+ Holy Cross Lutheran Church +

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Canton, Texas 75103

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Pastor Mark Huston	903-603-5071				
Fourth Sunday in Lent	March 10, 2024				
Divine Service. Setti	ng One				

As We Gather

We hear today of eternal life that is given to us because of God's great love for us, shown to us in perhaps the most famous Bible verse, John 3:16. This verse speaks of God's genuine love for us and the world shown in Jesus' death on the cross for us. The love of God never ends. God's love is present here and now and extends into eternal life as eternal love. May we be so encouraged by God's love to share it with others. Thanks be to God for such love!

702 My Faith Looks Up to Thee



Confession and Absolution

Stand

The sign of the cross may be made by all in remembrance of their Baptism.

 \mathbf{P} In the name of the Father and of the + Son and of the Holy Spirit.

C Amen.

- **P** If we say we have no sin, we deceive ourselves, and the truth is not in us.
- **C** But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Silence for reflection on God's Word and for self-examination.

- **P** Let us then confess our sins to God our Father.
- **C** Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We

have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

C Amen.

Service of the Word

Introit

- The LORD is my light and my salvation; whom | shall I fear?* The LORD is the stronghold of my life; of whom shall I | be afraid?
- C Though an army encamp against me, my heart | shall not fear;* though war arise against me, yet I will be | confident.
- One thing have I asked of the LORD, that will I seek | after:* that I may dwell in the house of the LORD all the days of my life, to gaze upon the beauty of the LORD and to inquire in his | temple.
- **C** For he will hide me in his shelter in the day of | trouble;*
- he will conceal me under the cover of his tent; he will lift me high up- | on a rock.
- **C** Glory be to the Father and | to the Son*
- and to the Holy | Spirit;
- as it was in the be- | ginning,*
 - is now, and will be forever. | Amen.
- The LORD is my light and my salvation; whom | shall I fear?* The LORD is the stronghold of my life; of whom shall I | be afraid?

Kyrie

- **P** In peace let us pray to the Lord.
- **C** Lord, have mercy.
- **P** For the peace from above and for our salvation let us pray to the Lord.
- **C** Lord, have mercy.
- ▶ For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.
- **C** Lord, have mercy.
- **P** For this holy house and for all who offer here their worship and praise let us pray to the Lord.
- **C** Lord, have mercy.
- P Help, save, comfort, and defend us, gracious Lord.
- **C** Amen.

Salutation and Collect of the Day

- **P** The Lord be with you.
- **C** And also with you.
- **P** Let us pray.

Almighty God, our heavenly Father, Your mercies are new every morning; and though we deserve only punishment, You receive us as Your children and provide for all our needs of body and soul. Grant that we may heartily acknowledge Your merciful goodness, give thanks for all Your benefits, and serve You in willing obedience; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Psalm 27:3-5; antiphon: v. 1

Old Testament Reading

R The Old Testament Reading is from Numbers, chapter 21.

⁴From Mount Hor they set out by the way to the Red Sea, to go around the land of Edom. And the people became impatient on the way. ⁵And the people spoke against God and against Moses, "Why have you brought us up out of Egypt to die in the wilderness? For there is no food and no water, and we loathe this worthless food." ⁶Then the LORD sent fiery serpents among the people, and they bit the people, so that many people of Israel died. ⁷And the people came to Moses and said, "We have sinned, for we have spoken against the LORD and against you. Pray to the LORD, that he take away the serpents from us." So Moses prayed for the people. ⁸And the LORD said to Moses, "Make a fiery serpent and set it on a pole, and everyone who is bitten, when he sees it, shall live." ⁹So Moses made a bronze serpent and set it on a pole. And if a serpent bit anyone, he would look at the bronze serpent and live.

R This is the Word of the Lord.

C Thanks be to God.

Epistle

Ephesians 2:1–10

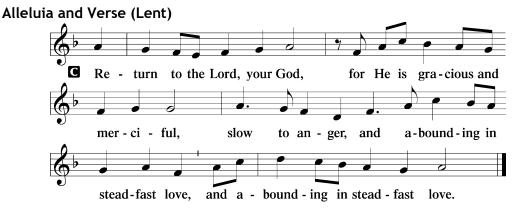
R The Epistle is from Ephesians, chapter 2.

¹And you were dead in the trespasses and sins ²in which you once walked, following the course of this world, following the prince of the power of the air, the spirit that is now at work in the sons of disobedience—³among whom we all once lived in the passions of our flesh, carrying out the desires of the body and the mind, and were by nature children of wrath, like the rest of mankind. ⁴But God, being rich in mercy, because of the great love with which he loved us, ⁵even when we were dead in our trespasses, made us alive together with Christ— by grace you have been saved— ⁶and raised us up with him and seated us with him in the heavenly places in Christ Jesus, ⁷so that in the coming ages he might show the immeasurable riches of his grace in kindness toward us in Christ Jesus. ⁸For by grace you have been saved through faith. And this is not your own doing; it is the gift of God, ⁹not a result of works, so that no one may boast. ¹⁰For we are his workmanship, created in Christ Jesus for good works, which God prepared beforehand, that we should walk in them.

R This is the Word of the Lord.

C Thanks be to God.

Stand



LSB 157

Holy Gospel

P The Holy Gospel according to St. John, the third chapter.



Sit

John 3:14-21

 \mathbf{P} ¹⁴[Jesus said:] "As Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, ¹⁵that whoever believes in him may have eternal life.

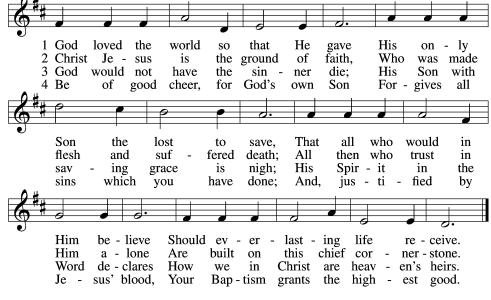
¹⁶"For God so loved the world, that he gave his only Son, that whoever believes in him should not perish but have eternal life. ¹⁷For God did not send his Son into the world to condemn the world, but in order that the world might be saved through him. ¹⁸Whoever believes in him is not condemned, but whoever does not believe is condemned already, because he has not believed in the name of the only Son of God. ¹⁹And this is the judgment: the light has come into the world, and people loved the darkness rather than the light because their deeds were evil. ²⁰For everyone who does wicked things hates the light and does not come to the light, lest his deeds should be exposed. ²¹But whoever does what is true comes to the light, so that it may be clearly seen that his deeds have been carried out in God."

P This is the Gospel of the Lord.



Sit





- 5 If you are sick, if death is near, This truth your troubled heart can cheer: Christ Jesus saves your soul from death; That is the firmest ground of faith.
- △ 6 Glory to God the Father, Son, And Holy Spirit, Three in One! To You, O blessèd Trinity, Be praise now and eternally!

Text: Heiliges Lippen- und Hertzens-Opffer, c. 1778, Stettin; tr. August Crull, 1845–1923, alt. Tune: George J. Elvey, 1816–93 Text and tune: Public domain

Sermon

Stand

Nicene Creed

C

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible. And in one Lord Jesus Christ, the only-begotten Son of God,

begotten of His Father before all worlds, God of God. Light of Light. very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end. And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life + of the world to come. Amen.

Prayer of the Church

- **P** In peace, let us pray to the Lord:
- **C** Lord, have mercy.
- ▶ That God would draw us into His light, exposing wherever we, like His people of old, have thought, spoken and acted against Him; and that in repentance we might look to His Son lifted up on the cross and be saved from His righteous wrath, let us pray to the Lord:
- **C** Lord, have mercy.

● For the missionaries of our Church as they go to the ends of the earth with the Gospel, that many may hear of God's love in Christ Jesus and be saved through faith in Him, let us pray to the Lord:

C Lord, have mercy.

- For the authorities God has set over us for our good, *[especially______,]* that He would bless and sustain them with all they need to govern wisely in accord with His will, let us pray to the Lord:
- **C** Lord, have mercy.
- Image P That the Holy Spirit would teach us to hear in the Old Testament the promises and pictures of our Savior, Christ Jesus, who was lifted up on the cross as Moses once lifted up the bronze serpent in the wilderness, let us pray to the Lord:

C Lord, have mercy.

- For all who suffer in body, mind or soul, <u>[especially</u>,] that they would be hid in the shelter of Christ, our light and salvation; and that God would keep them from falling into faithless fear in their day of trouble, upholding them in His peace, let us pray to the Lord:
- **C** Lord, have mercy.

- ▶ For all who commune, that Christ would satisfy the longing of our hearts with the good things of His body and blood, so that our souls may not faint within us but abide in His eternal peace, let us pray to the Lord:
- **C** Lord, have mercy.

▶ For us and all Christians, that by the Spirit of God we would not carry out the sinful desires of our bodies and minds, but be His workmanship in Christ Jesus, walking in the good works He has prepared for us, let us pray to the Lord:

C Lord, have mercy.

P Hear us, heavenly Father, for the sake of Christ Jesus, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Sit

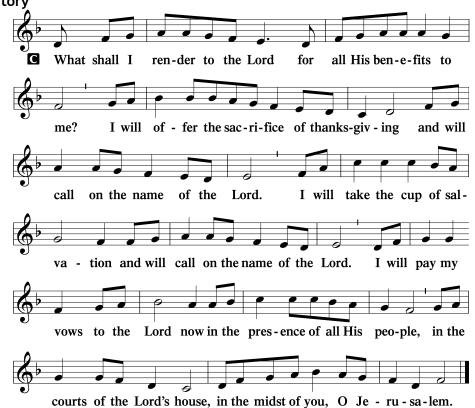
Offering

Stand

Offertory

LSB 159

420 Christ, the Life of All the Living sts. 1–2



Welcome to our Visitors

The Lord's Supper is celebrated at this congregation in the confession and glad confidence that, as He says, our Lord gives into our mouths not only bread and wine but His very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and with one another. Our Lord invites to His table those who trust His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth His death until He comes.

Because those who eat and drink our Lord's body and blood unworthily do so to their great harm and because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt or who hold a confession differing from that of this congregation and The Lutheran Church—Missouri Synod, and yet desire to receive the Sacrament, are asked first to speak with the pastor or an elder.

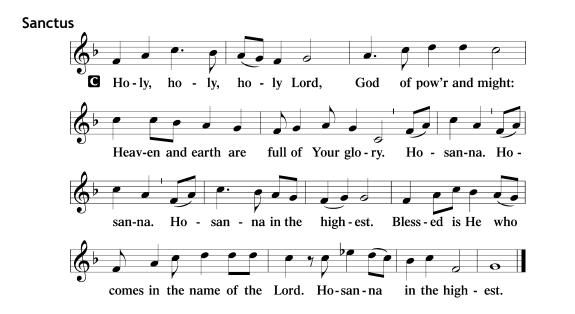
For further study, see Matthew 5:23f.; 10:32f.; 18:15–35; 26:26–29; and 1 Corinthians 11:17–34.

Service of the Sacrament

Preface



- **C** And also with you.
- **P** Lift up your hearts.
- **C** We lift them to the Lord.
- **P** Let us give thanks to the Lord our God.
- **C** It is right to give Him thanks and praise.
- ▶ It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who overcame the assaults of the devil and gave His life as a ransom for many that with cleansed hearts we might be prepared joyfully to celebrate the paschal feast in sincerity and truth. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:



LSB 160

Prayer of Thanksgiving

Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

Lord's Prayer

P Lord, remember us in Your kingdom and teach us to pray:

 Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.
For Thine is the kingdom and the power and the glory forever and ever. Amen.

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My + → body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

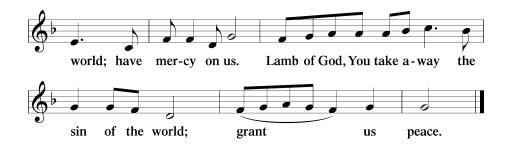
P The peace of the Lord be with you always.

C Amen.



LSB 162

LSB 163



Sit

Distribution

625 Lord Jesus Christ, Life-Giving Bread

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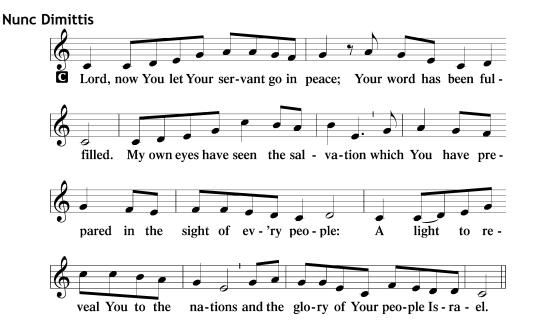
Tune: Theütsch kirchen ampt, 1525, Strassburg Text and tune: Public domain

The night will be end ing; The dawn can soon 2 The One whom an gels tend ed Comes near, а 3 The earth Will soon bring sure tion in ro ta Yet nights will rob 4 bring their sad ness And our 5 God dwells with us in dark ness And makes the not be far. Let of cend ing Now songs praise as serve; Thus child, God, the judge of fend ed, Bears to morn - ing bright, So run where God's sal tion Glows va peace, And all mad ness A hearts of sin in its night day; Yet re sist the bright - ness And as we ð greet the Morn - ing Star! All whom dark ness you all de our sins serve. The guilt - y need not sta - ble's light. As old sin's in as per а round us But Star is may in crease. now one turn from God а way. But grace does not for -0. fright - ens With guilt or grief or pain, God's ra - diant cow - er, ver - sior God has Through His For rec on - ciled re de - sign: God sion Is mer - cy's vast brings a Whose rays have pierced the God comes for beam - ing night: sake us, How - ev - er far we run. God claims us 0 ð **#**• Star bright - ens And bids you now sing а gain. child. demp - tive pow - er All those who trust this - tion—This new cre child its seal and sign. а our re deem - ing From sin's op pres - sive might. still chil - dren Through Mar - y's in - fant Son. as Text: Jochen Klepper, 1903-42; tr. Herman G. Stuempfle, Jr., 1923-2007 Tune: Welsh

337 The Night Will Soon Be Ending

Stand

Tune: Public domain



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Post-Communion Collect

P Let us pray.

O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your onlybegotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

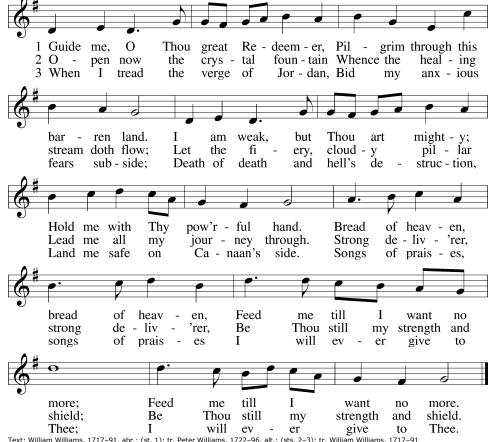
C Amen.

Benediction

The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and + give you peace.

C Amen.

918 Guide Me, O Thou Great Redeemer



Text: William Williams, 1717-91, abr.; (st. 1): tr. Peter Williams, 1722-96, alt.; (sts. 2-3): tr. William Williams, 1717-91 Tune: John Hughes, 1873-1932 Text and tune: Public domain

Announcements

Adult Sunday School at 9am on Sunday mornings is studying Leviticus.

The Flowers that beautify our altar this morning are given to God's glory.

The Ladies Bible Study meets on Wednesdays at 10am, studying the book of 2 Samuel.

Church Council next meeting is Mar 17 at 8am.

Daylight Saving Time ends Mar 10. Don't forget to set your clocks forward the night before!

Lenten Services are Mar 13, & 20 with dinner at 6:30pm & service at 7pm

A flower fund in memory of **Betty Reich** has been set up for flowers in front of the church, Easter lilies and poinsettias.

Acknowledgments

Divine Service, Setting One from Lutheran Service Book

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