



✠ Holy Cross Lutheran Church ✠

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The Baptism of Our Lord

January 12, 2025

Divine Service, Setting One

As We Gather

Today is the first of the bookends that mark the Epiphany season—the Baptism of Our Lord and His Transfiguration. In common is the command from God to “listen to Him.” We begin our journey of listening to the Lord, learning from those who went before, acknowledging the revelation of the Lamb of God in baptismal water, and looking to Him, the Word made flesh. In His Baptism, our Lord was not washed because He was unclean but because we are. The Father saw the prophetic words of Isaiah fulfilled in the water of the Jordan, and He claimed Jesus as His own Son and our appointed Redeemer. “You are Mine,” said the Lord to Jesus. Because He said those words to Jesus, they are now addressed to us—the people for whom Jesus was baptized.

399 The Star Proclaims the King Is Here



1 The star pro - claims the King is here; But, Her - od,  
2 The east - ern sa - ges saw from far And fol - lowed  
3 With - in the Jor - dan's sa - cred flood The heav'n - ly  
4 And oh, what mir - a - cle di - vine, When wa - ter  
△ 5 For this Thy glad e - piph - a - ny All glo - ry,



why this sense - less fear? For He who of - fers heav'n - ly  
on His guid - ing star; And, led by light, to light they  
Lamb in meek - ness stood That He, of whom no sin was  
red - dened in - to wine! He spoke the word, and forth it  
Je - sus, be to Thee, Whom with the Fa - ther we a -



birth Seeks not the king - doms of this earth.  
trod And by their gifts con - fessed their God.  
known, Might cleanse His peo - ple from their own.  
flowed In streams that na - ture ne'er be - stowed.  
dore, And Ho - ly Spir - it ev - er - more.

Text: Coelius Sedulius, 5th cent.; tr. John Mason Neale, 1818–66, alt.  
Tune: Geistliche Lieder aufs new gebessert, 1535, Wittenberg, ed. Joseph Klug  
Text and tune: Public domain

# Confession and Absolution

*The sign of the cross may be made by all in remembrance of their Baptism.*

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

**P** If we say we have no sin, we deceive ourselves, and the truth is not in us.

**C** **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

*Silence for reflection on God's Word and for self-examination.*

**P** Let us then confess our sins to God our Father.

**C** **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

**P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

## Service of the Word

### Introit

*Psalm 2:7–11, 12c; antiphon: Isaiah 42:1a*

**P** Behold my servant, whom | I uphold,\*  
my chosen, in whom my | soul delights.

**C** **I will tell of | the decree:\***

**The LORD said to me, “You are my Son; today I have be- | gotten you.**

**P** Ask of me, and I will make the nations your | heritage,\*  
and the ends of the earth your pos- | session.

**C** **You shall break them with a | rod of iron\*  
and dash them in pieces like a potter’s | vessel.”**

**P** Now therefore, O | kings, be wise;\*  
be warned, O rulers | of the earth.

**C** **Serve the | LORD with fear,\*  
and rejoice with | trembling,**

**P** for his wrath is quickly | kindled.\*  
Blessèd are all who take ref- | uge in him.

**C** **Glory be to the Father and | to the Son\*  
and to the Holy | Spirit;**

**as it was in the be- | ginning,\*  
is now, and will be forever. | Amen.**

**P** Behold my servant, whom | I uphold,\*  
my chosen, in whom my | soul delights.

- P** In peace let us pray to the Lord.  
**C** **Lord, have mercy.**  
**P** For the peace from above and for our salvation let us pray to the Lord.  
**C** **Lord, have mercy.**  
**P** For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.  
**C** **Lord, have mercy.**  
**P** For this holy house and for all who offer here their worship and praise let us pray to the Lord.  
**C** **Lord, have mercy.**  
**P** Help, save, comfort, and defend us, gracious Lord.  
**C** **Amen.**

## Gloria in Excelsis



**A** Glory to God in the highest, and peace to His peo - ple on earth.



**C** Lord God, heav-en-ly king, al-might-y God and Fa - ther:



We wor-ship You, we give You thanks, we praise You for Your glo-ry.



Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God:



You take a - way the sin of the world; have mer-cy on us.



You are seat-ed at the right hand of the Fa-ther; re-ceive our prayer.



For You a-lone are the Ho-ly One, You a-lone are the Lord,



You a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,



in the glo - ry of God the Fa - ther. A - men.

## Salutation and Collect of the Day

- P** The Lord be with you.  
**C** And also with you.

- P** Let us pray.  
Father in heaven, at the Baptism of Jesus in the Jordan River You proclaimed Him Your beloved Son and anointed Him with the Holy Spirit. Make all who are baptized in His name faithful in their calling as Your children and inheritors with Him of everlasting life; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C** Amen.

*Sit*

### Old Testament Reading

*Isaiah 43:1–7*

- R** The Old Testament Reading is from Isaiah, chapter 43.

<sup>1</sup>But now thus says the LORD,  
he who created you, O Jacob,  
he who formed you, O Israel:  
“Fear not, for I have redeemed you;  
I have called you by name, you are mine.  
<sup>2</sup>When you pass through the waters, I will be with you;  
and through the rivers, they shall not overwhelm you;  
when you walk through fire you shall not be burned,  
and the flame shall not consume you.  
<sup>3</sup>For I am the LORD your God,  
the Holy One of Israel, your Savior.  
I give Egypt as your ransom,  
Cush and Seba in exchange for you.  
<sup>4</sup>Because you are precious in my eyes,  
and honored, and I love you,  
I give men in return for you,  
peoples in exchange for your life.  
<sup>5</sup>Fear not, for I am with you;  
I will bring your offspring from the east,  
and from the west I will gather you.  
<sup>6</sup>I will say to the north, Give up,  
and to the south, Do not withhold;  
bring my sons from afar  
and my daughters from the end of the earth,  
<sup>7</sup>everyone who is called by my name,  
whom I created for my glory,  
whom I formed and made.”

- R** This is the Word of the Lord.  
**C** Thanks be to God.

### Epistle

*Romans 6:1–11*

- R** The Epistle is from Romans, chapter 6.

<sup>1</sup>What shall we say then? Are we to continue in sin that grace may abound? <sup>2</sup>By no means! How can we who died to sin still live in it? <sup>3</sup>Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? <sup>4</sup>We were buried therefore with him by baptism into death, in order

that, just as Christ was raised from the dead by the glory of the Father, we too might walk in newness of life.

<sup>5</sup>For if we have been united with him in a death like his, we shall certainly be united with him in a resurrection like his. <sup>6</sup>We know that our old self was crucified with him in order that the body of sin might be brought to nothing, so that we would no longer be enslaved to sin. <sup>7</sup>For one who has died has been set free from sin. <sup>8</sup>Now if we have died with Christ, we believe that we will also live with him. <sup>9</sup>We know that Christ being raised from the dead will never die again; death no longer has dominion over him. <sup>10</sup>For the death he died he died to sin, once for all, but the life he lives he lives to God. <sup>11</sup>So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

**R** This is the Word of the Lord.

**C** Thanks be to God.

*Stand*

### Alleluia and Verse

*LSB 156*



**C** Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

### Holy Gospel

*Luke 3:15–22*

**P** The Holy Gospel according to St. Luke, the third chapter.



**C** Glo - ry to You, O Lord.

**P** <sup>15</sup>As the people were in expectation, and all were questioning in their hearts concerning John, whether he might be the Christ, <sup>16</sup>John answered them all, saying, “I baptize you with water, but he who is mightier than I is coming, the strap of whose sandals I am not worthy to untie. He will baptize you with the Holy Spirit and with fire. <sup>17</sup>His winnowing fork is in his hand, to clear his threshing floor and to gather the wheat into his barn, but the chaff he will burn with unquenchable fire.”

<sup>18</sup>So with many other exhortations he preached good news to the people. <sup>19</sup>But Herod the tetrarch, who had been reproved by him for Herodias, his brother’s wife, and for all the evil things that Herod had done, <sup>20</sup>added this to them all, that he locked up John in prison.

<sup>21</sup>Now when all the people were baptized, and when Jesus also had been baptized and was praying, the heavens were opened, <sup>22</sup>and the Holy Spirit descended on him in bodily form, like a dove; and a voice came from heaven, “You are my beloved Son; with you I am well pleased.”

**P** This is the Gospel of the Lord.



**C** Praise to You, O Christ.

*Sit*

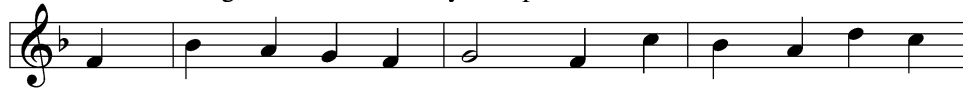
## 407 To Jordan Came the Christ, Our Lord



1 To Jor - dan came the Christ, our Lord, To do His Fa - ther's  
 2 O hear and mark the mes - sage well, For God Him - self has  
 3 These truths on Jor - dan's banks were shown By might - y word and  
 4 There stood the Son of God in love, His grace to us ex -



plea - sure; Bap - tized by John, the Fa - ther's Word  
 spo - ken. Let faith, not doubt, a - mong us dwell  
 won - der. The Fa - ther's voice from heav'n came down,  
 tend - ing; The Ho - ly Spir - it like a dove



Was giv - en us to trea - sure. This heav'n - ly wash - ing  
 And so re - ceive this to - ken. Our Lord here with His  
 Which we do well to pon - der: "This man is My be -  
 Up - on the scene de - scend - ing; The tri - une God as -



now shall be A cleans - ing from trans - gres - sion  
 Word en - dows Pure wa - ter, free - ly flow - ing.  
 lov - ed Son, In whom My heart has plea - sure.  
 sur - ing us, With prom - is - es com - pel - ling,



And by His blood and ag - o - ny Re - lease from death's op -  
 God's Ho - ly Spir - it here a - vows Our kin - ship while be -  
 Him you must hear, and Him a - lone, And trust in full - est  
 That in our Bap - tism He will thus A - mong us find a



pres - sion. A new life now a - waits us.  
 stow - ing The Bap - tism of His bless - ing.  
 mea - sure The word that He has spo - ken."  
 dwell - ing To com - fort and sus - tain us.

5 To His disciples spoke the Lord,  
 "Go out to ev'ry nation,  
 And bring to them the living Word  
 And this My invitation:  
 Let ev'ryone abandon sin  
 And come in true contrition  
 To be baptized and thereby win  
 Full pardon and remission  
 And heav'nly bliss inherit."

6 But woe to those who cast aside  
 This grace so freely given;  
 They shall in sin and shame abide  
 And to despair be driven.  
 For born in sin, their works must fail,  
 Their striving saves them never;  
 Their pious acts do not avail,  
 And they are lost forever,  
 Eternal death their portion.

7 All that the mortal eye beholds  
 Is water as we pour it.  
 Before the eye of faith unfolds  
 The pow'r of Jesus' merit.  
 For here it sees the crimson flood  
 To all our ills bring healing;  
 The wonders of His precious blood  
 The love of God revealing,  
 Assuring His own pardon.

## Sermon

*Stand*

### Nicene Creed

**C** I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.

And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge both the living and the dead,  
whose kingdom will have no end.

And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped and glorified,  
who spoke by the prophets.  
And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life † of the world to come. Amen.

### Prayer of the Church

**P** Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.

Blessed Lord, You wonderfully foreshadowed the promise of Baptism in the passing of Your people through the Red Sea and Jordan River. In Christ and by His Baptism, You have kept Your Word and made Baptism the water of new life. Give us Your Holy Spirit, that we would walk as the new and holy people You have declared us to be. Lord, in Your mercy,

**C** hear our prayer.

**P** We give You thanks that You call and gather the baptized into Your Church. Prosper the good work of preaching the Gospel and administering the life-giving Sacraments. Bless Matthew, our Synod president; Michael, our district president; Shawn, our circuit visitor, and all pastors and church workers, that their ministry would be faithful and fruitful. Lord, in Your mercy,

**C** hear our prayer.

- P** Preserve the family, especially all Christian homes. Turn husband and wife toward one another in love, equip fathers and mothers for their holy duty as teachers of the faith, and preserve all children in the saving faith and certain promises of their Baptism unto life everlasting. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Lord God, Your Son, Jesus, is the Christ and the true King of this world. Grant great humility to the rulers of the nations, [*especially \_\_\_\_\_*,] that they would submit to the preaching of His Holy Word for the sake of their own souls and for the good of Your holy people. Lord, in Your mercy,
- C** **hear our prayer.**
- P** We give You thanks for standing with us in times of weakness, illness, despair and death. Give us every aid of Your Holy Spirit, that we may endure these afflictions and find comfort in the healing wounds of our Savior. [*We especially remember \_\_\_\_\_ and ask for their healing and relief according to Your will.*] Lord, in Your mercy,
- C** **hear our prayer.**
- P** O Lord, as You have joined us to Christ's death and resurrection in the Sacrament of Holy Baptism, so feed us His body and blood for forgiveness and life in the Sacrament of the Altar. Give to Your baptized children who partake of the Supper today tender hearts that confess their need and rejoice in Your gifts. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Lord God, heavenly Father, You manifested Yourself with the Holy Spirit in the fullness of grace at the Baptism of Your dear Son. With Your voice, You directed us to the One who has borne our sins, that we may receive grace and forgiveness. Keep us, we implore You, in the true faith. Since we have been baptized in accordance with Your command and the example of Your Son, strengthen our faith by Your Holy Spirit and lead us to everlasting life and salvation; through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C** **Amen.**

Sit

**Offering**

601 All Who Believe and Are Baptized

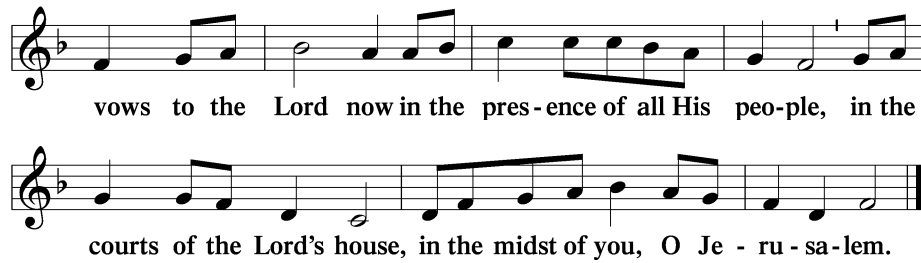
Stand

**Offertory**

LSB 159

**C** What shall I ren-der to the Lord for all His ben-e-fits to  
me? I will of - fer the sac-ri-fice of thanks-giv - ing and will  
call on the name of the Lord. I will take the cup of sal-  
va - tion and will call on the name of the Lord. I will pay my





Welcome to our Visitors

**The Lord's Supper** is celebrated at this congregation in the confession and glad confidence that, as He says, our Lord gives into our mouths not only bread and wine but His very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and with one another. Our Lord invites to His table those who trust His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth His death until He comes.

Because those who eat and drink our Lord's body and blood unworthily do so to their great harm and because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt or who hold a confession differing from that of this congregation and The Lutheran Church—Missouri Synod, and yet desire to receive the Sacrament, are asked first to speak with the pastor or an elder.

For further study, see Matthew 5:23f.; 10:32f.; 18:15–35; 26:26–29; and 1 Corinthians 11:17–34.

## Service of the Sacrament

### Preface

LSB 160

**P** The Lord be with you.

**C** And also with you.

**P** Lift up your hearts.

**C** We lift them to the Lord.

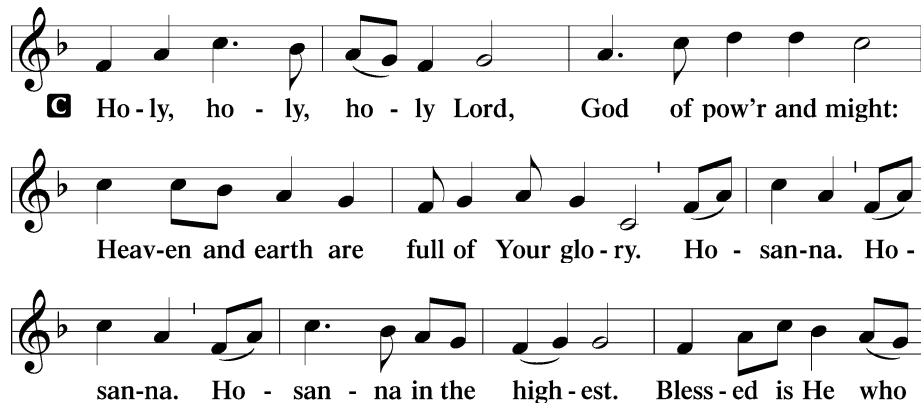
**P** Let us give thanks to the Lord our God.

**C** It is right to give Him thanks and praise.

**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord; for at His Baptism Your voice from heaven revealed Him as Your beloved Son, and the Holy Spirit descended on Him, confirming Him to be the Christ. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

### Sanctus

LSB 161





**Prayer of Thanksgiving**

*LSB 161*

**P** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

**C** Amen.

**Lord's Prayer**

*LSB 162*

**P** Lord, remember us in Your kingdom and teach us to pray:

**C** **Our Father who art in heaven,**  
**hallowed be Thy name,**  
**Thy kingdom come,**  
**Thy will be done on earth**  
**as it is in heaven;**  
**give us this day our daily bread;**  
**and forgive us our trespasses**  
**as we forgive those**  
**who trespass against us;**  
**and lead us not into temptation,**  
**but deliver us from evil.**

**For Thine is the kingdom**  
**and the power and the glory**  
**forever and ever. Amen.**

**The Words of Our Lord**

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\text{✠}$  body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\text{✠}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

**Pax Domini**

*LSB 163*

**P** The peace of the Lord be with you always.

**C** Amen.

**Agnus Dei**

*LSB 163*



mer-cy on us. Lamb of God, You take a-way the sin of the  
 world; have mer-cy on us. Lamb of God, You take a-way the  
 sin of the world; grant us peace.

Sit

**Distribution**

**600 Mark How the Lamb of God's Self-Offering**

1 Mark how the Lamb of God's self - of - f'ring Our hu - man  
 2 From this as - sur - ance of God's fa - vor Je - sus goes  
 3 Grant us, O God, the strength and cour - age To live the  
 sin - ful - ness takes on In the birth - wa - ters of the  
 to the wil - der - ness, There to en - dure a time of  
 faith our lips de - clare; Bless us in our bap - tis - mal  
 Jor - dan As Je - sus is bap - tized by John.  
 test - ing That read - ied Him to teach and bless.  
 call - ing; Christ's roy - al priest-hood help us share.  
 Hear how the voice from heav - en thun - ders, "Lo,  
 So we, by wa - ter and the Spir - it Bap -  
 Turn us from ev - 'ry false al - le - giance, That  
 this is My be - lov - ed Son." See how in dove-like  
 tized in - to Christ's min - is - try, Are of - ten led to  
 we may trust in Christ a - lone: Raise up in us a  
 form the Spir - it De - scends on God's A - noint - ed One.  
 paths of ser - vice Through maz - es of ad - ver - si - ty.  
 cho - sen peo - ple Trans - formed by love to be Your own.

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 Tune: attr. Louis Bourgeois, c. 1510-61  
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## 602 The Gifts Christ Freely Gives



1 The gifts Christ free - ly gives He gives to you and me  
 2 The gifts flow from the font Where He calls us His own;  
 3 The gifts of grace and peace From ab - so - lu - tion flow;  
 4 The gifts are there each day The ho - ly Word is read;



To be His Church, His bride, His cho - sen, saved and free!  
 New life He gives that makes Us His and His a - lone.  
 The pas - tor's words are Christ's For us to trust and know.  
 God's chil - dren lis - ten, hear, Re - ceive, and they are fed.



Saints blest with these rich gifts Are chil - dren who pro - claim  
 Here He for - gives our sins With wa - ter and His Word;  
 For - give - ness that we need Is grant - ed to us there;  
 Christ fills them with Him - self, Blest words that give them life,



That they were won by Christ And cling to His strong name.  
 The tri - une God Him - self Gives pow'r to call Him Lord.  
 The Lord of mer - cy sends Us forth in His blest care.  
 Re - stor - ing and re - fresh - ing Them for this world's strife.

5 The gifts are in the feast,  
 Gifts far more than we see;  
 Beneath the bread and wine  
 Is food from Calvary.  
 The body and the blood  
 Remove our ev'ry sin;  
 We leave His presence in  
 His peace, renewed again.

6 All glory to the One  
 Who lavishes such love;  
 The triune God in love  
 Assures our life above.  
 His means of grace for us  
 Are gifts He loves to give;  
 All thanks and praise for His  
 Great love by which we live!

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Stand

## Nunc Dimittis

LSB 165



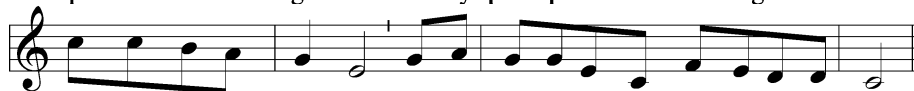
Lord, now You let Your ser - vant go in peace; Your word has been ful -



filled. My own eyes have seen the sal - va - tion which You have pre -



pared in the sight of ev - 'ry peo - ple: A light to re -



veal You to the na - tions and the glo - ry of Your peo - ple Is - ra - el.



Glo - ry be to the Fa - ther and to the Son and to the Ho - ly Spir - it;



as it was in the be-gin-ning, is now, and will be for-ev-er. A - men.

**Post-Communion Collect**

**P** Let us pray.

O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

**Benediction**

**P** The Lord bless you and keep you.  
The Lord make His face shine on you and be gracious to you.  
The Lord look upon you with favor and ✠ give you peace.

**C** Amen.

**404 Jesus, Once with Sinners Numbered**



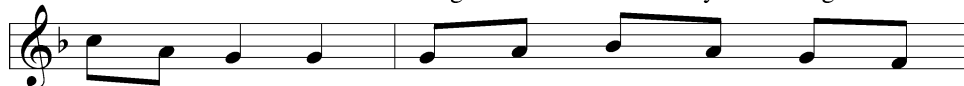
1 Je - sus, once with sin - ners num - bered, Had no blem - ish  
2 John con - fessed Him as the Sav - ior— "Look, the sin - less  
3 This the bap - tism that our Sav - ior Great - ly longed to  
4 Je - sus, once with sin - ners num - bered, Full o - be - dience



of His own; In the wa - ters of the Jor - dan  
Lamb of God!" Yet he dared not loose the san - dals  
un - der - go; This the crim - son cleans - ing need - ed  
was Your path; You, by death, have con - se - crat - ed



His true worth and work were shown: Heav - en o - pened  
Of the One God's love had shod. Oh, how fair the  
So the world God's love might know; This the mis - sion  
Wa - ter in this sav - ing bath: Dy - ing to the



and the Spir - it There de - scend - ed like a  
feet of Je - sus, Bring - ing news of peace to  
of Mes - si - ah As He stepped from Jor - dan's  
sin of Ad - am, Ris - ing to a life of



dove, As the Fa - ther's voice re - sound - ed,  
us, Christ, the her - ald of sal - va - tion,  
stream, He, the cho - sen and a - noint - ed  
grace; We are count - ed with the righ - teous,



"Hear My Son, the One I love."  
Preach - ing mer - cy from the cross:  
Son of God, sent to re - deem.  
O - ver us the cross You trace.

Text: Stephen P. Starke, 1955  
Tune: William B. Roberts, 1947  
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## **Announcements**

**Adult Sunday School** at **9am** on Sunday mornings is studying Deuteronomy.

The **Flowers** that beautify our altar this morning are given to God's glory for Serena Huston's birthday.

The **Ladies Bible Study** meets Wednesdays at **10am** studying 2 Kings.

**Church Council** next meeting is **Jan 12** at **8am**.

The next **Men's Breakfast and Bible Study** is Sat. **Feb 8** at **9am**.

## **Acknowledgments**

Divine Service, Setting One from Lutheran Service Book

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