

✠ Holy Cross Lutheran Church ✠

28171 West Highway 64 PO Box 851

Canton, Texas 75103

www.holycrosscanton.com

Pastor Mark Huston

903-603-5071

Reformation Day (Observed)

October 26, 2025

Divine Service, Setting Three

As We Gather

We are blessed with many freedoms in this country. We have freedom of speech. We have freedom of religion, with the freedom to assemble. We live in the “land of the free and the home of the brave.” It is easy to rely on our citizenship for proof of our freedom. In that way, we are like the Jewish people at the time of Jesus. They relied on their Abrahamic lineage for freedom, recalling the covenant God made with Abraham and his descendants. While these national freedoms are great blessings, in the Holy Gospel, Jesus points out that for true freedom, one must be free from slavery to sin. Only in Christ is anyone truly free.

562 All Mankind Fell in Adam's Fall



1 All man - kind fell in Ad - am's fall; One com - mon
2 Through all our pow'rs cor - rup - tion creeps And us in
3 From hearts de - praved, to e - vil prone, Flow thoughts and
4 But Christ, the sec - ond Ad - am, came To bear our



sin in - fects us all. From one to all the
dread - ful bond - age keeps; In guilt we draw our
deeds of sin a - lone; God's im - age lost, the
sin and woe and shame, To be our life, our



curse de - scends, And o - ver all God's wrath im - pends.
in - fant breath And reap its fruits of woe and death.
dark - ened soul Seeks not nor finds its heav'n - ly goal.
light, our way, Our on - ly hope, our on - ly stay.

5 As by one man all mankind fell
And, born in sin, was doomed to hell,
So by one Man, who took our place,
We all were justified by grace.

6 We thank You, Christ; new life is ours,
New light, new hope, new strength, new pow'rs.
This grace our ev'ry way attend
Until we reach our journey's end.

Text: Lazarus Spengler, 1479-1534; tr. Matthias Loy, 1828-1915, alt.
Tune: Louis Bourgeois, c. 1510-61
Text and tune: Public domain

Confession and Absolution

Stand

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

- P** Our help is in the name of the Lord,
C **who made heaven and earth.**
P I said, I will confess my transgressions unto the Lord,
C **and You forgave the iniquity of my sin.**

Silence for reflection on God's Word and for self-examination.

- P** O almighty God, merciful Father,
C **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

- P** Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.
C **Amen.**

Service of the Word

Introit

Psalm 34:1-2, 11, 22; antiphon: Psalm 119:46

- P** I will speak of your testimonies before kings, | [O Lord,]*
and shall not be | put to shame.
C **I will bless the LORD at | all times;***
his praise shall continually be | in my mouth.
P My soul makes its boast | in the LORD;*
let the humble hear | and be glad.
C **Come, O children, lis- | ten to me;***
I will teach you the fear | of the LORD.
P The LORD redeems the life of his | servants;*
none of those who take refuge in him will | be condemned.
C **Glory be to the Father and | to the Son***
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen.
P I will speak of your testimonies before kings, | [O Lord,]*
and shall not be | put to shame.

942 Kyrie! God, Father



Ky-ri - e! God, Fa - ther in heav'n a - bove, You a - bound in gra - cious love,



Of all things the mak - er and pre - serv - er. E - le - i - son! E - le - i - son!



Ky-ri - e! O Christ, our king, Sal - va - tion for all You came to bring.

O Lord Je-sus, God's own Son, Our me-di-a-tor at the heav'n-ly throne:

Hear our cry and grant our sup-pli-ca-tion. E-le-i-son! E-le-i-son!

Ky-ri-e! O God the Ho-ly Ghost, Guard our faith, the

gift we need the most, And bless our life's last hour, That we leave this

sin-ful world with glad-ness. E-le-i-son! E-le-i-son!

Text: German version, Ordnung der ceremonien, 1537/38, Naumburg; tr. W. Gustave Polack, 1890-1950, alt.
 Text and tune: Latin, 9th cent.
 Tune: adapt. Kirchen ampt Deutsch, 1525, Erfurt
 Text: © 1941 Concordia Publishing House. Used by permission: LSB Hymn License no. 110017219
 Tune: Public domain

948 All Glory Be to God Alone

1 All glo-ry be to God a-lone, For-ev-er-more the
 2 We praise You, God; Your name we bless And wor-ship You in
 3 Lord God, our King on heav-en's throne, Our Fa-ther, the Al-
 4 You take the whole world's sin a-way; Have mer-cy on us,
 5 You on-ly are the Ho-ly One And o-ver all are

high-est one, Who did our sin-ful race be-friend And
 hum-ble-ness; From day to day we glo-ri-fy The
 might-y One. O Lord, the sole-be-got-ten One, Lord
 Lord, we pray. You take the whole world's sin a-way; O
 Lord a-lone. O Je-sus Christ, we glo-ri-fy You

grace and peace to us ex-tend. A-mong us may His
 ev-er-last-ing God on high. Of Your great glo-ry
 Je-sus Christ, the Fa-ther's Son, True God from all e-
 Lord, re-ceive our prayer this day. From God's right hand Your
 and the Spir-it, Lord Most High; With Him You ev-er-

gra-cious will All hearts with deep thanks-giv-ing fill.
 do we sing, And to Your throne our thanks we bring.
 ter-ni-ty, O Lamb of God, to You we flee.
 mer-cy send, To all the world Your grace ex-tend.
 more shall be One in the Fa-ther's maj-es-ty.

Text: attr. Martin Luther, 1483-1546, abr.; tr. W. Gustave Polack, 1890-1950, alt.
 Tune: Gesangbuch . . . Psalmen, Geistliche Lieder, 1541, Strassburg, alt.
 Text: © 1941 Concordia Publishing House. Used by permission: LSB Hymn License no. 110017219
 Tune: Public domain

Salutation and Collect of the Day

P The Lord be with you.

C And also with you.

P Let us pray.

Almighty and gracious Lord, pour out Your Holy Spirit on Your faithful people. Keep us steadfast in Your grace and truth, protect and deliver us in times of temptation, defend us against all enemies, and grant to Your Church Your saving peace; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Sit

First Reading

Revelation 14:6–7

R The First Reading is from Revelation, chapter 14.

⁶Then I saw another angel flying directly overhead, with an eternal gospel to proclaim to those who dwell on earth, to every nation and tribe and language and people. ⁷And he said with a loud voice, “Fear God and give him glory, because the hour of his judgment has come, and worship him who made heaven and earth, the sea and the springs of water.”

R This is the Word of the Lord.

C Thanks be to God.

Epistle

Romans 3:19–28

R The Epistle is from Romans, chapter 3.

¹⁹Now we know that whatever the law says it speaks to those who are under the law, so that every mouth may be stopped, and the whole world may be held accountable to God. ²⁰For by works of the law no human being will be justified in his sight, since through the law comes knowledge of sin.

²¹But now the righteousness of God has been manifested apart from the law, although the Law and the Prophets bear witness to it— ²²the righteousness of God through faith in Jesus Christ for all who believe. For there is no distinction: ²³for all have sinned and fall short of the glory of God, ²⁴and are justified by his grace as a gift, through the redemption that is in Christ Jesus, ²⁵whom God put forward as a propitiation by his blood, to be received by faith. This was to show God’s righteousness, because in his divine forbearance he had passed over former sins. ²⁶It was to show his righteousness at the present time, so that he might be just and the justifier of the one who has faith in Jesus.

²⁷Then what becomes of our boasting? It is excluded. By what kind of law? By a law of works? No, but by the law of faith. ²⁸For we hold that one is justified by faith apart from works of the law.

R This is the Word of the Lord.

C Thanks be to God.

656 A Mighty Fortress Is Our God



1 A might - y for - tress is our God,
 2 With might of ours can naught be done,
 3 Though dev - ils all the world should fill,
 4 The Word they still shall let re - main



A trust - y shield and weap - on;
 Soon were our loss ef - fect - ed;
 All ea - ger to de - vour us,
 Nor an - y thanks have for it;



He helps us free from ev - 'ry need
 But for us fights the val - iant One,
 We trem - ble not, we fear no ill;
 He's by our side up - on the plain



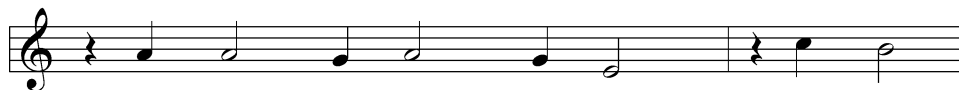
That hath us now o'er - tak - en.
 Whom God Him - self e - lect - ed.
 They shall not o - ver - pow'r us.
 With His good gifts and Spir - it.



The old e - vil foe Now means
 Ask ye, Who is this? Je - sus
 This world's prince may still Scowl fierce
 And take they our life, Goods, fame,



dead - ly woe; Deep guile and great might
 Christ it is, Of Sab - a - oth Lord,
 as he will, He can harm us none.
 child, and wife, Though these all be gone,



Are his dread arms in fight; On earth
 And there's none oth - er God; He holds
 He's judged; the deed is done; One lit -
 Our vic - t'ry has been won; The King -



is not his e - qual.
 the field for - ev - er.
 tle word can fell him.
 dom ours re - main eth.

Text: tr. composite
 Text and tune: Martin Luther, 1483-1546
 Text and tune: Public domain

Holy Gospel

John 8:31–36

P The Holy Gospel according to St. John, the eighth chapter.

C **Glory to You, O Lord.**

P ³¹So Jesus said to the Jews who had believed in him, “If you abide in my word, you are truly my disciples, ³²and you will know the truth, and the truth will set you free.” ³³They answered him, “We are offspring of Abraham and have never been enslaved to anyone. How is it that you say, ‘You will become free’?”

³⁴Jesus answered them, “Truly, truly, I say to you, everyone who commits sin is a slave to sin. ³⁵The slave does not remain in the house forever; the son remains forever. ³⁶So if the Son sets you free, you will be free indeed.”

P This is the Gospel of the Lord.

C **Praise to You, O Christ.**

953 We All Believe in One True God



1 We all be-lieve in one true God, Fa - ther, Son, and Ho - ly Ghost,

2 We all be-lieve in Je - sus Christ, Son of God and Mar - y's son,

3 We all con-fess the Ho - ly Ghost, Who from both in truth pro-ceeds,



Ev - er - pres - ent help in need, Praised by all the heav'n - ly host;
Who de - scend - ed from His throne And for us sal - va - tion won;
Who sus - tains and com-forts us In all tri - als, fears, and needs.



All He made His love en-folds, All cre - a - tion He up-holds.
By whose cross and death are we Res - cued from all mis - er - y.
Bless-ed, ho - ly Trin - i - ty, Praise for - ev - er be to Thee!

Text: Tobias Clausnitzer, 1619–84; tr. Catherine Winkworth, 1827–78, alt.
Tune: Neu-vermehrtes . . . Gesangbuch, 1693, 3rd ed., Meiningen
Text and tune: Public domain

Sit

Sermon

Stand

Prayer of the Church

P In peace, let us pray to the Lord:

C **Lord, have mercy.**

P That we would be built up in Christ and hold the faith in the unity of the Spirit and in the bond of peace; and for reproof when we are in error, that what is lacking in us would be reformed and that we would grow up into Christ, our head, let us pray to the Lord:

C **Lord, have mercy.**

P For faithful hearts, that we would remain steadfast in the Word of God and never follow false gospels that lead us away from His truth; and for pastors who will preach with purity and joy that we are saved by God's grace alone, through faith alone, because of Christ alone, let us pray to the Lord:

C **Lord, have mercy.**

P For all fathers in the home and Church, that our heavenly Father would give them wisdom and fortitude; that He would make them faithful in teaching His Word to the children entrusted to their care; and that all little ones would come to know their heavenly Father and live as true children of God, let us pray to the Lord:

C Lord, have mercy.

P For calm hearts that know God and trust Him to remain in control, even when the nations are in uproar and kingdoms fall, and that look to Him to guide all who govern us so that evil is thwarted, righteousness rewarded and all His ways are upheld, let us pray to the Lord:

C Lord, have mercy.

P For the sick, the joyful and those in any need, [*especially* _____,] that they may be preserved in God's promises and brought safely through this world to everlasting life, let us pray to the Lord:

C Lord, have mercy.

P For all who approach the altar this day, that our Father would give us repentant hearts and firm faith in the Savior's promises; and that He would graciously prevent us from partaking to our judgment, but grant us reverently and joyfully to receive Christ's body and blood, let us pray to the Lord:

C Lord, have mercy.

P O Lord, we give You thanks for all Your servants who have departed this life in faith. We especially bless You today for the great reformers of Your Church who call us back to the Gospel and to the righteousness we have in Christ alone. Keep us in fellowship with them, and bring us at last to our heavenly home and the joy of seeing our Redeemer face to face; through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Sit

Offering

582 *God's Word Is Our Great Heritage*

Stand

956 Create in Me

Cre - ate in me a clean heart, O God, and re - new
a right spir - it with - in me. Cast me not a - way
from Thy pres - ence; and take not Thy Ho - ly Spir - it
from me. Re - store un - to me the joy of Thy sal - va - tion;
and up - hold me with Thy free spir - it. A - men.

Text: Psalm 51:10-12
Tune: Johann Georg Winer, 1583-1651, adapt.
Text and tune: Public domain

Welcome to our Visitors

The Lord's Supper is celebrated at this congregation in the confession and glad confidence that, as He says, our Lord gives into our mouths not only bread and wine but His very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and with one another. Our Lord invites to His table those who trust His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth His death until He comes.

Because those who eat and drink our Lord's body and blood unworthily do so to their great harm and because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt or who hold a confession differing from that of this congregation and The Lutheran Church—Missouri Synod, and yet desire to receive the Sacrament, are asked first to speak with the pastor or an elder.

For further study, see Matthew 5:23f.; 10:32f.; 18:15–35; 26:26–29; and 1 Corinthians 11:17–34.

Service of the Sacrament

Preface

LSB 216

P The Lord be with you.

C And also with you.

P Lift up your hearts.

C We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give Him thanks and praise.

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life. Grant us Your Spirit, gracious Father, that we may give heed to the testament of Your Son in true faith and, above all, firmly take to heart the words with which Christ gives to us His body and blood for our forgiveness. By Your grace, lead us to remember and give thanks for the boundless love which He manifested to us when, by pouring out His precious blood, He saved us from Your righteous wrath and from sin, death, and hell. Grant that we may receive the bread and wine, that is, His body and blood, as a gift, guarantee, and pledge of His salvation. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

Lord's Prayer

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

- ☐ In the name of our Lord and Savior Jesus Christ, at His command, and with His own words, we receive His testament:

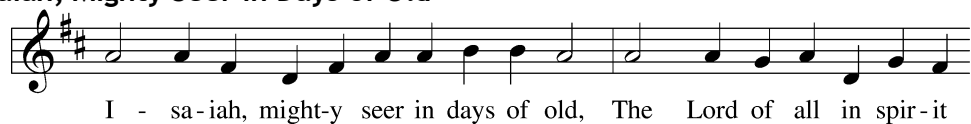
The Words of Our Lord

LSB 217

- ☐ Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me.”

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

960 Isaiah, Mighty Seer in Days of Old





trem-bled at the cry, And clouds of smoke en-wrapped the throne on high.

Text: tr. The Lutheran Hymnal, 1941, alt.
Text and tune: Martin Luther, 1483-1546
Text: © 1941 Concordia Publishing House. Used by permission: LSB Hymn License no. 110017219
Tune: Public domain

Pax Domini

P The peace of the Lord be with you always.

C Amen.

Agnus Dei

LSB 198



O Christ, Thou Lamb of God, that tak - est a-way the sin of the



world, have mer - cy up - on us. O Christ, Thou Lamb of God, that



tak - est a-way the sin of the world, have mer - cy up - on us.



O Christ, Thou Lamb of God, that tak - est a-way the sin of the



world, grant us Thy peace. A - - men.

Sit

Distribution

655 Lord, Keep Us Steadfast in Your Word



1 Lord, keep us stead - fast in Your Word; Curb those who
2 Lord Je - sus Christ, Your pow'r make known, For You are
3 O Com - fort - er of price - less worth, Send peace and



by de - ceit or sword Would wrest the king - dom from Your
Lord of lords a - lone; De - fend Your ho - ly Church that
u - ni - ty on earth; Sup - port us in our fi - nal



Son And bring to naught all He has done.
we May sing Your praise e - ter - nal - ly.
strife And lead us out of death to life.

645 Built on the Rock



1 Built on the Rock the Church shall stand E - ven when
 2 Sure - ly in tem - ples made with hands God, the Most
 3 We are God's house of liv - ing stones, Built for His
 4 Here stands the font be - fore our eyes, Tell - ing how
 5 Grant, then, O God, Your will be done, That, when the



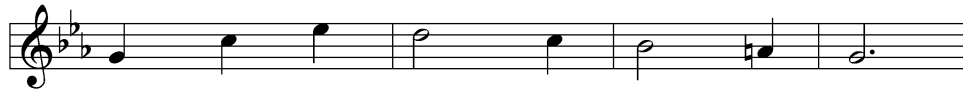
stee - ples are fall - ing. Crum - bled have spires in
 High, is not dwell - ing; High a - bove earth His
 own hab - i - ta - tion. He through bap - tis - mal
 God has re - ceived us. The al - tar re - calls Christ's
 church bells are ring - ing, Man - y in sav - ing



ev - 'ry land; Bells still are chim - ing and call -
 tem - ple stands, All earth - ly tem - ples ex - cel -
 grace us owns Heirs of His won - drous sal - va -
 sac - ri - fice And what His Sup - per here gives
 faith may come Where Christ His mes - sage is bring -



ing, Call - ing the young and old to rest,
 ling. Yet He who dwells in heav'n a - bove
 tion. Were we but two His name to tell,
 us. Here sound the Scrip - tures that pro - claim
 ing: "I know My own; My own know Me.



But a - bove all the souls dis - tressed,
 Choos - es to live with us in love,
 Yet He would deign with us to dwell
 Christ yes - ter - day, to - day, the same,
 You, not the world, My face shall see.



Long - ing for rest ev - er - last - ing.
 Mak - ing our bod - ies His tem - ple.
 With all His grace and His fa - vor.
 And ev - er - more, our Re - deem - er.
 My peace I leave with you. A - men."

617 O Lord, We Praise Thee



1 O Lord, we praise Thee, bless Thee, and a - dore Thee,
 2 Thy ho - ly bod - y in - to death was giv - en,
 3 May God be - stow on us His grace and fa - vor



In thanks - giv - ing bow be - fore Thee. Thou with Thy
 Life to win for us in heav - en. No great - er
 That we fol - low Christ our Sav - ior And live to -



bod - y and Thy blood didst nour - ish Our weak souls that
 love than this to Thee could bind us; May this feast there -
 geth - er here in love and u - nion Nor de - spise this



they may flour - ish: O Lord, have mer - cy!
 of re - mind - us! O Lord, have mer - cy!
 blest Com - mu - nion! O Lord, have mer - cy!



May Thy bod - y, Lord, born of Mar - y, That our
 Lord, Thy kind - ness did so con - strain Thee That Thy
 Let not Thy good Spir - it for - sake us; Grant that



sins and sor - rows did car - ry, And Thy blood for us plead
 blood should bless and sus - tain me. All our debt Thou hast paid;
 heav' n - ly - mind - ed He make us; Give Thy Church, Lord, to see



In all tri - al, fear, and need: O Lord, have mer - cy!
 Peace with God once more is made: O Lord, have mer - cy!
 Days of peace and u - ni - ty: O Lord, have mer - cy!

Text: tr. The Lutheran Hymnal, 1941, alt.; (st. 1): German, 14th cent.; (sts. 2-3): Martin Luther, 1483-1546
 Tune: Geystliche gesangk Buchleyn, 1524, Wittenberg, ed. Johann Walter
 Text: © 1941 Concordia Publishing House. Used by permission: LSB Hymn License no. 110017219
 Tune: Public domain

Post-Communion Collect

P Let us pray.

O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Benedicamus

P Let us bless the Lord.

C Thanks be to God.

Benediction

P The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and ✠ give you peace.

C Amen.

578 Thy Strong Word



1 Thy strong word did cleave the dark - ness; At Thy
2 Lo, on those who dwelt in dark - ness, Dark as
3 Thy strong Word be - speaks us righ - teous; Bright with
4 From the cross Thy wis - dom shin - ing Break - eth



speak - ing it was done. For cre - at - ed
night and deep as death, Broke the light of
Thine own ho - li - ness, Glo - rious now, we
forth in con - qu'ring might; From the cross for -



light we thank Thee, While Thine or - dered sea - sons run.
Thy sal - va - tion, Breathed Thine own life - breath - ing breath.
press toward glo - ry, And our lives our hopes con - fess.
ev - er beam - eth All Thy bright re - deem - ing light.



Al - le - lu - ia, al - le - lu - ia! Praise to
Al - le - lu - ia, al - le - lu - ia! Praise to
Al - le - lu - ia, al - le - lu - ia! Praise to
Al - le - lu - ia, al - le - lu - ia! Praise to



Thee who light dost send! Al - le - lu - ia,
Thee who light dost send! Al - le - lu - ia,
Thee who light dost send! Al - le - lu - ia,
Thee who light dost send! Al - le - lu - ia,



al - le - lu - ia! Al - le - lu - ia with - out end!
al - le - lu - ia! Al - le - lu - ia with - out end!
al - le - lu - ia! Al - le - lu - ia with - out end!
al - le - lu - ia! Al - le - lu - ia with - out end!

5 Give us lips to sing Thy glory,
Tongues Thy mercy to proclaim,
Throats that shout the hope that fills us,
Mouths to speak Thy holy name.
Alleluia, alleluia!
May the light which Thou dost send
Fill our songs with alleluias,
Alleluias without end!

△ 6 God the Father, light-creator,
To Thee laud and honor be.
To Thee, Light of Light begotten,
Praise be sung eternally.
Holy Spirit, light-revealer,
Glory, glory be to Thee.
Mortals, angels, now and ever
Praise the holy Trinity!

Announcements

Adult Sunday School is at **9am** on Sunday mornings studying Joshua.

The **Flowers** that beautify our altar this morning are given to God's glory.

The **Ladies Bible Study** meets Wednesdays at **10am** studying the Psalms.

Church Council next meeting is **Nov 9** at **8am**. They will be working on the 2026 budget.

The next **Men's Breakfast and Bible Study** is Sat. **Nov 8** at **9am**.

The Church Counsel is planning on moving the designated **Library Fund** to the General Fund. Please contact anyone on the Counsel with comments.

Church Directory Photoshoot is scheduled for Tues. **Nov 18** from 2pm to 8:30pm. Instructions on scheduling will be released soon.

Acknowledgments

Divine Service, Setting Five from Lutheran Service Book

Unless otherwise indicated, Scripture quotations are from the ESV® Bible (The Holy Bible, English Standard Version®), copyright © 2001 by Crossway, a publishing ministry of Good News Publishers.

Used by permission. All rights reserved.

Created by Lutheran Service Builder © 2025 Concordia Publishing House.