+ Holy Cross Lutheran Church +

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Third Sunday after the Epiphany

703-003-301

January 21, 2023

Divine Service, Setting Three

As We Gather

Can't somebody else do it? Those words and thoughts often come to our minds and out of our mouths when being asked to do something we'd rather not do. It happens in our work and jobs, it happens in homes and families, and it even happens within the church. It happened to Jonah when the Lord told him to go to Nineveh. Today we hear the second time God called to Jonah, telling him to again go to a place he'd rather not go. There are many times we hear things in Scripture we'd rather not hear when it comes to difficult things. Can't somebody else do it? Instead of that thought entering our minds, may we instead be reminded of God's continued promises and presence with us in whatever we do in faith, and wherever we are called to go—even to our own Ninevehs.

614 "As Surely as I Live," God Said



- 5 The words which absolution give Are His who died that we might live; The minister whom Christ has sent Is but His humble instrument.
- 6 When ministers lay on their hands, Absolved by Christ the sinner stands; He who by grace the Word believes The purchase of His blood receives.

Text: Nicolaus Herman, c. 1480–1561; tr. Matthias Loy, 1828–1915, alt. Tune: Jeremiah Clarke, c. 1674–1707 Text and true: Public domain

- 7 All praise to You, O Christ, shall be For absolution full and free, In which You show Your richest grace; From false indulgence guard our race.
- △ 8 Praise God the Father and the Son And Holy Spirit, Three in One, As was, is now, and so shall be World without end, eternally!

Confession and Absolution

The sign of the cross may be made by all in remembrance of their Baptism.

- **P** In the name of the Father and of the

 → Son and of the Holy Spirit.
- C Amen.

- **P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.
- **P** Our help is in the name of the Lord,
- **C** who made heaven and earth.
- **P** I said, I will confess my transgressions unto the Lord,
- and You forgave the iniquity of my sin.

Silence for reflection on God's Word and for self-examination.

- P O almighty God, merciful Father,
- I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.
- P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the

 → Son and of the Holy Spirit.
- C Amen.

Service of the Word

Introit

Psalm 113:1-2, 4, 7-8; antiphon: v. 3

- From the rising of the sun to its | setting,* the name of the LORD is | to be praised!
- Praise the LORD! Praise, O servants | of the LORD,* praise the name | of the LORD!
- P Blessèd be the name | of the LORD* from this time forth and for- | evermore!
- The LORD is high above all | nations,* and his glory above the | heavens!
- P He raises the poor | from the dust* and lifts the needy from the | ash heap,
- to make them sit with | princes,* with the princes of his | people.
- Glory be to the Father and | to the Son* and to the Holy | Spirit;

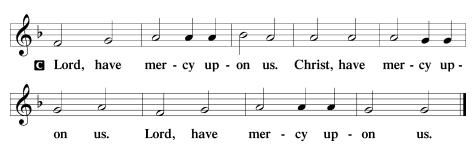
as it was in the be- | ginning,*

is now, and will be forever. Amen.

From the rising of the sun to its | setting,* the name of the LORD is | to be praised!

Kyrie

LSB 186



Gloria in Excelsis LSB 187



Salutation and Collect of the Day

- **P** The Lord be with you.
- **C** And with thy spirit.
- Let us pray.

 Almighty and everlasting God, mercifully look upon our infirmities and stretch forth the hand of Your majesty to heal and defend us; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C Amen.

The Old Testament Reading is from Jonah, chapter 3.

¹Then the word of the LORD came to Jonah the second time, saying, ²"Arise, go to Nineveh, that great city, and call out against it the message that I tell you." ³So Jonah arose and went to Nineveh, according to the word of the LORD. Now Nineveh was an exceedingly great city, three days' journey in breadth. ⁴Jonah began to go into the city, going a day's journey. And he called out, "Yet forty days, and Nineveh shall be overthrown!" ⁵And the people of Nineveh believed God. They called for a fast and put on sackcloth, from the greatest of them to the least of them. . . .

¹⁰When God saw what they did, how they turned from their evil way, God relented of the disaster that he had said he would do to them, and he did not do it.

- **R** This is the Word of the Lord.
- **C** Thanks be to God.

Epistle 1 Corinthians 7:29–35

R The Epistle is from 1 Corinthians, chapter 7.

²⁹This is what I mean, brothers: the appointed time has grown very short. From now on, let those who have wives live as though they had none, ³⁰and those who mourn as though they were not mourning, and those who rejoice as though they were not rejoicing, and those who buy as though they had no goods, ³¹and those who deal with the world as though they had no dealings with it. For the present form of this world is passing away.

³²I want you to be free from anxieties. The unmarried man is anxious about the things of the Lord, how to please the Lord. ³³But the married man is anxious about worldly things, how to please his wife, ³⁴and his interests are divided. And the unmarried or betrothed woman is anxious about the things of the Lord, how to be holy in body and spirit. But the married woman is anxious about worldly things, how to please her husband. ³⁵I say this for your own benefit, not to lay any restraint upon you, but to promote good order and to secure your undivided devotion to the Lord.

- This is the Word of the Lord.
- **C** Thanks be to God.

Stand

Alleluia LSB 190



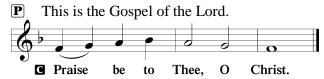
Holy Gospel Mark 1:14–20

P The Holy Gospel according to St. Mark, the first chapter.



P ¹⁴After John was arrested, Jesus came into Galilee, proclaiming the gospel of God, ¹⁵and saying, "The time is fulfilled, and the kingdom of God is at hand; repent and believe in the gospel."

¹⁶Passing alongside the Sea of Galilee, he saw Simon and Andrew the brother of Simon casting a net into the sea, for they were fishermen. ¹⁷And Jesus said to them, "Follow me, and I will make you become fishers of men." ¹⁸And immediately they left their nets and followed him. ¹⁹And going on a little farther, he saw James the son of Zebedee and John his brother, who were in their boat mending the nets. ²⁰And immediately he called them, and they left their father Zebedee in the boat with the hired servants and followed him.



C I believe in one God,

the Father Almighty,

maker of heaven and earth

and of all things visible and invisible.

And in one Lord Jesus Christ,

the only-begotten Son of God,

begotten of His Father before all worlds,

God of God, Light of Light,

very God of very God,

begotten, not made,

being of one substance with the Father,

by whom all things were made;

who for us men and for our salvation came down from heaven

and was incarnate by the Holy Spirit of the virgin Mary

and was made man;

and was crucified also for us under Pontius Pilate.

He suffered and was buried.

And the third day He rose again according to the Scriptures

and ascended into heaven

and sits at the right hand of the Father.

And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit,

the Lord and giver of life,

who proceeds from the Father and the Son,

who with the Father and the Son together is worshiped and glorified, who spoke by the prophets.

And I believe in one holy Christian and apostolic Church,

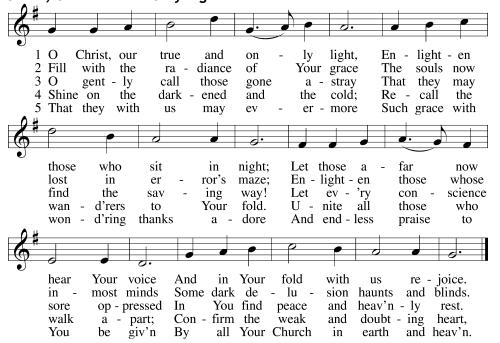
I acknowledge one Baptism for the remission of sins,

and I look for the resurrection of the dead

and the life + of the world to come. Amen.

Sit

839 O Christ, Our True and Only Light



Sermon

Offering

833 Listen, God Is Calling sts. ref-2

LSB 192

Stand

Offertory C Cre-ate in me a clean heart, God. and new a right spir-it with - in me. Cast me not a -Spir - it way from Thy pres-ence, and take not Thy Ho-ly from me. Re - store un - to me the joy of Thy sal - va

and up - hold me with

Prayer of the Church

P Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.

Thy free spir-it.

Lord God, heavenly Father, You desire not the death of a sinner but that all would repent and believe the Gospel. In the epiphany of Your Son, Your time of salvation and Your kingdom have come near. As this world passes away, give faithfulness and urgency to Your Church to proclaim the Gospel of our God to all people. Lord, in Your mercy,

- C hear our prayer.
- Lord of the harvest, as You called Simon Peter and Andrew, James and John to follow You and made them fishers of men, so send faithful preachers of Your Gospel in our time. Increase the spirit of generosity to all who support the missionaries, seminaries, colleges and other institutions of our Church for the spread of the Gospel and the service of God's people. Lord, in Your mercy,
- **C** hear our prayer.
- Eternal Lord, in view of every current distress as the present form of this world passes away, give constancy and contentment to Your people in their God-given stations. Give comfort and faithfulness to the married, and strengthen them to pass on the faith to the next generation. Show kindness also to the unmarried and assure them of the holiness of their place in life, that they would be freed from anxiety and attend to holiness in body and spirit, undividedly devoted to You. Lord, in Your mercy,
- C hear our prayer.
- Almighty God, preserve our nation with its rulers. Call to repentance those who have forgotten You. Spare Joseph, our president; *Greg*, our governor; and all who serve for the good of this people. Do not let disaster befall us, but preserve us in peace and quietness. Lord, in Your mercy,
- C hear our prayer.

- **C** hear our prayer.
- P Gracious Lord, in Your Holy Sacrament You deliver the Gospel proclaimed by Your Son and won by His death in His true body and blood. Work repentance and faith in all who commune, and unite them in a sincere confession of Your divine truth at this altar. Lord, in Your mercy,
- C hear our prayer.
- All these things and whatever else You know that we need, grant us, Father, for the sake of Him who died and rose again and now lives and reigns with You and the Holy Spirit, one God forever.
- C Amen.

Welcome to our Visitors

The Lord's Supper is celebrated at this congregation in the confession and glad confidence that, as He says, our Lord gives into our mouths not only bread and wine but His very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and with one another. Our Lord invites to His table those who trust His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth His death until He comes.

Because those who eat and drink our Lord's body and blood unworthily do so to their great harm and because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt or who hold a confession differing from that of this congregation and The Lutheran Church—Missouri Synod, and yet desire to receive the Sacrament, are asked first to speak with the pastor or an elder.

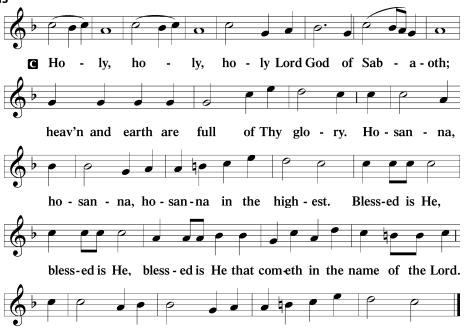
For further study, see Matthew 5:23f.; 10:32f.; 18:15–35; 26:26–29; and 1 Corinthians 11:17–34.

Service of the Sacrament

Preface LSB 194

- **P** The Lord be with you.
- **C** And with thy spirit.
- **P** Lift up your hearts.
- **C** We lift them up unto the Lord.
- P Let us give thanks unto the Lord, our God.
- C It is meet and right so to do.
- It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord; for what had been hidden from before the foundation of the world You have made known to the nations in Your Son. In Him, being found in the substance of our mortal nature, You have manifested the fullness of Your glory. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus LSB 195



Ho-san - na, ho - san - na, ho - san-na in the high - est.

Lord's Prayer LSB 196

P Our Father who art in heaven,

hallowed be Thy name,

Thy kingdom come,

Thy will be done on earth as it is in heaven;

give us this day our daily bread;

and forgive us our trespasses as we forgive those who trespass against us;

and lead us not into temptation,

but deliver us from evil.

G For Thine is the kingdom and the power and the glory forever and ever. Amen.

The Words of Our Lord LSB 197

Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My + body, which is given for you. This do in remembrance of Me."

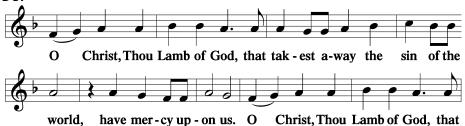
In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

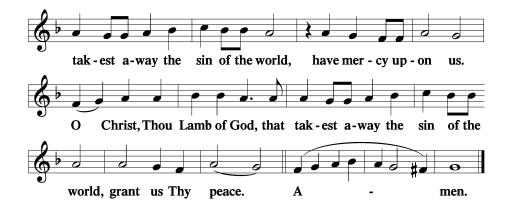
Pax Domini LSB 197

P The peace of the Lord be with you always.

C Amen.

Agnus Dei LSB 198





Sit

Distribution





Text: John Julian, 1839–1913, alt.
Tune: Johann Störls . . . Schlag- Gesang- Und Noten-Buch, 1744, Stuttgart
Text and tune: Public domain

856 O Christ, Who Called the Twelve



Stand





LSB 199

Thanksgiving LSB 200

- **P** O give thanks unto the Lord, for He is good,
- and His mercy endureth forever.
- P Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

- C Amen.
- **P** The Lord be with you.
- **C** And with thy spirit.

Benedicamus LSB 202

- **P** Bless we the Lord.
- **C** Thanks be to God.

Benediction LSB 202

P The Lord bless you and keep you.

The Lord make His face shine upon you and be gracious unto you.



409 Hail, O Source of Every Blessing



Tune: Geist-reiches Gesang-Buch, 1704, Halle, ed. Johann A. Freylinghausen Text and tune: Public domain

Announcements

Adult Sunday School at 9am on Sunday mornings is studying Leviticus.

The **Flowers** that beautify our altar this morning are given to God's glory for the birthdays of Serena and Miya Huston.

The Ladies Bible Study meets on Wednesdays at 10am, studying the book of 2 Samuel.

Church Council next meeting is Jan 21 at 8am.

Acknowledgments

Divine Service, Setting Three from Lutheran Service Book

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