
 on us. Lord, have mer - cy up - on us.

Gloria in Excelsis

LSB 187

Glory be to God on high: and on earth peace, good - will toward  
 men. We praise Thee, we bless Thee, we wor - ship Thee,  
 we glorify Thee, we give thanks to Thee, for Thy great glory.  
 O Lord God, heav'n-ly King, God the Fa-ther Al - mighty.  
 O Lord, the only begotten Son, Je - sus Christ;  
 O Lord God, Lamb of God, Son of the Father,  
 that takest away the sin of the world, have mercy up-on us.  
 Thou that takest away the sin of the world, re-ceive our prayer.  
 Thou that sittest at the right hand of God the Father, have mercy up-  
 on us. For Thou only art holy; Thou on - ly art the Lord.  
 Thou only, O Christ, with the Ho - ly Ghost,  
 art most high in the glory of God the Father. A - men.

## Salutation and Collect of the Day

**P** The Lord be with you.

**C** And with thy spirit.

**P** Let us pray.

Living God, Your almighty power is made known chiefly in showing mercy and pity. Grant us the fullness of Your grace to lay hold of Your promises and live forever in Your presence; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

*Sit*

## Old Testament Reading

*Exodus 3:1–15*

**R** The Old Testament Reading is from Exodus, chapter 3.

<sup>1</sup>Now Moses was keeping the flock of his father-in-law, Jethro, the priest of Midian, and he led his flock to the west side of the wilderness and came to Horeb, the mountain of God. <sup>2</sup>And the angel of the LORD appeared to him in a flame of fire out of the midst of a bush. He looked, and behold, the bush was burning, yet it was not consumed. <sup>3</sup>And Moses said, “I will turn aside to see this great sight, why the bush is not burned.” <sup>4</sup>When the LORD saw that he turned aside to see, God called to him out of the bush, “Moses, Moses!” And he said, “Here I am.” <sup>5</sup>Then he said, “Do not come near; take your sandals off your feet, for the place on which you are standing is holy ground.” <sup>6</sup>And he said, “I am the God of your father, the God of Abraham, the God of Isaac, and the God of Jacob.” And Moses hid his face, for he was afraid to look at God.

<sup>7</sup>Then the LORD said, “I have surely seen the affliction of my people who are in Egypt and have heard their cry because of their taskmasters. I know their sufferings, <sup>8</sup>and I have come down to deliver them out of the hand of the Egyptians and to bring them up out of that land to a good and broad land, a land flowing with milk and honey, to the place of the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites, and the Jebusites. <sup>9</sup>And now, behold, the cry of the people of Israel has come to me, and I have also seen the oppression with which the Egyptians oppress them. <sup>10</sup>Come, I will send you to Pharaoh that you may bring my people, the children of Israel, out of Egypt.” <sup>11</sup>But Moses said to God, “Who am I that I should go to Pharaoh and bring the children of Israel out of Egypt?” <sup>12</sup>He said, “But I will be with you, and this shall be the sign for you, that I have sent you: when you have brought the people out of Egypt, you shall serve God on this mountain.”

<sup>13</sup>Then Moses said to God, “If I come to the people of Israel and say to them, ‘The God of your fathers has sent me to you,’ and they ask me, ‘What is his name?’ what shall I say to them?” <sup>14</sup>God said to Moses, “I AM WHO I AM.” And he said, “Say this to the people of Israel, ‘I AM has sent me to you.’” <sup>15</sup>God also said to Moses, “Say this to the people of Israel, ‘The LORD, the God of your fathers, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you.’ This is my name forever, and thus I am to be remembered throughout all generations.”

**R** This is the Word of the Lord.

**C** Thanks be to God.

## Epistle

*2 Thessalonians 2:1–8, 13–17*

**R** The Epistle is from 2 Thessalonians, chapter 2.

<sup>1</sup>Now concerning the coming of our Lord Jesus Christ and our being gathered together to him, we ask you, brothers, <sup>2</sup>not to be quickly shaken in mind or alarmed, either by a spirit or a spoken word, or a letter seeming to be from us, to the effect that the day of the Lord has come. <sup>3</sup>Let no one deceive you in any way. For that day will not come, unless the rebellion comes first, and the man of lawlessness is revealed, the son of destruction, <sup>4</sup>who opposes and exalts himself against every so-called god or object of worship, so that he takes his seat in the temple of God, proclaiming himself to be God. <sup>5</sup>Do you not remember that when I was still with you I told you these things? <sup>6</sup>And you know what is restraining him now so that he may be revealed in his time. <sup>7</sup>For the mystery of lawlessness is already at work. Only he who now restrains it will do so until he is out of the way. <sup>8</sup>And then the lawless one will be revealed, whom the Lord Jesus will kill with the breath of his mouth and bring to nothing by the appearance of his coming. . . .

<sup>13</sup>But we ought always to give thanks to God for you, brothers beloved by the Lord, because God chose you as the firstfruits to be saved, through sanctification by the Spirit and belief in the truth. <sup>14</sup>To this he called you

through our gospel, so that you may obtain the glory of our Lord Jesus Christ. <sup>15</sup>So then, brothers, stand firm and hold to the traditions that you were taught by us, either by our spoken word or by our letter.

<sup>16</sup>Now may our Lord Jesus Christ himself, and God our Father, who loved us and gave us eternal comfort and good hope through grace, <sup>17</sup>comfort your hearts and establish them in every good work and word.

**R** This is the Word of the Lord.

**C** Thanks be to God.

*Stand*

### Alleluia

*LSB 190*



**C** Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

### Holy Gospel

*Luke 20:27-40*

**P** The Holy Gospel according to St. Luke, the twentieth chapter.



**C** Glo - ry be to Thee, O Lord.

**P** <sup>27</sup>There came to [Jesus] some Sadducees, those who deny that there is a resurrection, <sup>28</sup>and they asked him a question, saying, “Teacher, Moses wrote for us that if a man’s brother dies, having a wife but no children, the man must take the widow and raise up offspring for his brother. <sup>29</sup>Now there were seven brothers. The first took a wife, and died without children. <sup>30</sup>And the second <sup>31</sup>and the third took her, and likewise all seven left no children and died. <sup>32</sup>Afterward the woman also died. <sup>33</sup>In the resurrection, therefore, whose wife will the woman be? For the seven had her as wife.”

<sup>34</sup>And Jesus said to them, “The sons of this age marry and are given in marriage, <sup>35</sup>but those who are considered worthy to attain to that age and to the resurrection from the dead neither marry nor are given in marriage, <sup>36</sup>for they cannot die anymore, because they are equal to angels and are sons of God, being sons of the resurrection. <sup>37</sup>But that the dead are raised, even Moses showed, in the passage about the bush, where he calls the Lord the God of Abraham and the God of Isaac and the God of Jacob. <sup>38</sup>Now he is not God of the dead, but of the living, for all live to him.” <sup>39</sup>Then some of the scribes answered, “Teacher, you have spoken well.” <sup>40</sup>For they no longer dared to ask him any question.

**P** This is the Gospel of the Lord.



**C** Praise be to Thee, O Christ.

### Nicene Creed

**C** I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.  
And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;

**and was crucified also for us under Pontius Pilate.  
 He suffered and was buried.  
 And the third day He rose again according to the Scriptures  
 and ascended into heaven  
 and sits at the right hand of the Father.  
 And He will come again with glory to judge both the living and the dead,  
 whose kingdom will have no end.  
 And I believe in the Holy Spirit,  
 the Lord and giver of life,  
 who proceeds from the Father and the Son,  
 who with the Father and the Son together is worshiped and glorified,  
 who spoke by the prophets.  
 And I believe in one holy Christian and apostolic Church,  
 I acknowledge one Baptism for the remission of sins,  
 and I look for the resurrection of the dead  
 and the life  $\dagger$  of the world to come. Amen.**

*Sit*

**713 From God Can Nothing Move Me**



1 From God can noth - ing move me; He will not step a - side  
 2 When those whom I re - gard - ed As trust - wor - thy and sure  
 3 The Lord my life ar - rang - es; Who can His work de - stroy?  
 4 Each day at His good plea - sure God's gra - cious will is done.



But gent - ly will re - prove me And be my con - stant guide.  
 Have long from me de - part - ed, God's grace shall still en - dure.  
 In His good time He chang - es All sor - row in - to joy.  
 He sent His great - est trea - sure In Je - sus Christ, His Son.



He stretch - es out His hand In eve - ning and in morn - ing,  
 He res - cues me from sin And breaks the chains that bind me.  
 So let me then be still: My bod - y, soul, and spir - it  
 He ev - 'ry gift im - parts. The bread of earth and heav - en



My life with grace a - dorn - ing Wher - ev - er I may stand.  
 I leave death's fear be - hind me; His peace I have with - in.  
 His ten - der care in - her - it Ac - cord - ing to His will.  
 Are by His kind - ness giv - en. Praise Him with thank - ful hearts!

5 Praise God with acclamation  
 And in His gifts rejoice.  
 Each day finds its vocation  
 Responding to His voice.  
 Soon years on earth are past;  
 But time we spend expressing  
 The love of God brings blessing  
 That will forever last!

6 Yet even though I suffer  
 The world's unpleasantness,  
 And though the days grow rougher  
 And bring me great distress,  
 That day of bliss divine,  
 Which knows no end or measure,  
 And Christ, who is my pleasure,  
 Forever shall be mine.

△ 7 For thus the Father willed it,  
 Who fashioned us from clay;  
 And His own Son fulfilled it  
 And brought eternal day.  
 The Spirit now has come,  
 To us true faith has given;  
 He leads us home to heaven.  
 O praise the Three in One!

Text: Ludwig Helmbold, 1532-98; (sts. 1-2, 6): tr. Gerald Thorson, 1921-2001, alt.; (st. 3): tr. Lutheran Service Book, 2006; (sts. 4-5): tr. Gregory J. Wismar, 1946; (st. 7): tr. Joseph Herl, 1959  
 Tune: Recueil de plusieurs chansons, 1557, Lyons, alt.  
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**Sermon**

**Offering**

*968 My Lord, What a Morning sts. ref-1*

*Stand*

**Offertory**

*LSB 192*

Cre-ate in me a clean heart, O God, and re -  
 new a right spir - it with - in me. Cast me not a -  
 way from Thy pres-ence, and take not Thy Ho - ly Spir - it  
 from me. Re - store un - to me the joy of Thy sal - va -  
 tion, and up - hold me with Thy free spir-it. A - men.

**Prayer of the Church**

**P** In peace, let us pray to the Lord:

**C** Lord, have mercy.

**P** For grace and peace in our Savior, Jesus Christ, that whatever troubles, tribulations and temptations afflict us in this world of sin and sorrow, we may never forget or forsake Him, let us pray to the Lord:

**C** Lord, have mercy.

**P** That we would be strengthened in Christ to bear our crosses in patience and trust and remain faithful unto Him until He comes again in glory, let us pray to the Lord:

**C** Lord, have mercy.

**P** For the Church, that she may hold fast to the Word of life in the midst of a crooked and twisted world, let us pray to the Lord:

**C** Lord, have mercy.

**P** Against all grumbling, rivalry and conceit in the Church of God; and for humble and devout faith lasting until the day of Christ Jesus, let us pray to the Lord:

**C** **Lord, have mercy.**

**P** For those good works that flow from faith in God's precious Son, that everything His children do in thought, speech and action would bring glory and honor to the name of Jesus Christ, let us pray to the Lord:

**C** **Lord, have mercy.**

**P** That we would always be thankful for the Lord's rich and abundant blessings to us and to our country; for Donald, our president; the Congress of these United States; *Greg*, our governor; our legislators; and all who make, administer and judge our laws; and that we would be delivered from threats of violence and taught the way of peace, let us pray to the Lord:

**C** **Lord, have mercy.**

**P** For the sick, the suffering, the grieving and the dying, [*especially* \_\_\_\_\_.] that they would be blessed with healing, relief, comfort and peace according to the Lord's will; and that in His good and gracious will, He would grant us all things needful for this body and life and keep us amid all these afflictions, let us pray to the Lord:

**C** **Lord, have mercy.**

**P** For the faith to discern Christ's body and the repentance to receive this Holy Communion worthily; for our fellowship at the table of the Lord, that we may be sustained in unity of doctrine and life together; and that we would be brought to that day when divisions shall no longer prevent us from receiving the Sacrament as one Church, let us pray to the Lord:

**C** **Lord, have mercy.**

**P** All these things and whatever else You know that we need, grant us, Father, for the sake of Him who died and rose again and now lives and reigns with You and the Holy Spirit, one God forever.

**C** **Amen.**

#### Welcome to our Visitors

**The Lord's Supper** is celebrated at this congregation in the confession and glad confidence that, as He says, our Lord gives into our mouths not only bread and wine but His very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and with one another. Our Lord invites to His table those who trust His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth His death until He comes.

Because those who eat and drink our Lord's body and blood unworthily do so to their great harm and because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt or who hold a confession differing from that of this congregation and The Lutheran Church—Missouri Synod, and yet desire to receive the Sacrament, are asked first to speak with the pastor or an elder.

For further study, see Matthew 5:23f.; 10:32f.; 18:15–35; 26:26–29; and 1 Corinthians 11:17–34.

## Service of the Sacrament

### Preface

**P** The Lord be with you.

**C** **And with thy spirit.**

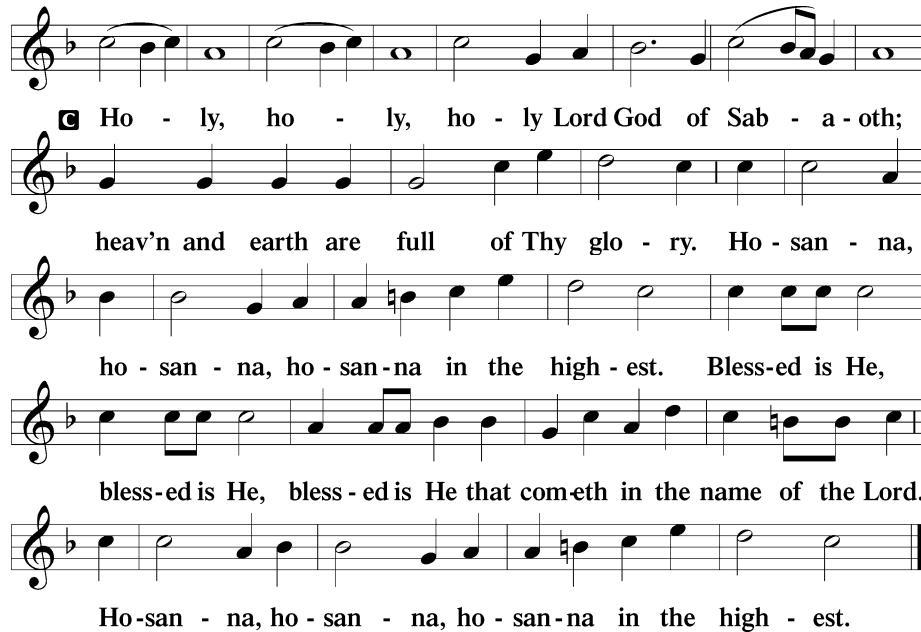
- P** Lift up your hearts.
- C** We lift them up unto the Lord.

- P** Let us give thanks unto the Lord, our God.
- C** It is meet and right so to do.

**P** It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, out of love for His fallen creation, humbled Himself by taking on the form of a servant, becoming obedient unto death, even death upon a cross. Risen from the dead, He has freed us from eternal death and given us life everlasting. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

**Sanctus**

*LSB 195*



**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;  
 heav'n and earth are full of Thy glo - ry. Ho - san - na,  
 ho - san - na, ho - san-na in the high - est. Bless-ed is He,  
 bless-ed is He, bless - ed is He that com-eth in the name of the Lord.  
 Ho-san - na, ho - san - na, ho - san-na in the high - est.

**Lord's Prayer**

*LSB 196*

- P** Our Father who art in heaven,  
 hallowed be Thy name,  
 Thy kingdom come,  
 Thy will be done on earth as it is in heaven;  
 give us this day our daily bread;  
 and forgive us our trespasses as we forgive those who trespass against us;  
 and lead us not into temptation,  
 but deliver us from evil.
- C** For Thine is the kingdom and the power and the glory forever and ever. Amen.

**The Words of Our Lord**

*LSB 197*

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\text{✠}$  body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\text{✠}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

**Pax Domini**

*LSB 197*

- P** The peace of the Lord be with you always.
- C** Amen.

Agnus Dei

O Christ, Thou Lamb of God, that tak - est a-way the sin of the  
 world, have mer - cy up - on us. O Christ, Thou Lamb of God, that  
 tak - est a-way the sin of the world, have mer - cy up - on us.  
 O Christ, Thou Lamb of God, that tak - est a-way the sin of the  
 world, grant us Thy peace. A - - men.

Sit

Distribution

671 Sing with All the Saints in Glory

1 Sing with all the saints in glo - ry, Sing the res - ur -  
 2 Oh, what glo - ry, far ex - ceed - ing All that eye has  
 3 Life e - ter - nal! Heav'n re - joic - es: Je - sus lives who  
 rec - tion song! Death and sor - row, earth's dark sto - ry,  
 yet per - ceived! Ho - liest hearts for a - ges plead - ing  
 once was dead. Shout with joy, O death - less voic - es!  
 To the for - mer days be - long. All a - round the  
 Nev - er that full joy con - ceived. God has prom - ised,  
 Child of God, lift up your head! Life e - ter - nal!  
 clouds are break - ing; Soon the storms of time shall  
 Christ pre - pares it; There on high our wel - come  
 Oh, what won - ders Crowd on faith; what joy un -  
 cease; In God's like - ness we a - wak - en,  
 waits. Ev - 'ry hum - ble spir - it shares it,  
 known, When, a - mid earth's clos - ing thun - ders,  
 Know - ing ev - er - last - ing peace.  
 Christ has passed the e - ter - nal gates.  
 Saints shall stand be - fore the throne!

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## 829 Christ the Eternal Lord



1 Christ the e - ter - nal Lord, Whose prom - ise here we claim,  
 2 Christ the un - chang - ing Word To ev - 'ry pass - ing age,  
 3 Christ the re - deem - ing Son, Who shares our hu - man birth,  
 4 Christ the un - fad - ing Light Of ev - er - last - ing day,  
 5 Christ the as - cend - ed King Ex - alt - ed high a - bove,



Whose gifts of grace are free - ly poured On all who name Your name;  
 Whose time - less teach - ings still are heard Set forth on Scrip - ture's page;  
 And by His death sal - va - tion won For ev - 'ry child of earth;  
 Our Morn - ing Star in splen - dor bright, The Life, the Truth, the Way;  
 Whose praise un - end - ing a - ges sing, Whom yet un - seen we love;



With thank - ful - ness and praise We stand be - fore Your throne,  
 Trans - form our thought and mind, En - light - en all who read,  
 In - spire our hearts, we pray, To tell Your love a - broad,  
 That light of truth You give To ser - vants as to friends,  
 When mor - tal life is past Your voice from heav - en's throne



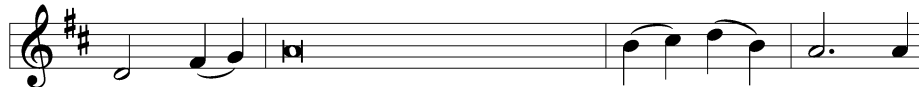
In - tent to serve You all our days And make Your glo - ry known.  
 With - in Your Word by faith to find The bread of life in - deed.  
 That all may hon - or Christ to - day And fol - low Him as Lord.  
 Your way to walk, Your life to live, Till earth's brief jour - ney ends.  
 Shall call Your chil - dren home at last To know as we are known.

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 Tune: George J. Elvey, 1816-93  
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Stand

## Nunc Dimittis

LSB 199



Lord, now lettest Thou Thy servant de - part in peace ac -



cord - ing to Thy word, for mine eyes have seen Thy salvation,



which Thou hast pre - pared be - fore the face of all people,



a light to light - en the Gen - tiles and the glo - ry of Thy



peo - ple Is - ra - el. Glo - ry be to the Father and



to the Son and to the Ho - ly Ghost; as it was in the beginning,



is now, and ev - er shall be, world with - out end. A - men.

### Thanksgiving

LSB 200

**P** O give thanks unto the Lord, for He is good,

**C** and His mercy endureth forever.

**P** Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

**P** The Lord be with you.

**C** And with thy spirit.

### Benedicamus

LSB 202

**P** Bless we the Lord.

**C** Thanks be to God.

### Benediction

LSB 202

**P** The Lord bless you and keep you.

The Lord make His face shine upon you and be gracious unto you.

The Lord lift up His countenance upon you and ✠ give you peace.



**C** A - men, a - men, a - men.

### 917 Savior, Again to Thy Dear Name We Raise



1 Sav - ior, a - gain to Thy dear name we raise

2 Grant us Thy peace up - on our home - ward way;

3 Grant us Thy peace, Lord, through the com - ing night;

4 Grant us Thy peace through - out our earth - ly life,



With one ac - cord our part - ing hymn of praise;

With Thee be - gan, with Thee shall end, the day.

Turn Thou for us its dark - ness in - to light.

Our balm in sor - row and our stay in strife;



Once more we bless Thee ere our wor - ship cease,

Guard Thou the lips from sin, the hearts from shame,

From harm and dan - ger keep Thy chil - dren free;

Then, when Thy voice shall bid our con - flict cease,



Then, low - ly bend - ing, wait Thy word of peace.

That in this house have called up - on Thy name.

For dark and light are both a - like to Thee.

Call us, O Lord, to Thine e - ter - nal peace.

## Announcements

**Adult Sunday School** is at **9am** on Sunday mornings studying our Lutheran identity.

The **Flowers** that beautify our altar this morning are given to God's glory.

The **Ladies Bible Study** meets Wednesdays at **10am** studying the Psalms.

**Church Council** next meeting is **Nov 9** at **8am**. They will be working on the 2026 budget.

The next **Men's Breakfast and Bible Study** is Sat. **Dec 6** at **9am**.

We are having a **Food drive** for Manna Food Bank now until **Nov 18**.

**Church Directory Photoshoot** is scheduled for Tues. **Nov 18** from 2pm to 8:30pm. Instructions on scheduling will be released soon.

November has a **Fifth Sunday!** Get your hymn ideas to Pastor Huston by the **23rd**.

## Acknowledgments

Divine Service, Setting Three from Lutheran Service Book

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