

✠ Holy Cross Lutheran Church ✠

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Pastor Mark Huston

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Fifth Sunday after the Epiphany

February 4, 2023

Divine Service, Setting Three

As We Gather

Living at a time when it seems the Church is under attack, we might long for a time when everyone was looking for Jesus. Whether they know or realize it, the world is looking for Jesus, that is, for an answer to sin, fear, loneliness, pain, and death. Jesus is that answer. For this reason, our Lord had to continue to preach at the next town and the next. For this reason, we continue to proclaim the unchanging Gospel year in and year out, for it is the only Gospel by which any can be saved. May the Lord grant us zeal for His house and His kingdom!

790 Praise to the Lord, the Almighty



1 Praise to the Lord, the Al - might - y, the King of cre -
2 Praise to the Lord, who o'er all things is won - drous - ly
3 Praise to the Lord, who has fear - ful - ly, won - drous - ly,
4 Praise to the Lord, who will pros - per your work and de -
5 Praise to the Lord! O let all that is in me a -



a - tion! O my soul, praise Him, for He is your
reign - ing And, as on wings of an ea - gle, up -
made you, Health has be - stowed and, when heed - less - ly
fend you; Sure - ly His good - ness and mer - cy shall
dore Him! All that has life and breath, come now with



health and sal - va - tion! Let all who hear Now to His
lift - ing, sus - tain - ing. Have you not seen All that is
fall - ing, has stayed you. What need or grief Ev - er has
dai - ly at - tend you. Pon - der a - new What the Al -
prais - es be - fore Him! Let the A - men Sound from His



tem - ple draw near, Join - ing in glad ad - o - ra - tion!
need - ful has been Sent by His gra - cious or - dain - ing?
failed of re - lief? Wings of His mer - cy did shade you.
might - y can do As with His love He be - friends you.
peo - ple a - gain; Glad - ly for - ev - er a - dore Him!

Text: Joachim Neander, 1650-80; tr. Catherine Winkworth, 1827-78, alt.
Tune: Ander Theil Des Erneueren Gesang-Buchs, 1665, Stralsund
Text and tune: Public domain

Confession and Absolution

Stand

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P Our help is in the name of the Lord,

C **who made heaven and earth.**

P I said, I will confess my transgressions unto the Lord,

C **and You forgave the iniquity of my sin.**

Silence for reflection on God's Word and for self-examination.

P O almighty God, merciful Father,

C **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C **Amen.**

Service of the Word

Introit

Psalm 13:3–5; antiphon: v. 6

P I will sing | to the LORD,*
because he has dealt bountifully | with me.

C **Consider and answer me, O | LORD my God;*
light up my eyes, lest I sleep the | sleep of death,**

P lest my enemy say, "I have prevailed | over him,"*
lest my foes rejoice because I am | shaken.

C **But I have trusted in your | steadfast love;*
my heart shall rejoice in your sal- | vation.**

C **Glory be to the Father and | to the Son*
and to the Holy | Spirit;**

**as it was in the be- | ginning,*
is now, and will be forever. | Amen.**

P I will sing | to the LORD,*
because he has dealt bountifully | with me.

Kyrie

LSB 186



C Lord, have mer - cy up - on us. Christ, have mer - cy up -



on us. Lord, have mer - cy up - on us.

Gloria in Excelsis

LSB 187



P Glory be to God on high: **C** and on earth peace, good - will toward

men. We praise Thee, we bless Thee, we wor-ship Thee,
 we glorify Thee, we give thanks to Thee, for Thy great glory.
 O Lord God, heav'n-ly King, God the Fa-ther Al - mighty.
 O Lord, the only begotten Son, Je - sus Christ;
 O Lord God, Lamb of God, Son of the Father,
 that takest away the sin of the world, have mercy up-on us.
 Thou that takest away the sin of the world, re-ceive our prayer.
 Thou that sittest at the right hand of God the Father, have mercy up-
 on us. For Thou only art holy; Thou on - ly art the Lord.
 Thou only, O Christ, with the Ho - ly Ghost,
 art most high in the glory of God the Father. A - men.

Salutation and Collect of the Day

P The Lord be with you.

C And with thy spirit.

P Let us pray.

O Lord, keep Your family the Church continually in the true faith that, relying on the hope of Your heavenly grace, we may ever be defended by Your mighty power; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Sit

Old Testament Reading

R The Old Testament Reading is from Isaiah, chapter 40.

Isaiah 40:21–31

²¹Do you not know? Do you not hear?
 Has it not been told you from the beginning?
 Have you not understood from the foundations of the earth?
²²It is he who sits above the circle of the earth,
 and its inhabitants are like grasshoppers;
 who stretches out the heavens like a curtain,
 and spreads them like a tent to dwell in;
²³who brings princes to nothing,
 and makes the rulers of the earth as emptiness.
²⁴Scarcely are they planted, scarcely sown,
 scarcely has their stem taken root in the earth,
 when he blows on them, and they wither,
 and the tempest carries them off like stubble.
²⁵To whom then will you compare me,
 that I should be like him? says the Holy One.
²⁶Lift up your eyes on high and see:
 who created these?
 He who brings out their host by number,
 calling them all by name,
 by the greatness of his might,
 and because he is strong in power
 not one is missing.
²⁷Why do you say, O Jacob,
 and speak, O Israel,
 “My way is hidden from the LORD,
 and my right is disregarded by my God”?
²⁸Have you not known? Have you not heard?
 The LORD is the everlasting God,
 the Creator of the ends of the earth.
 He does not faint or grow weary;
 his understanding is unsearchable.
²⁹He gives power to the faint,
 and to him who has no might he increases strength.
³⁰Even youths shall faint and be weary,
 and young men shall fall exhausted;
³¹but they who wait for the LORD shall renew their strength;
 they shall mount up with wings like eagles;
 they shall run and not be weary;
 they shall walk and not faint.

R This is the Word of the Lord.

C Thanks be to God.

Epistle

1 Corinthians 9:16–27

R The Epistle is from 1 Corinthians, chapter 9.

¹⁶If I preach the gospel, that gives me no ground for boasting. For necessity is laid upon me. Woe to me if I do not preach the gospel! ¹⁷For if I do this of my own will, I have a reward, but not of my own will, I am still entrusted with a stewardship. ¹⁸What then is my reward? That in my preaching I may present the gospel free of charge, so as not to make full use of my right in the gospel.

¹⁹For though I am free from all, I have made myself a servant to all, that I might win more of them. ²⁰To the Jews I became as a Jew, in order to win Jews. To those under the law I became as one under the law (though not being myself under the law) that I might win those under the law. ²¹To those outside the law I became as one outside the law (not being outside the law of God but under the law of Christ) that I might

win those outside the law. ²²To the weak I became weak, that I might win the weak. I have become all things to all people, that by all means I might save some. ²³I do it all for the sake of the gospel, that I may share with them in its blessings.

²⁴Do you not know that in a race all the runners compete, but only one receives the prize? So run that you may obtain it. ²⁵Every athlete exercises self-control in all things. They do it to receive a perishable wreath, but we an imperishable. ²⁶So I do not run aimlessly; I do not box as one beating the air. ²⁷But I discipline my body and keep it under control, lest after preaching to others I myself should be disqualified.

R This is the Word of the Lord.

C Thanks be to God.

Stand

Alleluia

LSB 190



C Al - le - lu - ia. Al - le - lu - ia. Al - le - lu - ia.

Holy Gospel

Mark 1:29–39

P The Holy Gospel according to St. Mark, the first chapter.



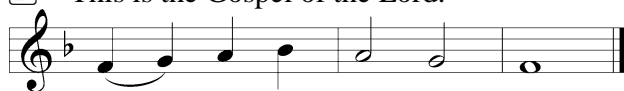
C Glo - ry be to Thee, O Lord.

P ²⁹Immediately [Jesus] left the synagogue and entered the house of Simon and Andrew, with James and John. ³⁰Now Simon's mother-in-law lay ill with a fever, and immediately they told him about her. ³¹And he came and took her by the hand and lifted her up, and the fever left her, and she began to serve them.

³²That evening at sundown they brought to him all who were sick or oppressed by demons. ³³And the whole city was gathered together at the door. ³⁴And he healed many who were sick with various diseases, and cast out many demons. And he would not permit the demons to speak, because they knew him.

³⁵And rising very early in the morning, while it was still dark, he departed and went out to a desolate place, and there he prayed. ³⁶And Simon and those who were with him searched for him, ³⁷and they found him and said to him, "Everyone is looking for you." ³⁸And he said to them, "Let us go on to the next towns, that I may preach there also, for that is why I came out." ³⁹And he went throughout all Galilee, preaching in their synagogues and casting out demons.

P This is the Gospel of the Lord.



C Praise be to Thee, O Christ.

Nicene Creed

C I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;

who for us men and for our salvation came down from heaven
 and was incarnate by the Holy Spirit of the virgin Mary
 and was made man;
 and was crucified also for us under Pontius Pilate.
 He suffered and was buried.
 And the third day He rose again according to the Scriptures
 and ascended into heaven
 and sits at the right hand of the Father.
 And He will come again with glory to judge both the living and the dead,
 whose kingdom will have no end.

And I believe in the Holy Spirit,
 the Lord and giver of life,
 who proceeds from the Father and the Son,
 who with the Father and the Son together is worshiped and glorified,
 who spoke by the prophets.
 And I believe in one holy Christian and apostolic Church,
 I acknowledge one Baptism for the remission of sins,
 and I look for the resurrection of the dead
 and the life \dagger of the world to come. Amen.

Sit

398 Hail to the Lord's Anointed



1 Hail to the Lord's a - nointed, Great Da - vid's great - er Son!
 2 He comes with res - cue speed - y To those who suf - fer wrong,
 3 He shall come down like show - ers Up - on the fruit - ful earth;
 4 Kings shall fall down be - fore Him And gold and in - cense bring;
 5 O'er ev - 'ry foe vic - to - rious, He on His throne shall rest,



Hail, in the time ap - point - ed, His reign on earth be - gun!
 To help the poor and need - y And bid the weak be strong;
 Love, joy, and hope, like flow - ers, Spring in His path to birth.
 All na - tions shall a - dore Him, His praise all peo - ple sing.
 From age to age more glo - rious, All bless - ing and all - blest.



He comes to break op - pres - sion, To set the cap - tive free,
 To give them songs for sigh - ing, Their dark - ness turn to light,
 Be - fore Him on the moun - tains Shall peace, the her - ald, go;
 To Him shall prayer un - ceas - ing And dai - ly vows as - cend;
 The tide of time shall nev - er His cov - e - nant re - move;



To take a - way trans - gres - sion And rule in eq - ui - ty.
 Whose souls, con - demned and dy - ing, Were pre - cious in His sight.
 And righ - teous - ness in foun - tains From hill to val - ley flow.
 His king - dom still in - creas - ing, A king - dom with - out end.
 His name shall stand for - ev - er— That name to us is Love.

Text: James Montgomery, 1771–1854, alt.
 Tune: Leonhart Schröter, c. 1532–c. 1601
 Text and tune: Public domain

Stand

Offertory

LSB 192



C Cre-ate in me a clean heart, O God, and re -
 new a right spir - it with - in me. Cast me not a -
 way from Thy pres - ence, and take not Thy Ho - ly Spir - it
 from me. Re - store un - to me the joy of Thy sal - va -
 tion, and up - hold me with Thy free spir-it. A - men.

Prayer of the Church

P Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.

We give thanks to You, dear Father, for sending Your Son, Jesus Christ, into our flesh to preach the Gospel and cast out the works of Satan and the corruption of sin, which we could not overcome. By Your Word, rescue us from every evil of body and soul. Lord, in Your mercy,

C hear our prayer.

P Lord of the Church, give joy to Your servants on whom You have laid the necessity to preach the Gospel, that many would be saved in every nation and that together we may share in the blessings of Christ. Lord, in Your mercy,

C hear our prayer.

P Heavenly Father, give to all Christian homes the endurance that comes from Your Holy Spirit, that husbands and wives, parents and children may be disciplined and self-controlled in their duties, run their course in this life, and continue to the end in the holy Christian faith, ready to receive the imperishable wreath of eternal life. Lord, in Your mercy,

C hear our prayer.

P Almighty God, Creator of the world and its foundations, You hold sway over the powers of nature and the rulers of the earth. Graciously preserve our land, its produce and industry, and our leaders together with our people. Do not disregard us for our sins, but renew us, that our lives may be peaceful and our country governed according to Your will. Lord, in Your mercy,

C hear our prayer.

P O Lord, Your Son is the Great Physician of body and soul, at whose hand demon, disease and every ill must turn away. We bring before You those in any need [*especially* _____]. Lord, in Your mercy,

C hear our prayer.

P Holy Father, where there is forgiveness of sins, there is also life and salvation. Bring us in faith to Your Holy Sacrament, that the blood of Christ, which atoned for our sins, may make us whole, strengthen us against every spiritual attack of the devil, turn us in love toward our neighbor, and preserve us in body and soul to life everlasting. Lord, in Your mercy,

C **hear our prayer.**

P Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy; through Jesus Christ, our Lord.

C **Amen.**

Welcome to our Visitors

The Lord's Supper is celebrated at this congregation in the confession and glad confidence that, as He says, our Lord gives into our mouths not only bread and wine but His very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and with one another. Our Lord invites to His table those who trust His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth His death until He comes.

Because those who eat and drink our Lord's body and blood unworthily do so to their great harm and because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt or who hold a confession differing from that of this congregation and The Lutheran Church—Missouri Synod, and yet desire to receive the Sacrament, are asked first to speak with the pastor or an elder.

For further study, see Matthew 5:23f.; 10:32f.; 18:15–35; 26:26–29; and 1 Corinthians 11:17–34.

Service of the Sacrament

Preface

LSB 194

P The Lord be with you.

C **And with thy spirit.**

P Lift up your hearts.

C **We lift them up unto the Lord.**

P Let us give thanks unto the Lord, our God.

C **It is meet and right so to do.**

P It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord; for what had been hidden from before the foundation of the world You have made known to the nations in Your Son. In Him, being found in the substance of our mortal nature, You have manifested the fullness of Your glory. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

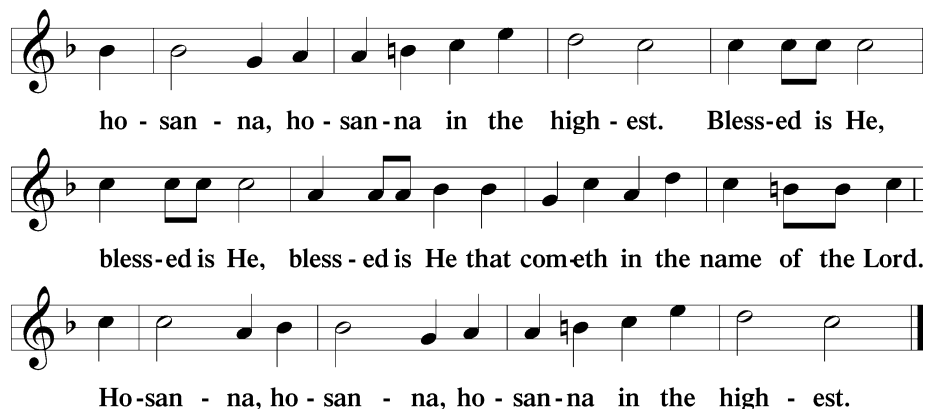
LSB 195



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless-ed is He,
 bless-ed is He, bless - ed is He that com-eth in the name of the Lord.
 Ho-san - na, ho - san - na, ho - san-na in the high - est.

Lord's Prayer

LSB 196

- P** Our Father who art in heaven,
 hallowed be Thy name,
 Thy kingdom come,
 Thy will be done on earth as it is in heaven;
 give us this day our daily bread;
 and forgive us our trespasses as we forgive those who trespass against us;
 and lead us not into temptation,
 but deliver us from evil.
- C** For Thine is the kingdom and the power and the glory forever and ever. Amen.

The Words of Our Lord

LSB 197

- P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

LSB 197

- P** The peace of the Lord be with you always.
- C** Amen.

Agnus Dei

LSB 198



O Christ, Thou Lamb of God, that tak - est a-way the sin of the
 world, have mer - cy up - on us. O Christ, Thou Lamb of God, that
 tak - est a-way the sin of the world, have mer - cy up - on us.
 O Christ, Thou Lamb of God, that tak - est a-way the sin of the



Sit

Distribution

620 Jesus Comes Today with Healing



1 Je - sus comes to - day with heal - ing, Knock - ing at my
 2 Christ Him - self, the priest pre - sid - ing, Yet in bread and
 3 Un - der bread and wine, though low - ly, I re - ceive the
 4 God de - scends with heav'n - ly pow - er, Gives Him - self to



door, ap - peal - ing, Of - f'ring par - don, grace, and peace.
 wine a - bid - ing In this ho - ly sac - ra - ment,
 Sav - ior ho - ly, Blood and bod - y, giv'n for me,
 me this hour In this or - di - nar - y sign.



He Him - self makes prep - a - ra - tion, And I hear His
 Gives the bread of life, once bro - ken, And the cup, the
 Ver - y Lamb of God from heav - en, Who to bit - ter
 On my tongue His pledge re - ceiv - ing, I ac - cept His



in - vi - ta - tion: "Come and taste the bless - ed feast."
 pre - cious to - ken Of His sa - cred cov - e - nant.
 death was giv - en, Hung up - on the curs - ed tree.
 grace, be - liev - ing That I taste His love di - vine.

5 Let me praise God's boundless favor,
 Whose own feast of love I savor,
 Bidden by His gracious call.
 Wedding garments He provides me,
 With a robe of white He hides me,
 Fits me for the royal hall.

6 Now have I found consolation,
 Comfort in my tribulation,
 Balm to heal the troubled soul.
 God, my shield from ev'ry terror,
 Cleanses me from sin and error,
 Makes my wounded spirit whole.

Text: Heinrich Puchta, 1808-58; tr. David W. Rogner, 1960
 Tune: Johann Löhner, 1645-1705; adapt. Johann Balthasar König, 1691-1758
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881 Christ, Mighty Savior

1 Christ, might - y Sav - ior, Light of all cre - a - tion,
 2 Now comes the day's end as the sun is set - ting,
 3 There - fore we come now eve - ning rites to of - fer,
 4 Give heed, we pray You, to our sup - pli - ca - tion,
 5 Though bod - ies slum - ber, hearts shall keep their vig - il,

You make the day - time ra - diant with the sun - light
 Mir - ror of day - break, pledge of res - ur - rec - tion;
 Joy - ful - ly chant - ing ho - ly hymns to praise You,
 That You may grant us par - don for of - fens - es,
 For - ev - er rest - ing in the peace of Je - sus,

And to the night give glit - ter - ing a -
 While in the heav - ens choirs of stars ap -
 With all cre - a - tion join - ing hearts and
 Strength for our weak hearts, rest for ach - ing
 In light or dark - ness wor - ship - ing our

dorn - ment, Stars in the heav - ens.
 pear - ing Hal - low the night - fall.
 voic - es Sing - ing Your glo - ry.
 bod - ies, Sooth - ing the wea - ry.
 Sav - ior Now and for - ev - er.

Text: Latin, c. 7th cent.; tr. Alan McDougall, 1895-1966; rev. Anne K. LeCroy, 1927-2016
 Tune: Richard W. Dirksen, 1921-2003
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Stand

Nunc Dimittis

LSB 199

Lord, now lettest Thou Thy servant de - part in peace ac -
 cord - ing to Thy word, for mine eyes have seen Thy salvation,
 which Thou hast pre - pared be - fore the face of all people,
 a light to light - en the Gen - tiles and the glo - ry of Thy
 peo - ple Is - ra - el. Glo - ry be to the Father and
 to the Son and to the Ho - ly Ghost; as it was in the beginning,
 is now, and ev - er shall be, world with - out end. A - men.

Thanksgiving

LSB 200

P O give thanks unto the Lord, for He is good,
C and His mercy endureth forever.

P Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

P The Lord be with you.

C And with thy spirit.

Benedicamus

LSB 202

P Bless we the Lord.

C Thanks be to God.

Benediction

LSB 202

P The Lord bless you and keep you.

The Lord make His face shine upon you and be gracious unto you.

The Lord lift up His countenance upon you and ✠ give you peace.



C A-men, a-men, a - men.

690 Hope of the World



1 Hope of the world, Thou Christ of great com - pas - sion;
2 Hope of the world, God's gift from high - est heav - en,
3 Hope of the world, a - foot on dust - y high - ways,
4 Hope of the world, who by Thy cross didst save us
5 Hope of the world, O Christ, o'er death vic - to - rious,



Speak to our fear - ful hearts by con - flict rent.
Bring - ing to hun - gry souls the bread of life,
Show - ing to wan - d'ring souls the path of light,
From death and dark de - spair, from sin and guilt,
Who by this sign didst con - quer grief and pain,



Save us, Thy peo - ple, from con - sum - ing pas - sion,
Still let Thy Spir - it un - to us be giv - en
Walk Thou be - side us lest the tempt - ing by - ways
We ren - der back the love Thy mer - cy gave us;
We would be faith - ful to Thy Gos - pel glo - rious.



Who by our own false hopes and aims are spent.
To heal earth's wounds and end our bit - ter strife.
Lure us a - way from Thee to end - less night.
Take Thou our lives and use them as Thou wilt.
Thou art our Lord! Thou dost for - ev - er reign!

Text: Georgia Harkness, 1891-1974

Tune: Frances R. Havergal, 1836-79

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Tune: Public domain

Announcements

Adult Sunday School at **9am** on Sunday mornings is studying Leviticus.

The **Flowers** that beautify our altar this morning are given to God's glory.

The **Ladies Bible Study** meets on Wednesdays at **10am**, studying the book of 2 Samuel.

Church Council next meeting is **Feb 11** at **8am**.

Ash Wednesday Service is **Feb 14** at **6pm**.

Acknowledgments

Divine Service, Setting Three from Lutheran Service Book

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