

✠ Holy Cross Lutheran Church ✠

28171 West Highway 64 PO Box 851

Canton, Texas 75103

[www.holycrosscanton.com](http://www.holycrosscanton.com)

Pastor Mark Huston

903-603-5071

Second Sunday in Advent

December 8, 2024

Divine Service, Setting One

As We Gather

In this month of December, we find ourselves getting ready and preparing for many things, such as gatherings with family and friends, gifts to get and give to others, traditional treats to be made, and decorations for the season. The foremost preparation, of course, is for our Savior’s birth. Today we are reminded of another time of preparation that would be after Jesus’ birth and prior to His earthly ministry—that of John the Baptist, who would prepare for the coming of the Lord Jesus Christ. In our busy times of preparing to celebrate this season, today we draw our focus on and give thanks for the one who would raise valleys, level mountains, and make straight the paths for Him.

511 Herald, Sound the Note of Judgment



1 Her - ald, sound the note of judg - ment, Warn - ing  
2 Her - ald, sound the note of glad - ness; Tell the  
3 Her - ald, sound the note of par - don— Those re -  
4 Her - ald, sound the note of tri - umph; Christ has



us of right and wrong, Turn - ing us from sin and  
news that Christ is here; Make a path - way through the  
pent - ing are for - giv'n; God re - ceives His way - ward  
come to share our life, Bring - ing God's own love and



sad - ness Till once more we sing the song.  
des - ert For the one who brings God near.  
chil - dren, And to them new life is giv'n.  
pow - er, Grant - ing vic - t'ry in our strife.

*Refrain*



Sound the trum-pet! Tell the mes-sage: Christ, the Sav-ior king, is come!

Text: Moir A. J. Waters, 1906-80

Tune: David McCarthy, 1931

Text: © 1977 Moir A. J. Waters. Used by permission: LSB Hymn License no. 110017219

Tune: © 1975 Stainer & Bell Ltd, admin. Hope Publishing Co. Used by permission: LSB Hymn License no. 110017219

# Confession and Absolution

*Stand*

*The sign of the cross may be made by all in remembrance of their Baptism.*

- P** In the name of the Father and of the ✠ Son and of the Holy Spirit.  
**C** Amen.

- P** If we say we have no sin, we deceive ourselves, and the truth is not in us.  
**C** **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

*Silence for reflection on God's Word and for self-examination.*

- P** Let us then confess our sins to God our Father.  
**C** **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**
- P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.  
**C** Amen.

## Service of the Word

Introit

*Psalm 81:8, 10–11, 13; antiphon: Luke 3:4b*

- P** The voice of one crying in the | wilderness: \*  
“Prepare the way of the Lord, make his | paths straight.”
- C** **Hear, O my people, while I ad- | monish you! \*  
O Israel, if you would but lis- | ten to me!**
- P** I am the LORD your God, who brought you up out of the land of | Egypt. \*  
Open your mouth wide, and I will | fill it.
- C** **But my people did not listen | to my voice; \*  
Israel would not sub- | mit to me.**
- P** Oh, that my people would lis- | ten to me, \*  
that Israel would walk | in my ways!
- C** **Glorify be to the Father and | to the Son \*  
and to the Holy | Spirit;  
as it was in the be- | ginning, \*  
is now, and will be forever. | Amen.**
- P** The voice of one crying in the | wilderness: \*  
“Prepare the way of the Lord, make his | paths straight.”

Kyrie

*LSB 152*

- A** In peace let us pray to the Lord.  
**C** **Lord, have mercy.**
- A** For the peace from above and for our salvation let us pray to the Lord.  
**C** **Lord, have mercy.**

- A** For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.
- C** **Lord, have mercy.**
- A** For this holy house and for all who offer here their worship and praise let us pray to the Lord.
- C** **Lord, have mercy.**
- A** Help, save, comfort, and defend us, gracious Lord.
- C** **Amen.**

### Salutation and Collect of the Day

- P** The Lord be with you.
- C** **And also with you.**

- P** Let us pray.  
Stir up our hearts, O Lord, to make ready the way of Your only-begotten Son, that by His coming we may be enabled to serve You with pure minds; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C** **Amen.**

*Sit*

### Old Testament Reading

*Malachi 3:1–7b*

- R** The Old Testament Reading is from Malachi, chapter 3.

<sup>1</sup>“Behold, I send my messenger and he will prepare the way before me. And the Lord whom you seek will suddenly come to his temple; and the messenger of the covenant in whom you delight, behold, he is coming, says the LORD of hosts. <sup>2</sup>But who can endure the day of his coming, and who can stand when he appears? For he is like a refiner’s fire and like fullers’ soap. <sup>3</sup>He will sit as a refiner and purifier of silver, and he will purify the sons of Levi and refine them like gold and silver, and they will bring offerings in righteousness to the LORD. <sup>4</sup>Then the offering of Judah and Jerusalem will be pleasing to the LORD as in the days of old and as in former years.

<sup>5</sup>“Then I will draw near to you for judgment. I will be a swift witness against the sorcerers, against the adulterers, against those who swear falsely, against those who oppress the hired worker in his wages, the widow and the fatherless, against those who thrust aside the sojourner, and do not fear me, says the LORD of hosts.

<sup>6</sup>“For I the LORD do not change; therefore you, O children of Jacob, are not consumed. <sup>7</sup>From the days of your fathers you have turned aside from my statutes and have not kept them.”

- R** This is the Word of the Lord.
- C** **Thanks be to God.**

### Epistle

*Philippians 1:2–11*

- R** The Epistle is from Philippians, chapter 1.

<sup>2</sup>Grace to you and peace from God our Father and the Lord Jesus Christ.

<sup>3</sup>I thank my God in all my remembrance of you, <sup>4</sup>always in every prayer of mine for you all making my prayer with joy, <sup>5</sup>because of your partnership in the gospel from the first day until now. <sup>6</sup>And I am sure of this, that he who began a good work in you will bring it to completion at the day of Jesus Christ. <sup>7</sup>It is right for me to feel this way about you all, because I hold you in my heart, for you are all partakers with me of grace, both in my imprisonment and in the defense and confirmation of the gospel. <sup>8</sup>For God is my witness, how I yearn for you all with the affection of Christ Jesus. <sup>9</sup>And it is my prayer that your love may abound more and more, with knowledge and all discernment, <sup>10</sup>so that you may approve what is excellent, and so be pure and blameless for the day of Christ, <sup>11</sup>filled with the fruit of righteousness that comes through Jesus Christ, to the glory and praise of God.

- R** This is the Word of the Lord.
- C** **Thanks be to God.**

*Stand*

## Alleluia and Verse

LSB 156



Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

## Holy Gospel

Luke 3:1–20

**P** The Holy Gospel according to St. Luke, the third chapter.



**C** Glo - ry to You, O Lord.

**P** <sup>1</sup>In the fifteenth year of the reign of Tiberius Caesar, Pontius Pilate being governor of Judea, and Herod being tetrarch of Galilee, and his brother Philip tetrarch of the region of Ituraea and Trachonitis, and Lysanias tetrarch of Abilene, <sup>2</sup>during the high priesthood of Annas and Caiaphas, the word of God came to John the son of Zechariah in the wilderness. <sup>3</sup>And he went into all the region around the Jordan, proclaiming a baptism of repentance for the forgiveness of sins. <sup>4</sup>As it is written in the book of the words of Isaiah the prophet,

“The voice of one crying in the wilderness:

‘Prepare the way of the Lord,  
make his paths straight.

<sup>5</sup>Every valley shall be filled,  
and every mountain and hill shall be made low,  
and the crooked shall become straight,  
and the rough places shall become level ways,  
<sup>6</sup>and all flesh shall see the salvation of God.’”

<sup>7</sup>He said therefore to the crowds that came out to be baptized by him, “You brood of vipers! Who warned you to flee from the wrath to come? <sup>8</sup>Bear fruits in keeping with repentance. And do not begin to say to yourselves, ‘We have Abraham as our father.’ For I tell you, God is able from these stones to raise up children for Abraham. <sup>9</sup>Even now the axe is laid to the root of the trees. Every tree therefore that does not bear good fruit is cut down and thrown into the fire.”

<sup>10</sup>And the crowds asked him, “What then shall we do?” <sup>11</sup>And he answered them, “Whoever has two tunics is to share with him who has none, and whoever has food is to do likewise.” <sup>12</sup>Tax collectors also came to be baptized and said to him, “Teacher, what shall we do?” <sup>13</sup>And he said to them, “Collect no more than you are authorized to do.” <sup>14</sup>Soldiers also asked him, “And we, what shall we do?” And he said to them, “Do not extort money from anyone by threats or by false accusation, and be content with your wages.”

<sup>15</sup>As the people were in expectation, and all were questioning in their hearts concerning John, whether he might be the Christ, <sup>16</sup>John answered them all, saying, “I baptize you with water, but he who is mightier than I is coming, the strap of whose sandals I am not worthy to untie. He will baptize you with the Holy Spirit and with fire. <sup>17</sup>His winnowing fork is in his hand, to clear his threshing floor and to gather the wheat into his barn, but the chaff he will burn with unquenchable fire.”

<sup>18</sup>So with many other exhortations he preached good news to the people. <sup>19</sup>But Herod the tetrarch, who had been reproved by him for Herodias, his brother’s wife, and for all the evil things that Herod had done, <sup>20</sup>added this to them all, that he locked up John in prison.

**P** This is the Gospel of the Lord.



**C** Praise to You, O Christ.

### 344 On Jordan's Bank the Baptist's Cry



1 On Jor - dan's bank the Bap - tist's cry An - nounc - es  
 2 Then cleansed be ev - 'ry life from sin; Make straight the  
 3 We hail Thee as our Sav - ior, Lord, Our ref - uge  
 4 Lay on the sick Thy heal - ing hand And make the  
 △ 5 All praise, e - ter - nal Son, to Thee Whose ad - vent



that the Lord is nigh; A - wake and hear - ken,  
 way for God with - in, And let us all our  
 and our great re - ward; With - out Thy grace we  
 fall - en strong to stand; Show us the glo - ry  
 sets Thy peo - ple free, Whom with the Fa - ther



for he brings Glad tid - ings of the King of kings!  
 hearts pre - pare For Christ to come and en - ter there.  
 waste a - way Like flow'rs that with - er and de - cay.  
 of Thy face Till beau - ty springs in ev - 'ry place.  
 we a - dore And Ho - ly Spir - it ev - er - more.

Text: Charles Coffin, 1676-1749; tr. composite  
 Tune: adapt. Michael Praetorius, 1571-1621  
 Text and tune: Public domain

### Sermon

*Stand*

### Nicene Creed

**C** I believe in one God,  
 the Father Almighty,  
 maker of heaven and earth  
 and of all things visible and invisible.

And in one Lord Jesus Christ,  
 the only-begotten Son of God,  
 begotten of His Father before all worlds,  
 God of God, Light of Light,  
 very God of very God,  
 begotten, not made,  
 being of one substance with the Father,  
 by whom all things were made;  
 who for us men and for our salvation came down from heaven  
 and was incarnate by the Holy Spirit of the virgin Mary  
 and was made man;  
 and was crucified also for us under Pontius Pilate.  
 He suffered and was buried.  
 And the third day He rose again according to the Scriptures  
 and ascended into heaven  
 and sits at the right hand of the Father.  
 And He will come again with glory to judge both the living and the dead,  
 whose kingdom will have no end.

And I believe in the Holy Spirit,  
 the Lord and giver of life,  
 who proceeds from the Father and the Son,

**who with the Father and the Son together is worshiped and glorified,  
who spoke by the prophets.  
And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life † of the world to come. Amen.**

### **Prayer of the Church**

**P** In peace, let us pray to the Lord:

**C** **Lord, have mercy.**

**P** That our long-suffering Lord, who once called Israel to repentance, would open our hearts to hear His Word, receive His gifts and gladly submit to His will, let us pray to the Lord:

**C** **Lord, have mercy.**

**P** For the Church and her ministry, that the Lord who sent John the Baptist to prepare His way would raise up pastors and missionaries and protect them as they make known His way of salvation, let us pray to the Lord:

**C** **Lord, have mercy.**

**P** For families, that our Father who gathers us into His household would bless the households of this congregation; and that He would bless all within them so that their love may abound with knowledge, discernment and the righteousness of Christ, let us pray to the Lord:

**C** **Lord, have mercy.**

**P** For those who serve in the military, [*especially* \_\_\_\_\_,] that the Lord of hosts, who through John the Baptist counseled soldiers to conduct themselves according to His Word, would remember, protect and guide them to serve honorably, let us pray to the Lord:

**C** **Lord, have mercy.**

**P** For those in need of healing, comfort and rescue, [*especially* \_\_\_\_\_,] that for the sake of Christ, who is mightier than all, God would deliver them according to His will and assure them of His faithfulness, let us pray to the Lord:

**C** **Lord, have mercy.**

**P** For all who partake of the Sacrament of the Altar, that as John the Baptist prepared all flesh to see the Lord's salvation, so God would prepare our hearts to worthily receive Christ's body and blood for the forgiveness of sins, let us pray to the Lord:

**C** **Lord, have mercy.**

**P** For those beset by temptation, that Christ who came to purify us would deliver us from the love of sin, which defiles us, and cleanse our hearts and works to be righteous before Him, let us pray to the Lord:

**C** **Lord, have mercy.**

**P** Hear us, heavenly Father, for the sake of Christ Jesus, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** **Amen.**

*Sit*

**Offering**

*872 Come, Thou Bright and Morning Star sts. 1-3*

*Stand*

**C** What shall I ren-der to the Lord for all His ben-e-fits to  
 me? I will of - fer the sac-ri-fice of thanks-giv - ing and will  
 call on the name of the Lord. I will take the cup of sal-  
 va - tion and will call on the name of the Lord. I will pay my  
 vows to the Lord now in the pres-ence of all His peo-ple, in the  
 courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

Welcome to our Visitors

**The Lord's Supper** is celebrated at this congregation in the confession and glad confidence that, as He says, our Lord gives into our mouths not only bread and wine but His very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and with one another. Our Lord invites to His table those who trust His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth His death until He comes.

Because those who eat and drink our Lord's body and blood unworthily do so to their great harm and because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt or who hold a confession differing from that of this congregation and The Lutheran Church—Missouri Synod, and yet desire to receive the Sacrament, are asked first to speak with the pastor or an elder.

For further study, see Matthew 5:23f.; 10:32f.; 18:15–35; 26:26–29; and 1 Corinthians 11:17–34.

## Service of the Sacrament

### Preface

**P** The Lord be with you.

**C** And also with you.

**P** Lift up your hearts.

**C** We lift them to the Lord.

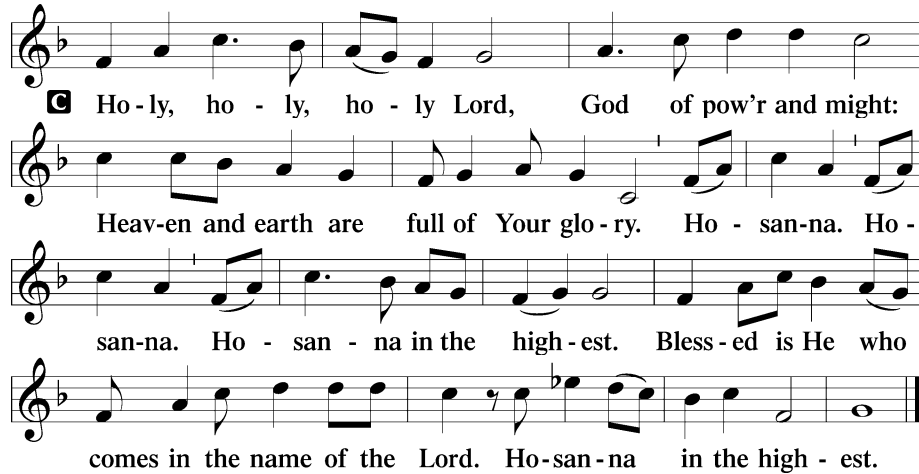
**P** Let us give thanks to the Lord our God.

**C** It is right to give Him thanks and praise.

**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, whose way John the Baptist prepared, proclaiming Him the promised Messiah, the very Lamb of God who takes away the sin of the world, and calling sinners to repentance that they might escape from the wrath to be revealed when He comes again in glory. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

## Sanctus

LSB 161



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:  
Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -  
san-na. Ho - san - na in the high - est. Bless - ed is He who  
comes in the name of the Lord. Ho-san-na in the high - est.

## Prayer of Thanksgiving

LSB 161

**P** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

**C** Amen.

## Lord's Prayer

LSB 162

**P** Lord, remember us in Your kingdom and teach us to pray:

**C** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.

## The Words of Our Lord

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\text{†}$  body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\text{†}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."



Pax Domini

**P** The peace of the Lord be with you always.

**C** Amen.

Agnus Dei

**C** Lamb of God, You take a-way the sin of the world; have mer-cy on us. Lamb of God, You take a-way the sin of the world; have mer-cy on us. Lamb of God, You take a-way the sin of the world; grant us peace.

Sit

Distribution

337 The Night Will Soon Be Ending

1 The night will soon be end - ing; The dawn can -  
 2 The One whom an - gels tend - ed Comes near, a  
 3 The earth in sure ro - ta - tion Will soon bring  
 4 Yet nights will bring their sad - ness And rob our  
 5 God dwells with us in dark - ness And makes the  
 not be far. Let songs of praise as - cend - ing Now  
 child, to serve; Thus God, the judge of - fend - ed, Bears  
 morn - ing bright, So run where God's sal - va - tion Glows  
 hearts of peace, And sin in all its mad - ness A -  
 night as day; Yet we re - sist the bright - ness And  
 greet the Morn - ing Star! All you whom dark - ness  
 all our sins de - serve. The guilt - y need not  
 in a sta - ble's light. As old as sin's per -  
 round us may in - crease. But now one Star is  
 turn from God a - way. But grace does not for -  
 fright - ens With guilt or grief or pain, God's ra - diant  
 cow - er, For God has rec - on - ciled Through His re -  
 ver - sion Is mer - cy's vast de - sign: God brings a  
 beam - ing Whose rays have pierced the night: God comes for  
 sake us, How - ev - er far we run. God claims us  
 Star now bright - ens And bids you sing a - gain.  
 demp - tive pow - er All those who trust this child.  
 new cre - a - tion—This child its seal and sign.  
 our re - deem - ing From sin's op - pres - sive might.  
 still as chil - dren Through Mar - y's in - fant Son.

### 347 Comfort, Comfort Ye My People



1 “Com - fort, com - fort ye My peo - ple, Speak ye peace,” thus  
 2 Yea, her sins our God will par - don, Blot - ting out each  
 3 Hark, the her - ald’s voice is cry - ing In the des - ert  
 4 Make ye straight what long was crook - ed; Make the rough - er



saith our God; “Com - fort those who sit in dark - ness, Mourn - ing  
 dark mis - deed; All that well de - served His an - ger He no  
 far and near, Call - ing sin - ners to re - pen - tance, Since the  
 plac - es plain. Let your hearts be true and hum - ble, As be -



’neath their sor - rows’ load. Speak ye to Je - ru - sa - lem  
 more will see or heed. She hath suf - fered man - y a day,  
 King - dom now is here. O that warn - ing cry o - bey!  
 fits His ho - ly reign. For the glo - ry of the Lord



Of the peace that waits for them; Tell her that her  
 Now her griefs have passed a - way; God will change her  
 Now pre - pare for God a way; Let the val - leys  
 Now o’er earth is shed a - broad, And all flesh shall



sins I cov - er And her war - fare now is o - ver.”  
 pin - ing sad - ness In - to ev - er - spring - ing glad - ness.  
 rise to meet Him And the hills bow down to greet Him.  
 see the to - ken That His Word is nev - er bro - ken.

Text: Johann Olearius, 1611–84; tr. Catherine Winkworth, 1827–78, alt.  
 Tune: Trente quatre Pseaumes de David, 1551, Geneva, ed. Louis Bourgeois  
 Text and tune: Public domain

Stand

### Thank the Lord

LSB 164



☐ Thank the Lord and sing His praise; tell ev - ’ry - one what He has done.



Let all who seek the Lord re - joice and proud - ly bear His name.



He re - calls His prom - is - es and leads His peo - ple forth in joy



with shouts of thanks - giv - ing. Al - le - lu - ia, al - le - lu - ia.

## Post-Communion Collect

**P** Let us pray.

O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

## Benediction

LSB 166

**P** The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.

**C** Amen.

## 921 On What Has Now Been Sown



1 On what has now been sown Thy bless - ing, Lord, be - stow;  
2 To Thee our wants are known, From Thee are all our pow'rs;  
3 O grant that each of us, Now met be - fore Thee here,



The pow'r is Thine a - lone To make it sprout and grow. Do Thou  
Ac - cept what is Thine own And par - don what is ours. Our prais -  
May meet to - geth - er thus When Thou and Thine ap - pear And fol -



in grace the har - vest raise, And Thou a - lone shalt have the praise!  
es, Lord, and prayers re - ceive, And to Thy Word a bless - ing give.  
low Thee to heav'n, our home. E'en so, a - men, Lord Je - sus, come!

Text: John Newton, 1725-1807, alt.  
Tune: John Darwall, 1731-89  
Text and tune: Public domain

## Announcements

**Adult Sunday School at 9am** on Sunday mornings is studying Deuteronomy.

The **Flowers** that beautify our altar this morning are given to God's glory.

The **Ladies Bible Study** meets on Wednesdays at **10am**, studying the book of 2 Kings.

**Church Council** next meeting is **Dec 8 at 8am**.

Semiannual **Voters' Assembly** is **Dec 8** after service, voting on the 2025 budget and Lay Delegate.

**Midweek Advent Services** are **Dec 4, 11 & 18** with a light meal at 6:30pm and service at 7pm.

**Christmas Eve Candlelight Service** is **Dec 24 at 6pm**. **Christmas Day Divine Service** is **Dec 25 at 10am**.

The next **Mens' Breakfast and Bible Study** is Sat. **Jan 11 at 9am**.

## Acknowledgments

Divine Service, Setting One from Lutheran Service Book

Unless otherwise indicated, Scripture quotations are from the ESV® Bible (The Holy Bible, English Standard Version®), copyright © 2001 by Crossway, a publishing ministry of Good News Publishers.

Used by permission. All rights reserved.

Created by Lutheran Service Builder © 2024 Concordia Publishing House.