

✠ Holy Cross Lutheran Church ✠

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The Resurrection of Our Lord

March 31, 2024

Divine Service, Setting One

As We Gather

Easter made a difference in the lives of so many people! In the core community of believers, it wasn't a matter of something to believe but how to make a difference in the way a person lived. The other disciples had let Thomas stay with them until Jesus reappeared. It must have been a tense time, but uniquely bearable because they had met their Lord, alive. That change, the difference that Easter made, wasn't limited to the apostles; the entire group shared all they had, living testimony of Jesus' presence with them. How will you be different after hearing this great Good News?

606 I Lay My Sins on Jesus



1 I lay my sins on Je - sus, The spot - less Lamb of God;  
2 I lay my wants on Je - sus; All full - ness dwells in Him;  
3 I rest my soul on Je - sus, This wea - ry soul of mine;



He bears them all and frees us From the ac - curs - ed load.  
He heals all my dis - eas - es; My soul He does re - deem.  
His right hand me em - brac - es; I on His breast re - cline.



I bring my guilt to Je - sus To wash my crim - son stains  
I lay my griefs on Je - sus, My bur - dens and my cares;  
I love the name of Je - sus, Im - man - uel, Christ, the Lord;



Clean in His blood most pre - cious Till not a spot re - mains.  
He from them all re - leas - es; He all my sor - rows shares.  
Like fra - grance on the breez - es His name a - broad is poured.

Text: Horatius Bonar, 1808-89  
Tune: Neu-vermehrtes . . . Gesangbuch, 1693, 3rd ed., Meiningen  
Text and tune: Public domain

Confession and Absolution

Stand

The sign of the cross may be made by all in remembrance of their Baptism.

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

**P** If we say we have no sin, we deceive ourselves, and the truth is not in us.

**C** But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Silence for reflection on God's Word and for self-examination.

**P** Let us then confess our sins to God our Father.

**C** **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

**P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** **Amen.**

## Service of the Word

### Introit

*Psalm 105:1–5, 8; antiphon: 1 Peter 2:2–3*

**P** Like newborn infants, long for the pure spiritual milk, that by it you may grow up to sal- | vation—\*  
if indeed you have tasted that the | Lord is good.

**C** **Oh give thanks to the LORD; call up- | on his name;\***  
**make known his deeds among the | peoples!**

**P** Sing to him, sing prais- | es to him;\*  
tell of all his | wondrous works!

**C** **Glory in his | holy name;\***  
**let the hearts of those who seek the | LORD rejoice!**

**P** Seek the LORD | and his strength;\*  
seek his presence con- | tinually!

**C** **Remember the wondrous works that | he has done,\***  
**his miracles, and the judgments he | uttered.**

**P** He remembers his covenant for- | ever,\*  
the word that he commanded, for a thousand gener- | ations.

**C** **Glory be to the Father and | to the Son\***  
**and to the Holy | Spirit;**

**as it was in the be- | ginning,\***  
**is now, and will be forever. | Amen.**

**P** Like newborn infants, long for the pure spiritual milk, that by it you may grow up to sal- | vation—\*  
if indeed you have tasted that the | Lord is good.

### Kyrie

*LSB 152*

**P** In peace let us pray to the Lord.

**C** **Lord, have mercy.**

**P** For the peace from above and for our salvation let us pray to the Lord.

**C** **Lord, have mercy.**

**P** For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.

**C** **Lord, have mercy.**

**P** For this holy house and for all who offer here their worship and praise let us pray to the Lord.

**C** **Lord, have mercy.**

**P** Help, save, comfort, and defend us, gracious Lord.

**C** **Amen.**

## This Is the Feast

*Refrain*

**C** This is the feast of vic-to-ry for our God.

Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.

1 — Wor-thy is Christ, the Lamb who was slain, whose  
 2 Pow - er, rich - es, wis - dom, and strength, and  
 3 Sing with all the peo - ple of God, and  
 4 Bless - ing, hon - or, glo - ry, and might be to  
 5 For the Lamb who was slain has be -

blood set us free to be peo - ple of God. *Refrain*  
 hon - or, bless - ing, and glo - ry are His. *Refrain*  
 join in the hymn of all cre - a - tion: *Stanza 4*  
 God and the Lamb for - ev - er. A - men. *Refrain*  
 gun His reign. Al - le - lu - ia. *Final Refrain*

*Final Refrain*

This is the feast of vic-to-ry for our God.

Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.

## Salutation and Collect of the Day

**P** The Lord be with you.

**C** And also with you.

**P** Let us pray.

Almighty God, grant that we who have celebrated the Lord's resurrection may by Your grace confess in our life and conversation that Jesus is Lord and God; through the same Jesus Christ, Your Son, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

*Sit*

## First Reading

*Acts 4:32–35*

**R** The Old Testament Reading is from Acts, chapter 4.

<sup>32</sup>The full number of those who believed were of one heart and soul, and no one said that any of the things that belonged to him was his own, but they had everything in common. <sup>33</sup>And with great power the apostles were giving their testimony to the resurrection of the Lord Jesus, and great grace was upon them all. <sup>34</sup>There

was not a needy person among them, for as many as were owners of lands or houses sold them and brought the proceeds of what was sold<sup>35</sup> and laid it at the apostles' feet, and it was distributed to each as any had need.

**R** This is the Word of the Lord.

**C** Thanks be to God.

## Epistle

*1 John 1:1—2:2*

**R** The Epistle is from 1 John, chapter 1.

<sup>1</sup>That which was from the beginning, which we have heard, which we have seen with our eyes, which we looked upon and have touched with our hands, concerning the word of life—<sup>2</sup>the life was made manifest, and we have seen it, and testify to it and proclaim to you the eternal life, which was with the Father and was made manifest to us—<sup>3</sup>that which we have seen and heard we proclaim also to you, so that you too may have fellowship with us; and indeed our fellowship is with the Father and with his Son Jesus Christ. <sup>4</sup>And we are writing these things so that our joy may be complete.

<sup>5</sup>This is the message we have heard from him and proclaim to you, that God is light, and in him is no darkness at all. <sup>6</sup>If we say we have fellowship with him while we walk in darkness, we lie and do not practice the truth. <sup>7</sup>But if we walk in the light, as he is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin. <sup>8</sup>If we say we have no sin, we deceive ourselves, and the truth is not in us. <sup>9</sup>If we confess our sins, he is faithful and just to forgive us our sins and to cleanse us from all unrighteousness. <sup>10</sup>If we say we have not sinned, we make him a liar, and his word is not in us.

<sup>1</sup>My little children, I am writing these things to you so that you may not sin. But if anyone does sin, we have an advocate with the Father, Jesus Christ the righteous. <sup>2</sup>He is the propitiation for our sins, and not for ours only but also for the sins of the whole world.

**R** This is the Word of the Lord.

**C** Thanks be to God.

*Stand*

## Alleluia and Verse

*LSB 156*

**C** Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

## Holy Gospel

*John 20:19–31*

**P** The Holy Gospel according to St. John, the twentieth chapter.

**C** Glo - ry to You, O Lord.

**P** <sup>19</sup>On the evening of that day, the first day of the week, the doors being locked where the disciples were for fear of the Jews, Jesus came and stood among them and said to them, “Peace be with you.” <sup>20</sup>When he had said this, he showed them his hands and his side. Then the disciples were glad when they saw the Lord. <sup>21</sup>Jesus said to them again, “Peace be with you. As the Father has sent me, even so I am sending you.” <sup>22</sup>And when he had said this, he breathed on them and said to them, “Receive the Holy Spirit. <sup>23</sup>If you forgive the sins of anyone, they are forgiven; if you withhold forgiveness from anyone, it is withheld.”

<sup>24</sup>Now Thomas, one of the Twelve, called the Twin, was not with them when Jesus came. <sup>25</sup>So the other disciples told him, “We have seen the Lord.” But he said to them, “Unless I see in his hands the mark of the nails, and place my finger into the mark of the nails, and place my hand into his side, I will never believe.”

<sup>26</sup>Eight days later, his disciples were inside again, and Thomas was with them. Although the doors were locked, Jesus came and stood among them and said, “Peace be with you.” <sup>27</sup>Then he said to Thomas, “Put your finger here, and see my hands; and put out your hand, and place it in my side. Do not disbelieve, but believe.”

<sup>28</sup>Thomas answered him, “My Lord and my God!” <sup>29</sup>Jesus said to him, “Have you believed because you have seen me? Blessed are those who have not seen and yet have believed.”

<sup>30</sup>Now Jesus did many other signs in the presence of the disciples, which are not written in this book; <sup>31</sup>but these are written so that you may believe that Jesus is the Christ, the Son of God, and that by believing you may have life in his name.

**P** This is the Gospel of the Lord.



**C** Praise to You, O Christ.

*Sit*

#### 470 O Sons and Daughters of the King



1 O sons and daugh - ters of the King, Whom heav'n - ly  
 2 That Eas - ter morn, at break of day, The faith - ful  
 3 An an - gel clad in white they see, Who sits and  
 4 That night the a - pos - tles met in fear; A - mong them



hosts in glo - ry sing, To - day the grave has lost its sting!  
 wom - en went their way To seek the tomb where Je - sus lay.  
 speaks un - to the three, “Your Lord will go to Gal - i - lee.”  
 came their mas - ter dear And said, “My peace be with you here.”



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!  
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!  
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!  
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

5 When Thomas first the tidings heard  
 That they had seen the risen Lord,  
 He doubted the disciples' word.  
 Alleluia, alleluia, alleluia!

7 No longer Thomas then denied;  
 He saw the feet, the hands, the side;  
 “You are my Lord and God!” he cried.  
 Alleluia, alleluia, alleluia!

6 “My piercèd side, O Thomas, see,  
 And look upon My hands, My feet;  
 Not faithless but believing be.”  
 Alleluia, alleluia, alleluia!

8 How blest are they who have not seen  
 And yet whose faith has constant been,  
 For they eternal life shall win.  
 Alleluia, alleluia, alleluia!

9 On this most holy day of days  
 Be laud and jubilee and praise:  
 To God your hearts and voices raise.  
 Alleluia, alleluia, alleluia!

## Sermon

*Stand*

### Nicene Creed

**C** I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.

And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge both the living and the dead,  
whose kingdom will have no end.

And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped and glorified,  
who spoke by the prophets.  
And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life ✠ of the world to come. Amen.

### Prayer of the Church

**P** Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.

Heavenly Father, Your Son is the firstborn from the dead. In Him, we have been reborn into a new and living hope. Nurture us with the pure milk of Your Word, that we may grow to maturity of faith and have everlasting life. Lord, in Your mercy,

**C** hear our prayer.

**P** Grant to those ordained for Your service the gift of the Spirit, wisdom that comes down from above, and grace to faithfully fulfill their holy calling where You have placed them. Lord, in Your mercy,

**C** hear our prayer.

**P** As Your people are united in the common life and love of our Savior, grant that we would share that life and love with those in need. Lord, in Your mercy,

**C** hear our prayer.

**P** Build up the households of Your people, that Your holy children, begotten in Baptism, may grow in Your grace and share together in Your forgiveness and life. Lord, in Your mercy,

**C** hear our prayer.

**P** You have instituted authorities to carry out Your justice. Bless all who make, administer and judge the laws of our land. Give them wisdom, integrity and honor to serve according to Your good will. Lord, in Your mercy,

**C** hear our prayer.

**P** As Your Son's wounds brought gladness and peace to the troubled disciples, give Your presence and comfort to the troubled in our midst [*especially* \_\_\_\_\_]. Comfort also those who weep [*especially* \_\_\_\_\_] with the blessed joy of Easter morning. Lord, in Your mercy,

**C** hear our prayer.

**P** Father of the risen Christ, You give us the crucified and risen body and blood of our Lord in this Holy Supper. Let us taste that the Lord is good and continually grow up unto salvation. Lord, in Your mercy,

**C** hear our prayer.

**P** Lord God, heavenly Father, we thank You that out of Your indescribable grace, for the sake of Your Son, You have given us the Holy Gospel and instituted the blessed Sacraments, that through them we may have comfort and the forgiveness of sin. Grant us Your Holy Spirit, that we may heartily believe Your Word, and through the Holy Sacraments establish our faith day by day, until at last we obtain eternal salvation; through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

*Sit*

**Offering**

*890 O Blessed Light, O Trinity*

*Stand*

**Offertory**

*LSB 159*

**C** What shall I ren-der to the Lord for all His ben-e-fits to  
me? I will of - fer the sac-ri-fice of thanks-giv - ing and will  
call on the name of the Lord. I will take the cup of sal-  
va - tion and will call on the name of the Lord. I will pay my  
vows to the Lord now in the pres-ence of all His peo-ple, in the  
courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

### Welcome to our Visitors

**The Lord's Supper** is celebrated at this congregation in the confession and glad confidence that, as He says, our Lord gives into our mouths not only bread and wine but His very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and with one another. Our Lord invites to His table those who trust His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth His death until He comes.

Because those who eat and drink our Lord's body and blood unworthily do so to their great harm and because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt or who hold a confession differing from that of this congregation and The Lutheran Church—Missouri Synod, and yet desire to receive the Sacrament, are asked first to speak with the pastor or an elder.

For further study, see Matthew 5:23f.; 10:32f.; 18:15–35; 26:26–29; and 1 Corinthians 11:17–34.

## Service of the Sacrament

### Preface

LSB 160

**P** The Lord be with you.

**C** And also with you.

**P** Lift up your hearts.

**C** We lift them to the Lord.

**P** Let us give thanks to the Lord our God.

**C** It is right to give Him thanks and praise.

**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God. And most especially are we bound to praise You on this day for the glorious resurrection of Your Son, Jesus Christ, the very Paschal Lamb, who was sacrificed for us and bore the sins of the world. By His dying He has destroyed death, and by His rising again He has restored to us everlasting life. Therefore with Mary Magdalene, Peter and John, and with all the witnesses of the resurrection, with angels and archangels, and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

### Sanctus

LSB 161





## Prayer of Thanksgiving

LSB 161

- P** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

- C** Amen.

## Lord's Prayer

LSB 162

- P** Lord, remember us in Your kingdom and teach us to pray:

- C** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.

## The Words of Our Lord

- P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\text{✠}$  body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\text{✠}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## Pax Domini

LSB 163

- P** The peace of the Lord be with you always.  
**C** Amen.

## Agnus Dei

LSB 163



- C** Lamb of God, You take a-way the sin of the world; have



- mer-cy on us. Lamb of God, You take a-way the sin of the

world; have mer-cy on us. Lamb of God, You take a-way the  
sin of the world; grant us peace.

Sit

Distribution

472 These Things Did Thomas Count as Real

1 These things did Thom - as count as real: The  
2 The vi - sion of his skep - tic mind Was  
3 His rea - soned cer - tain - ties de - nied That  
4 May we, O God, by grace be - lieve And  
warmth of blood, the chill of steel, The grain of wood, the  
keen e-nough to make him blind To an - y un - ex -  
one could live when one had died, Un - til his fin - gers  
thus the ris - en Christ re - ceive, Whose raw im - print - ed  
heft of stone, The last frail twitch of flesh and bone.  
pect - ed act Too large for his small world of fact.  
read like braille The mark - ings of the spear and nail.  
palms reached out And beck - oned Thom - as from his doubt.

Text: Thomas H. Troeger, 1945  
Tune: Stephen R. Johnson, 1966  
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627 Jesus Christ, Our Blessed Savior

1 Je - sus Christ, our bless - ed Sav - ior, Turned a - way God's  
2 As His pledge of love un - dy - ing, He, this pre - cious  
3 Je - sus here Him - self is shar - ing; Heed then how you  
4 Praise the Fa - ther, who from heav - en To His own this  
wrath for - ev - er; By His bit - ter grief and woe  
food sup - ply - ing, Gives His bod - y with the bread,  
are pre - par - ing, For if you do not be - lieve,  
food has giv - en, Who, to mend what we have done,  
He saved us from the e - vil foe.  
And with the wine the blood He shed.  
His judg - ment then you shall re - ceive.  
Gave in - to death His on - ly Son.

5 Firmly hold with faith unshaken  
That this food is to be taken  
By the sick who are distressed,  
By hearts that long for peace and rest.

6 Agony and bitter labor  
Were the cost of God's high favor;  
Do not come if you suppose  
You need not Him who died and rose.

7 Christ says: "Come, all you that labor,  
And receive My grace and favor:  
Those who feel no pain or ill  
Need no physician's help or skill.

8 "For what purpose was My dying  
If not for your justifying?  
And what use this precious food  
If you yourself were pure and good?"

9 If your heart this truth professes  
And your mouth your sin confesses,  
You will be your Savior's guest,  
Be at His banquet truly blest.

10 Let this food your faith so nourish  
That its fruit of love may flourish  
And your neighbor learn from you  
How much God's wondrous love can do.

Text: John Hus, c. 1369–1415; German version, Martin Luther, 1483–1546; (sts. 1–2, 4–5, 7, 9): tr. The Lutheran Hymnal, 1941, alt.; (sts. 3, 8): tr. Lutheran Service Book, 2006; (sts. 6, 10): tr. F. Samuel Janzow, 1913–2001, alt.  
Tune: Geistliche Lieder aufs new gebessert, 1533, Wittenberg, ed. Joseph Klug, alt.  
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*Stand*

### Thank the Lord

*LSB 164*



**C** Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - jice and proud-ly bear His name.



He re-calls His prom-is - es and leads His peo-ple forth in joy



with shouts of thanks-giv-ing. Al-le - lu - ia, al-le - lu - ia.

### Post-Communion Collect

**P** Let us pray.

Gracious God, our heavenly Father, You have given us a foretaste of the feast to come in the Holy Supper of Your Son's body and blood. Keep us firm in the true faith throughout our days of pilgrimage that, on the day of His coming, we may, together with all Your saints, celebrate the marriage feast of the Lamb in His kingdom which has no end; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

### Benediction

*LSB 166*

**P** The Lord bless you and keep you.  
The Lord make His face shine on you and be gracious to you.  
The Lord look upon you with favor and ✠ give you peace.

**C** Amen.

## 473 Our Paschal Lamb, That Sets Us Free



1 Our Pas - chal Lamb, that sets us free, Is sac - ri - ficed. O keep  
2 Let all our lives now cel - e - brate The feast; let mal - ice die.  
3 Let all our deeds, u - nan - i - mous, Con - fess Him as our Lord



The feast of free - dom gal - lant - ly; Let al - le - lu - ias leap:  
Let love grow strong a - new, and great, Let truth stamp out the lie.  
Who by the Spir - it lives in us, The Fa - ther's liv - ing Word.

*Refrain*



Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia! A -



gain Sing al - le - lu - ia, cry a - loud: Al - le - lu - ia! A - men!

Text: Martin H. Franzmann, 1907-76

Tune: Walter L. Pelz, 1926

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### Announcements

**Adult Sunday School** at **9am** on Sunday mornings is studying Leviticus.

The **Flowers** that beautify our altar this morning are given to God's glory.

The **Ladies Bible Study** meets on Wednesdays at **10am**, studying the book of 2 Samuel.

**Church Council** next meeting is **Apr 14** at **8am**.

### Acknowledgments

Divine Service, Setting One from Lutheran Service Book

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