

✠ Holy Cross Lutheran Church ✠

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Pastor Mark Huston

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Seventeenth Sunday after Pentecost

September 15, 2024

Divine Service, Setting Four

As We Gather

The Twelve were in trouble in today's Gospel; they couldn't exorcize the evil spirit in a man's son. The boy's father was helpless too. Jesus had no problem with the task, and He exhorted the disciples to turn to Him, saying, "This kind cannot be driven out by anything but prayer." Our tongues are not employed for prayer that often. The Epistle notes, however, that like the rudder of a ship, they are powerful. Only Isaiah, prefiguring our Lord's attitude, has the right outlook. Relying on our heavenly Father, he is ready for a fight. Our Lord can take care of our problems; we must rely on His strength and caring. The Introit has a good encouragement: "Be strong, and let your heart take courage."

870 Now That the Daylight Fills the Sky



1 Now that the day - light fills the sky,
2 Would guard our hearts and tongues from strife;
3 So we, when this new day is gone
△ 4 "All praise to You, cre - a - tor Lord!



We lift our hearts to God on high,
From an - ger's din would shield our life;
And night in turn is draw - ing on,
All praise to You, e - ter - nal Word!



That He, in all we do or say,
From e - vil sights would turn our eyes,
With con - science by the world un - stained
All praise to You, O Spir - it wise!"



Would keep us free from harm to - day;
And close our ears to van - i - ties.
Shall praise His name for vic - t'ry gained.
We sing as day - light fills the skies.

Text: Latin, c. 5th-6th cent.; tr. John Mason Neale, 1818-66, alt.

Tune: Dale Wood, 1934-2003

Text: Public domain

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Confession and Absolution

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P Our help is in the name of the Lord,

C who made heaven and earth.

P If You, O Lord, kept a record of sins, O Lord, who could stand?

C But with You there is forgiveness; therefore You are feared.

P Since we are gathered to hear God’s Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

C Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

Service of the Word

Introit

Psalm 31:14–16; antiphon: v. 24

P Be strong, and let your heart take | courage,*
all you who wait | for the LORD!

C But I trust in you, | O LORD;*
I say, “You | are my God.”

P My times are | in your hand;*
rescue me from the hand of my enemies and from my perse- | cutors!

C Make your face shine on your | servant;*
save me in your | steadfast love!

C Glory be to the Father and | to the Son*
and to the Holy | Spirit;

as it was in the be- | ginning,*
is now, and will be forever. | Amen.

P Be strong, and let your heart take | courage,*
all you who wait | for the LORD!

Kyrie

LSB 204



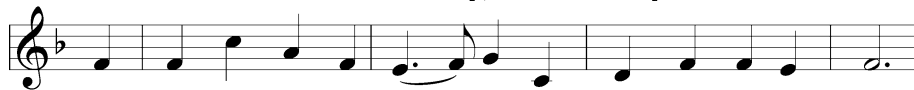
C Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

Gloria in Excelsis

LSB 204



C 1 To God on high be glo - ry And peace to all the earth;
2 To You, O sole - be - got - ten, The Fa - ther's Son, we pray;
3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro - claimed at Je - sus' birth!
O Lamb of God, our Sav - ior, You take our sins a - way.
For - ev - er and for - ev - er, Be wor - shi - ped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—
Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,
You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n - ly King.
Where You in pow'r are seat - ed At God's right hand on high—
In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

Text: Stephen P. Starke

Salutation and Collect of the Day

P The Lord be with you.

C And also with you.

P Let us pray.

Lord Jesus Christ, our support and defense in every need, continue to preserve Your Church in safety, govern her by Your goodness, and bless her with Your peace; for You live and reign with the Father and the Holy Spirit, one God, now and forever.

C Amen.

Sit

Old Testament Reading

Isaiah 50:4–10

R The Old Testament Reading is from Isaiah, chapter 50.

⁴The Lord GOD has given me
the tongue of those who are taught,
that I may know how to sustain with a word
him who is weary.

Morning by morning he awakens;
he awakens my ear
to hear as those who are taught.

⁵The Lord GOD has opened my ear,
and I was not rebellious;
I turned not backward.

⁶I gave my back to those who strike,
and my cheeks to those who pull out the beard;
I hid not my face
from disgrace and spitting.

⁷But the Lord GOD helps me;
therefore I have not been disgraced;
therefore I have set my face like a flint,

and I know that I shall not be put to shame.
⁸He who vindicates me is near.
 Who will contend with me?
 Let us stand up together.
 Who is my adversary?
 Let him come near to me.
⁹Behold, the Lord GOD helps me;
 who will declare me guilty?
 Behold, all of them will wear out like a garment;
 the moth will eat them up.
¹⁰Who among you fears the LORD
 and obeys the voice of his servant?
 Let him who walks in darkness
 and has no light
 trust in the name of the LORD
 and rely on his God.

R This is the Word of the Lord.

C Thanks be to God.

Epistle

James 3:1–12

R The Epistle is from James, chapter 3.

¹Not many of you should become teachers, my brothers, for you know that we who teach will be judged with greater strictness. ²For we all stumble in many ways, and if anyone does not stumble in what he says, he is a perfect man, able also to bridle his whole body. ³If we put bits into the mouths of horses so that they obey us, we guide their whole bodies as well. ⁴Look at the ships also: though they are so large and are driven by strong winds, they are guided by a very small rudder wherever the will of the pilot directs. ⁵So also the tongue is a small member, yet it boasts of great things.

How great a forest is set ablaze by such a small fire! ⁶And the tongue is a fire, a world of unrighteousness. The tongue is set among our members, staining the whole body, setting on fire the entire course of life, and set on fire by hell. ⁷For every kind of beast and bird, of reptile and sea creature, can be tamed and has been tamed by mankind, ⁸but no human being can tame the tongue. It is a restless evil, full of deadly poison. ⁹With it we bless our Lord and Father, and with it we curse people who are made in the likeness of God. ¹⁰From the same mouth come blessing and cursing. My brothers, these things ought not to be so. ¹¹Does a spring pour forth from the same opening both fresh and salt water? ¹²Can a fig tree, my brothers, bear olives, or a grapevine produce figs? Neither can a salt pond yield fresh water.

R This is the Word of the Lord.

C Thanks be to God.

Stand

Alleluia and Verse

C Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

C These things are writ - ten that you may be - lieve that

Je - sus is the Christ, the Son of God.



Holy Gospel

Mark 9:14–29

P The Holy Gospel according to St. Mark, the ninth chapter.

C **Glory to You, O Lord.**

P ¹⁴When they came to the disciples, they saw a great crowd around them, and scribes arguing with them. ¹⁵And immediately all the crowd, when they saw him, were greatly amazed and ran up to [Jesus] and greeted him. ¹⁶And he asked them, “What are you arguing about with them?” ¹⁷And someone from the crowd answered him, “Teacher, I brought my son to you, for he has a spirit that makes him mute. ¹⁸And whenever it seizes him, it throws him down, and he foams and grinds his teeth and becomes rigid. So I asked your disciples to cast it out, and they were not able.” ¹⁹And he answered them, “O faithless generation, how long am I to be with you? How long am I to bear with you? Bring him to me.” ²⁰And they brought the boy to him. And when the spirit saw him, immediately it convulsed the boy, and he fell on the ground and rolled about, foaming at the mouth. ²¹And Jesus asked his father, “How long has this been happening to him?” And he said, “From childhood. ²²And it has often cast him into fire and into water, to destroy him. But if you can do anything, have compassion on us and help us.” ²³And Jesus said to him, “If you can! All things are possible for one who believes.” ²⁴Immediately the father of the child cried out and said, “I believe; help my unbelief!” ²⁵And when Jesus saw that a crowd came running together, he rebuked the unclean spirit, saying to it, “You mute and deaf spirit, I command you, come out of him and never enter him again.” ²⁶And after crying out and convulsing him terribly, it came out, and the boy was like a corpse, so that most of them said, “He is dead.” ²⁷But Jesus took him by the hand and lifted him up, and he arose. ²⁸And when he had entered the house, his disciples asked him privately, “Why could we not cast it out?” ²⁹And he said to them, “This kind cannot be driven out by anything but prayer.”

P This is the Gospel of the Lord.

C **Praise to You, O Christ.**

Nicene Creed

C **I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.**

**And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,**

whose kingdom will have no end.

**And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ✠ of the world to come. Amen.**

Sit

849 Praise the One Who Breaks the Darkness

1 Praise the One who breaks the dark-ness With a lib-er-
2 Praise the One who blessed the chil-dren With a strong, yet
3 Let us praise the Word In-car-nate, Christ, who suf-fered

at-ing light; Praise the One who frees the pris-ners,
gen-tle, word; Praise the One who drove out de-mons
in our place. Je-sus died and rose vic-to-ri-ous

Turn-ing blind-ness in-to sight. Praise the One who preached the
With the pierc-ing, two-edged sword. Praise the One who brings cool
That we may know God by grace. Let us sing for joy and

Gos-pel, Heal-ing ev-'ry dread dis-ease, Calm-ing
wa-ter To the des-ert's burn-ing sand; From this
glad-ness, See-ing what our God has done; Let us

storms, and feed-ing thou-sands With the ver-y Bread of peace.
Well comes liv-ing wa-ter, Quench-ing thirst in ev-'ry land.
praise the true Re-deem-er, Praise the One who makes us one.

Text: Rusty Edwards, 1955
Tune: The Sacred Harp, 1844, Philadelphia
Text: © 1987 Hope Publishing Co. Used by permission: LSB Hymn License no. 110017219
Tune: Public domain

Sermon

Stand

Prayer of the Church

P Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.

Lord God, we believe; help our unbelief! Sustain us through the many troubles and trials of this world. When unclean spirits afflict us and those that we love, revive our trust in You. Lord, in Your mercy,

C hear our prayer.

P Lord God, heavenly Father, You have given Your beloved Son the tongue of one who is taught, that He may know how to sustain with a word those who are weary. Prosper in every place the preaching of Your Gospel. By Your Spirit, enable Your pastors to proclaim the Word with clarity and joy, and by the same Spirit open the ears of Your children to believe it with gladness and action. Lord, in Your mercy,

C hear our prayer.

P Lord God, guard the tongues of our governing authorities, [*especially* _____,] that they may not stumble in what they say, but speak wisely, leading in accord with Your will. Lord, in Your mercy,

C hear our prayer.

P Lord God, You have promised that “all things are possible for one who believes.” In such faith, we bring before You _____ and all others in need, asking You to grant them health and healing. Lord, in Your mercy,

C hear our prayer.

P Lord God, we know that Your Son is near in His Holy Supper, giving in His body and blood His saving righteousness for the forgiveness of sins. Grant repentance and faith to all who come to His table, that they may welcome Him with joy, praying, “Lord, I believe; help my unbelief.” Lord, in Your mercy,

C hear our prayer.

P O Lord, heavenly Father, we gratefully remember the sufferings and death of Your dear Son, Jesus Christ, for our salvation. Rejoicing in His victorious resurrection from the dead, we draw strength from His ascension before You, where He ever stands for us as our own High Priest. Gather us together from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers, deliver and preserve us, for to You alone we give all glory, honor and worship, Father, Son and Holy Spirit, one God, now and forever.

C Amen.

Sit

Offering

976 Give Me Jesus sts. 1, ref, 2

956 Create in Me

Cre-ate in me a clean heart, O God, and re - new
a right spir - it with - in me. Cast me not a - way
from Thy pres - ence; and take not Thy Ho - ly Spir - it
from me. Re - store un - to me the joy of Thy sal - va - tion;
and up - hold me with Thy free spir - it. A - men.

Text: Psalm 51:10-12
Tune: Johann Georg Winer, 1583-1651, adapt.
Text and tune: Public domain

Welcome to our Visitors

The Lord's Supper is celebrated at this congregation in the confession and glad confidence that, as He says, our Lord gives into our mouths not only bread and wine but His very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and with one another. Our Lord invites to His table those who trust His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth His death until He comes.

Because those who eat and drink our Lord's body and blood unworthily do so to their great harm and because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt or who hold a confession differing from that of this congregation and The Lutheran Church—Missouri Synod, and yet desire to receive the Sacrament, are asked first to speak with the pastor or an elder.

For further study, see Matthew 5:23f.; 10:32f.; 18:15–35; 26:26–29; and 1 Corinthians 11:17–34.

Service of the Sacrament

Stand

Preface

LSB 208

P The Lord be with you.

C And also with you.

P Lift up your hearts.

C We lift them to the Lord.

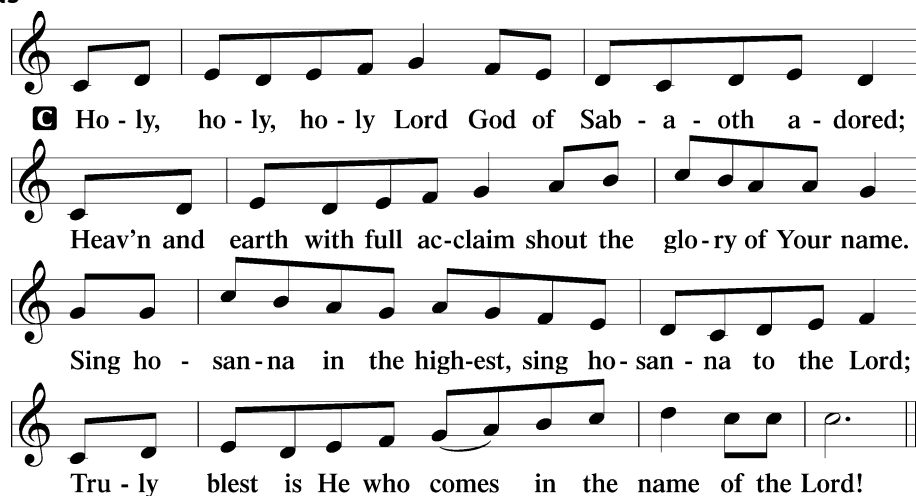
P Let us give thanks to the Lord our God.

C It is right to give Him thanks and praise.

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

LSB 208



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;
Heav'n and earth with full ac-claim shout the glo-ry of Your name.
Sing ho - san-na in the high-est, sing ho - san - na to the Lord;
Tru - ly blest is He who comes in the name of the Lord!

Text: Stephen P. Starke

Prayer of Thanksgiving

P Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

In Your righteous judgment You condemned the sin of Adam and Eve, who ate the forbidden fruit, and You justly barred them and all their children from the tree of life. Yet, in Your great mercy, You promised salvation by a second Adam, Your Son, Jesus Christ, our Lord, and made His cross a life-giving tree for all who trust in Him.

We give You thanks for the redemption You have prepared for us through Jesus Christ. Grant us Your Holy Spirit that we may faithfully eat and drink of the fruits of His cross and receive the blessings of forgiveness, life, and salvation that come to us in His body and blood.

Hear us as we pray in His name and as He has taught us:

Lord's Prayer

C **Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.**

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

P The peace of the Lord be with you always.
C Amen.

Agnus Dei

1 O Je - sus Christ, true Lamb of God,
2 O Je - sus Christ, true Lamb of God,
 You take the sin of the world a - way;
 You take the sin of the world a - way;
 O Je - sus Christ, true Lamb of God,
 Have mer - cy on us, Je - sus Christ,
 Have mer - cy on us, Lord, we pray.
 And grant us peace, O Lord, we pray.

Text: Stephen P. Starke

Sit

Distribution

545 Word of God, Come Down on Earth

1 Word of God, come down on earth, Liv - ing rain from
2 Word e - ter - nal, throned on high, Word that brought to
3 Word that caused blind eyes to see, Speak and heal our
4 Word that speaks God's ten - der love, One with God be -
 heav'n de - scend - ing; Touch our hearts and bring to birth
 life cre - a - tion, Word that came from heav'n to die,
 mor - tal blind - ness; Deaf we are: our heal - er be;
 yond all tell - ing, Word that sends us from a - bove,
 Faith and hope and love un - end - ing. Word al - might - y,
 Cru - ci - fied for our sal - va - tion, Sav - ing Word, the
 Loose our tongues to tell Your kind - ness. Be our Word in
 God the Spir - it, with us dwell - ing, Word of truth, to
 we re - vere You; Word made flesh, we long to hear You.
 world re - stor - ing, Speak to us, Your love out - pour - ing.
 pit - y spo - ken, Heal the world, by sin now bro - ken.
 all truth lead us; Word of life, with one bread feed us.

Text: James Quinn, 1919-2010

Tune: Johann Rudolph Ahle, 1625-73, alt.

Text: © 1969 OCP Publications. Used by permission: LSB Hymn License no. 110017219

Tune: Public domain

820 My Soul, Now Praise Your Maker



1 My soul, now praise your Mak - er! Let all with - in me
 2 He of - fers all His trea - sure Of jus - tice, truth, and
 3 For as a ten - der fa - ther Has pit - y on his
 4 His grace re - mains for - ev - er, And chil - dren's chil - dren



bless His name Who makes you full par - tak - er Of
 righ - teous - ness, His love be - yond all mea - sure, His
 chil - dren here, God in His arms will gath - er All
 yet shall prove That God for - sakes them nev - er Who



mer - cies more than you dare claim. For - get Him not whose
 yearn - ing pit - y o'er dis - tress; Nor treats us as we
 who are His in child - like fear. He knows how frail our
 in true fear shall seek His love. In heav'n is fixed His



mee - ness Still bears with all your sin, Who heals your ev - 'ry
 mer - it But sets His an - ger by. The poor and con - trite
 pow - ers, Who but from dust are made. We flour - ish like the
 dwell - ing, His rule is o - ver all; O hosts with might ex -



weak - ness, Re - news your life with - in; Whose grace and
 spir - it Finds His com - pas - sion nigh; And high as
 flow - ers, And e - ven so we fade; The wind but
 cel - ling, With praise be - fore Him fall. Praise Him for -



care are end - less And saved you through the past; Who
 heav'n a - bove us, As dawn from close of day, So
 through them pass - es, And all their bloom is o'er. We
 ev - er reign - ing, All you who hear His Word— Our



leaves no suf - f'rer friend - less But rights the wronged at last.
 far, since He has loved us, He puts our sins a - way.
 with - er like the grass - es; Our place knows us no more.
 life and all sus - tain - ing. My soul, O praise the Lord!

Text: Johann Gramann, 1487–1541; tr. Catherine Winkworth, 1827–78, alt.
 Tune: Concentus novi, 1540, Augsburg
 Text and tune: Public domain

Nunc Dimittis

LSB 211

C 1 O Lord, now let Your ser - vant De -
2 All glo - ry to the Fa - ther, All
part in heav'n - ly peace, For I have seen the
glo - ry to the Son, All glo - ry to the
glo - ry Of Your re - deem - ing grace:
Spir - it, For - ev - er Three in One;
A light to lead the Gen - tiles Un -
For as in the be - gin - ning, Is
to Your ho - ly hill, The glo - ry of Your
now, shall ev - er be, God's tri - une name re -
peo - ple, Your cho - sen Is - ra - el.
sound - ing Through all e - ter - ni - ty.

Post-Communion Collect

- P** Let us pray.
We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C** Amen.

Benedicamus

LSB 212

- P** Let us bless the Lord.
C Thanks be to God.

Benediction

- P** The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and ✠ give you peace.
- C** Amen.

819 Sing Praise to God, the Highest Good



1 Sing praise to God, the high - est good, The au - thor of cre -
2 What God's al - might - y pow'r has made, In mer - cy He is
3 We sought the Lord in our dis - tress; O God, in mer - cy
4 He nev - er shall for - sake His flock, His cho - sen gen - er -
5 All who con - fess Christ's ho - ly name, Give God the praise and



a - tion, The God of love who un - der - stood
keep - ing. By morn - ing glow or eve - ning shade
hear us. Our Sav - ior saw our help - less - ness
a - tion; He is their ref - uge and their rock,
glo - ry. Let all who know His pow'r pro - claim



Our need for His sal - va - tion. With heal - ing balm our
His eye is nev - er sleep - ing. With - in the king - dom
And came with peace to cheer us. For this we thank and
Their peace and their sal - va - tion. As with a moth - er's
A - loud the won - drous sto - ry. Cast ev - 'ry i - dol



souls He fills And ev - 'ry faith - less mur - mur stills:
of His might All things are just and good and right:
praise the Lord, Who is by one and all a - dored:
ten - der hand, He leads His own, His cho - sen band:
from its throne, For God is God, and He a - lone:



To God all praise and glo - ry!
To God all praise and glo - ry!
To God all praise and glo - ry!
To God all praise and glo - ry!
To God all praise and glo - ry!

Text: Johann Jacob Schütz, 1640-90; (sts. 1-3, 5): tr. Frances E. Cox, 1812-97, adapt.; (st. 4): tr. Catherine Winkworth, 1827-78, adapt.
Tune: Melchior Vulpius, c. 1570-1615
Text and tune: Public domain

Announcements

Adult Sunday School at 9am on Sunday mornings is studying Numbers.

The **Flowers** that beautify our altar this morning are given to God's glory for Dan and Dana Boland's anniversary.

The **Ladies Bible Study** meets on Wednesdays at **10am**, studying the book of 1 Kings.

Church Council next meeting is **Oct 13 at 8am**.

Water of Life Lutheran Church is sponsoring a **Touch-a-Truck** event Saturday **Sept 21 10-2**. Money raised at the event goes to one of their 9 month-old members' medical bills.

September has a **Fifth Sunday!** Get your hymn suggestions to Pastor Huston by **Sept 22**. Plan on joining the potluck luncheon after service.

Acknowledgments

Divine Service, Setting Four from Lutheran Service Book

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