# + Holy Cross Lutheran Church +

28171 West Highway 64 PO Box 851

Canton, Texas 75103

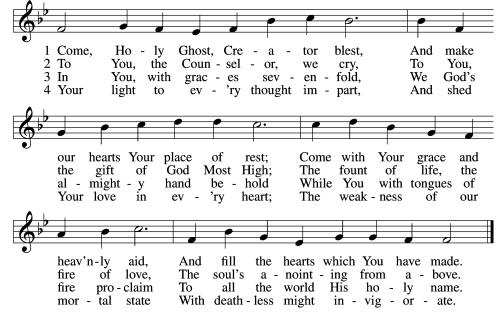
www.holycrosscanton.com

Pastor Mark Huston	903-603-5071
The Day of Pentecost	May 19, 2024
Divine Se	ervice, Setting Four

#### As We Gather

We are people of the Word and people of the Spirit. The Word is where the ministry of the Spirit is at work leading and guiding the church and each of us as members of that church by Baptism and faith. The Spirit leads us to Christ so that Christ may present us to the Father, washed in His blood and wearing the white robes of His righteousness. This is not good news for the few but the message God has called us to proclaim to all the peoples. That which is most spiritual is not what is bestowed apart from the concrete or real but what is conveyed through the means of grace. Our life together in the Spirit is manifest in our life together hearing, believing, and rejoicing in His Word and Sacraments.

# 498 Come, Holy Ghost, Creator Blest



- 5 Drive far away our wily foe, And Your abiding peace bestow; With You as our protecting guide, No evil can with us abide.
- 6 Teach us to know the Father, Son, And You, from both, as Three in One That we Your name may ever bless And in our lives the truth confess.
- $\triangle$  7 Praise we the Father and the Son And Holy Spirit, with them One, And may the Son on us bestow The gifts that from the Spirit flow!

Text: attr. Rabanus Maurus, 776–856; tr. Edward Caswall, 1814–78, alt. Tune: Geistliche Lieder auffs new gebessert, 1533, Wittenberg, ed. Joseph Klug Text and tune: Public domain

# **Confession and Absolution**

The sign of the cross may be made by all in remembrance of their Baptism.

- P In the name of the Father and of the + Son and of the Holy Spirit.
- **C** Amen.
- **P** Our help is in the name of the Lord,
- **C** who made heaven and earth.
- **P** If You, O Lord, kept a record of sins, O Lord, who could stand?
- **C** But with You there is forgiveness; therefore You are feared.
- P Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me. a sinner.
- **C** Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.
- P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.

Amen. С

# Service of the Word

# Introit Come, Holy Spirit, fill the hearts of the | faithful,\* P and kindle in them the fire of your love. Alle- | luia. • O LORD, how manifold are your works! In wisdom have you | made them all:\* the earth is full of your | creatures. **P** These all | look to you,\* to give them their food in due | season. **C** When you give it to them, they gath- | er it up;\* when you open your hand, they are filled with good things. P When you send forth your Spirit, they are cre- ated,\* and you renew the face | of the ground. **C** Glory be to the Father and | to the Son\* and to the Holy | Spirit; as it was in the be- | ginning,\* is now, and will be forever. Amen. P Come, Holy Spirit, fill the hearts of the | faithful,\* and kindle in them the fire of your love. Alle- | luia. **Kyrie**

**C** Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

Psalm 104:24, 27–28, 30; antiphon: Liturgical Text

Gloria in Excelsis



#### Salutation and Collect of the Day

- **P** The Lord be with you.
- **C** And also with you.
- **P** Let us pray.

O God, on this day You once taught the hearts of Your faithful people by sending them the light of Your Holy Spirit. Grant us in our day by the same Spirit to have a right understanding in all things and evermore to rejoice in His holy consolation; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

# Sit

#### **Old Testament Reading**

**R** The Old Testament Reading is from Ezekiel, chapter 37.

<sup>1</sup>The hand of the LORD was upon me, and he brought me out in the Spirit of the LORD and set me down in the middle of the valley; it was full of bones. <sup>2</sup>And he led me around among them, and behold, there were very many on the surface of the valley, and behold, they were very dry. <sup>3</sup>And he said to me, "Son of man, can these bones live?" And I answered, "O Lord GOD, you know." <sup>4</sup>Then he said to me, "Prophesy over these bones, and say to them, O dry bones, hear the word of the LORD. <sup>5</sup>Thus says the Lord GOD to these bones: Behold, I will cause breath to enter you, and you shall live. <sup>6</sup>And I will lay sinews upon you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live, and you shall know that I am the LORD."

<sup>7</sup>So I prophesied as I was commanded. And as I prophesied, there was a sound, and behold, a rattling, and the bones came together, bone to its bone. <sup>8</sup>And I looked, and behold, there were sinews on them, and flesh had come upon them, and skin had covered them. But there was no breath in them. <sup>9</sup>Then he said to me, "Prophesy to the breath; prophesy, son of man, and say to the breath, Thus says the Lord GOD: Come from the four winds, O breath, and breathe on these slain, that they may live." <sup>10</sup>So I prophesied as he commanded me, and the breath came into them, and they lived and stood on their feet, an exceedingly great army.

<sup>11</sup>Then he said to me, "Son of man, these bones are the whole house of Israel. Behold, they say, 'Our bones are dried up, and our hope is lost; we are clean cut off.' <sup>12</sup>Therefore prophesy, and say to them, Thus says the

Ezekiel 37:1–14

Lord GOD: Behold, I will open your graves and raise you from your graves, O my people. And I will bring you into the land of Israel. <sup>13</sup>And you shall know that I am the LORD, when I open your graves, and raise you from your graves, O my people. <sup>14</sup>And I will put my Spirit within you, and you shall live, and I will place you in your own land. Then you shall know that I am the LORD; I have spoken, and I will do it, declares the LORD."

**R** This is the Word of the Lord.

**C** Thanks be to God.

# Second Reading

**R** The Epistle is from Acts, chapter 2.

<sup>1</sup>When the day of Pentecost arrived, they were all together in one place. <sup>2</sup>And suddenly there came from heaven a sound like a mighty rushing wind, and it filled the entire house where they were sitting. <sup>3</sup>And divided tongues as of fire appeared to them and rested on each one of them. <sup>4</sup>And they were all filled with the Holy Spirit and began to speak in other tongues as the Spirit gave them utterance.

<sup>5</sup>Now there were dwelling in Jerusalem Jews, devout men from every nation under heaven. <sup>6</sup>And at this sound the multitude came together, and they were bewildered, because each one was hearing them speak in his own language. <sup>7</sup>And they were amazed and astonished, saying, "Are not all these who are speaking Galileans? <sup>8</sup>And how is it that we hear, each of us in his own native language? <sup>9</sup>Parthians and Medes and Elamites and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, <sup>10</sup>Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, <sup>11</sup>both Jews and proselytes, Cretans and Arabians—we hear them telling in our own tongues the mighty works of God." <sup>12</sup>And all were amazed and perplexed, saying to one another, "What does this mean?" <sup>13</sup>But others mocking said, "They are filled with new wine."

<sup>14</sup>But Peter, standing with the eleven, lifted up his voice and addressed them, "Men of Judea and all who dwell in Jerusalem, let this be known to you, and give ear to my words. <sup>15</sup>For these men are not drunk, as you suppose, since it is only the third hour of the day. <sup>16</sup>But this is what was uttered through the prophet Joel:

<sup>17</sup>"And in the last days it shall be, God declares,

that I will pour out my Spirit on all flesh,

and your sons and your daughters shall prophesy,

and your young men shall see visions,

and your old men shall dream dreams;

<sup>18</sup>even on my male servants and female servants

in those days I will pour out my Spirit, and they shall prophesy.

<sup>19</sup>And I will show wonders in the heavens above

and signs on the earth below,

blood, and fire, and vapor of smoke;

- <sup>20</sup>the sun shall be turned to darkness
  - and the moon to blood,

before the day of the Lord comes, the great and magnificent day.

<sup>21</sup>And it shall come to pass that everyone who calls upon the name of the Lord shall be saved."

**R** This is the Word of the Lord.

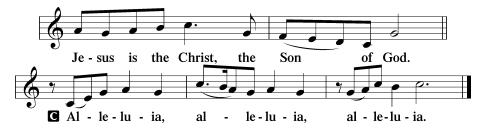
**C** Thanks be to God.

#### Stand

#### Alleluia and Verse



Acts 2:1–21



## Holy Gospel

John 15:26-27; 16:4b-15

**P** The Holy Gospel according to St. John, the fifteenth chapter.

## **G** Glory to You, O Lord.

<sup>26</sup>[Jesus said:] "When the Helper comes, whom I will send to you from the Father, the Spirit of truth, who proceeds from the Father, he will bear witness about me. <sup>27</sup>And you also will bear witness, because you have been with me from the beginning....

"I did not say these things to you from the beginning, because I was with you. <sup>5</sup>But now I am going to him who sent me, and none of you asks me, 'Where are you going?' <sup>6</sup>But because I have said these things to you, sorrow has filled your heart. <sup>7</sup>Nevertheless, I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Helper will not come to you. But if I go, I will send him to you. <sup>8</sup>And when he comes, he will convict the world concerning sin and righteousness and judgment: <sup>9</sup>concerning sin, because they do not believe in me; <sup>10</sup>concerning righteousness, because I go to the Father, and you will see me no longer; <sup>11</sup>concerning judgment, because the ruler of this world is judged.

<sup>12</sup>"I still have many things to say to you, but you cannot bear them now. <sup>13</sup>When the Spirit of truth comes, he will guide you into all the truth, for he will not speak on his own authority, but whatever he hears he will speak, and he will declare to you the things that are to come. <sup>14</sup>He will glorify me, for he will take what is mine and declare it to you. <sup>15</sup>All that the Father has is mine; therefore I said that he will take what is mine and declare it to you."

**P** This is the Gospel of the Lord.

**C** Praise to You, O Christ.

#### **Nicene Creed**

С

I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.
And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets.
And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life + of the world to come. Amen.

#### Sit

#### 497 Come, Holy Ghost, God and Lord



#### Sermon

Stand

#### Prayer of the Church

- Gracious Lord, Your Spirit fills the world and gladdens Your Church with the remembrance of all Christ Jesus has spoken. Glorify His name among us in every word and deed. Lord, in Your mercy,
- **C** hear our prayer.

■ Lord God, guide the Church into all truth by Your Holy Spirit through Your Word, that we may be guarded from all error and false doctrine and other great shame and vice. Lord, in Your mercy,

# **C** hear our prayer.

# **C** hear our prayer.

**C** hear our prayer.

We call on Your name, O Lord, praying in Your Spirit to help and save all <u>[especially</u>] Renew the face of the earth, look with favor on Your creatures and fill the hearts of Your faithful, kindling in them the fire of Your love. Lord, in Your mercy,

# **C** hear our prayer.

▶ Lord, send Your Holy Spirit upon Your faithful people, that convicted of their sin they may also be convinced that the righteousness of Christ is theirs, and in such repentance and faith receive the things of Christ declared in this Supper: His holy body and precious blood for the forgiveness of sins. Unite us by Your Spirit of truth in faith and confession, and comfort us with the knowledge that this world's prince is judged. Lord, in Your mercy,

# **C** hear our prayer.

▶ Lord God, comfort those who grieve. Assure them that, since Christ has gone away to the cross and has risen victorious over death, so those who go away from us in this life will rise also to everlasting life. Lord, in Your mercy,

#### **C** hear our prayer.

- ▶ Lord God, heavenly Father, through Your Son You promised Your Holy Spirit, who would convict the world of sin, of righteousness and of judgment. Enlighten our hearts, that we would confess our sins; obtain everlasting righteousness through faith in Christ; and through every trial and temptation, abide in the consolation that Christ is Lord over the devil, death and all things. We ask that You would graciously deliver us from all affliction to make us partakers of eternal salvation; through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- **C** Amen.

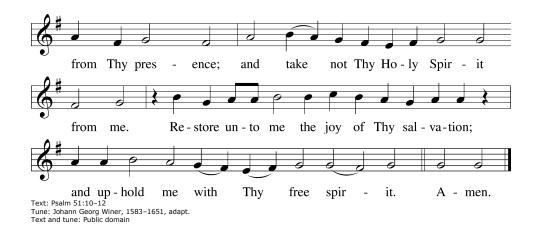
# Offering

Sit

502 Holy Spirit, the Dove Sent from Heaven sts. 1–2

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Welcome to our Visitors

**The Lord's Supper** is celebrated at this congregation in the confession and glad confidence that, as He says, our Lord gives into our mouths not only bread and wine but His very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and with one another. Our Lord invites to His table those who trust His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth His death until He comes.

Because those who eat and drink our Lord's body and blood unworthily do so to their great harm and because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt or who hold a confession differing from that of this congregation and The Lutheran Church—Missouri Synod, and yet desire to receive the Sacrament, are asked first to speak with the pastor or an elder.

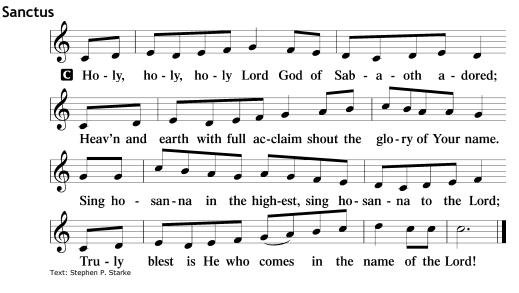
For further study, see Matthew 5:23f.; 10:32f.; 18:15–35; 26:26–29; and 1 Corinthians 11:17–34.

# Service of the Sacrament

Stand

#### Preface

- **P** The Lord be with you.
- **C** And also with you.
- **P** Lift up your hearts.
- **C** We lift them to the Lord.
- **P** Let us give thanks to the Lord our God.
- **C** It is right to give Him thanks and praise.
- It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:



#### Prayer of Thanksgiving

P Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

In these last days, You have poured out Your Holy Spirit on Your Church that Your sons and daughters might proclaim the wonders of Your salvation in Christ Jesus, our Lord.

Pour out Your Holy Spirit upon Your gathered people that, faithfully eating and drinking the body and blood of Your Son, we may go forth to proclaim His salvation to the ends of the earth.

Hear us as we pray in His name and as He has taught us:

# Lord's Prayer

С

Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

#### The Words of Our Lord

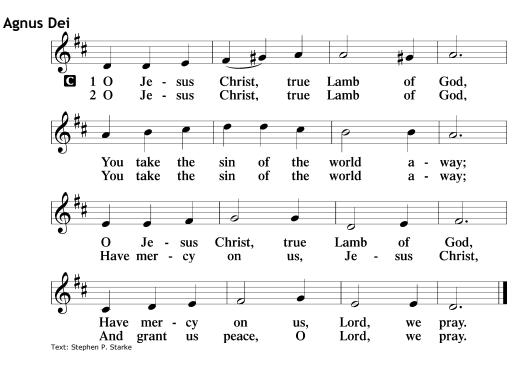
P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My + body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

#### Pax Domini

P The peace of the Lord be with you always.

С Amen.

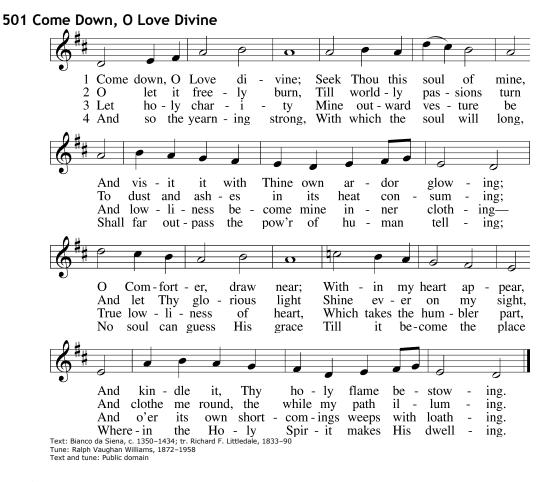


Sit

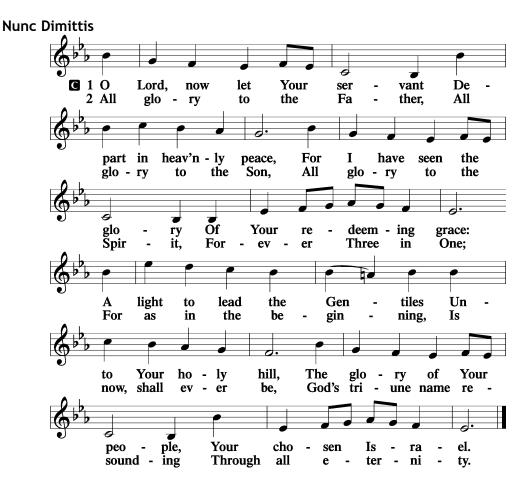
#### Distribution

#### 840 Christ High-Ascended, Now in Glory Seated 1 Christ high-as-cend-ed, now in glo - ry seat - ed, Throned and ex -2 Christ from the Fa - ther ev - 'ry pow'r pos-sess - ing, Who on His 3 Christ, who in dy - ing won for us sal-va - tion, Lives now the 4 Christ in His splen-dor, all do - min - ion gain - ing, Christ with His 5 As at His part-ing, joy shall ban - ish griev-ing, Faith in His Death's dread do - min - ion alt - ed, to - ry com-plet - ed, vic forth His ser - vants, cho - sen lift ed hands in bless - ing, Sends win dis - ci - ples the new cre - a - tion; first - born of То to all a - ges peo - ple ev er-more re - main-ing, Christ pres-ence strength - en our be - liev - ing; Filled with His Spir - it, 0 0 We fi nal - ly de - feat - ed, are His wit - ness - es. still faith con-fess - ing, We in are His wit - ness - es. out of ev - 'ry na - tion, We are His wit - ness - es. glo - ri - ous - ly reign - ing, We are His wit - ness - es. We love and pow'r re - ceiv - ing, are His wit - ness - es.

Text: Timothy Dudley-Smith, 1926 Tune: Antiphoner, 1746, Politiers Text: © 1984 Hope Publishing Co. Used by permission: LSB Hymn License no. 110017219 Tune: Public domain







#### **Post-Communion Collect**

**P** Let us pray.

O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your onlybegotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

С Amen.

#### **Benedicamus**

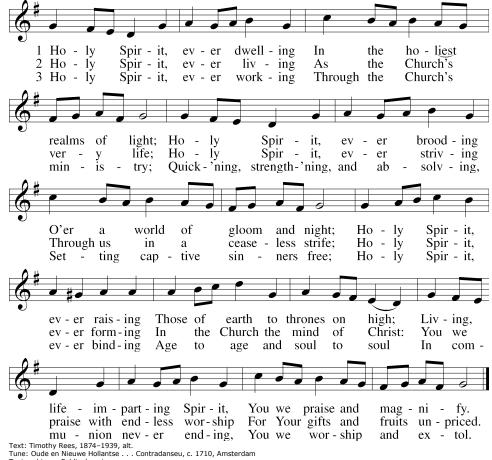
P Let us bless the Lord.

Thanks be to God. С

#### Benediction

- **P** The Lord bless you and keep you.
  - The Lord make His face shine on you and be gracious to you.
  - The Lord look upon you with favor and + give you peace.
- C Amen.

# 650 Holy Spirit, Ever Dwelling



Text and tune: Public domain

#### Announcements

Adult Sunday School at 9am on Sunday mornings is studying Numbers.

The Flowers that beautify our altar this morning are given to God's glory by Becky Rosson for all mothers.

The Ladies Bible Study meets on Wednesdays at 10am, studying the book of 1 Kings.

Church Council next meeting is May 19 at 8am.

#### Acknowledgments

Divine Service, Setting Four from Lutheran Service Book

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