+ Holy Cross Lutheran Church +

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Pastor Mark Huston	903-603-5071
The Baptism of Our Lord	January 7, 2023
Divine Service, Setting Three	

As We Gather

A new season in the Church Year begins today. Following Advent hope and Christmas joy in the Savior born for us, we enter Epiphany, which can be summed up with words such as *revealing*, *shining forth*, and *manifestation*. The Word we hear today is fitting as epiphanies are things the Lord has done since the beginning of time. The first creation was light shining forth on the first day. From that day of creation to the fall into sin to the first promise of the Savior, God has shone His light and enabled His people to see and know what is needed. As the time was right for Jesus to begin His earthly ministry, it began with His Baptism. With John the Baptist in the Jordan River, the Lord reveals and shines forth the manifestation of the Word made flesh for us when He says: "You are My beloved Son; with You I am well pleased" (Mark 1:11).

395 O Morning Star, How Fair and Bright

1.0 Morn-ing Star, how fair and bright! shine with God's You 2 Come, heav'n-ly Bride-groom, Light di - vine, And deep with - in 3 Lord, when You look us in love, once there falls on At 4 Al might - y Fa - ther, in Your Son You loved us when own truth and light, Α _ glow with grace and mer cy! our hearts now shine: There light flame ing! а un - dy of from God a - bove rav pur est plea sure. А old earth's not yet be - gun Was this foun - da _ tion! $\overline{}$ King Of Da-vid's Ja - cob's race, son. Our Lord and mas In Your bod - y be liv - ing branch one let us As Word Spir - it, flesh and blood Re - fresh our souls Your and Son Him Your has ran - somed in love To live in us You have won Our hearts serve ly! ter, You on to es of а tree. Your life our lives sup - ply ing. with heav'n-ly food. You are our dear est trea sure! and a - bove: here This is Your great sal - va tion. Low - ly, ho ly! Great and glo-rious, All vic to - rious, Now, though dai ly Earth's deep sad - ness May per - plex us Let Your mer -Warm and cheer us! 0 draw near us! cy liv - ing, A1 le lu ia! Christ the То us giv - ing O Rich in bless-ing! Rule and might o'er all pos - sess ing! And dis - tress us, Yet with heav'n - ly You bless joy us. For You teach us God's own love through You has reached us. Keeps us Yours and fails Life for - ev - er, us nev er!

5 O let the harps break forth in sound! Our joy be all with music crowned, Our voices gladly blending! For Christ goes with us all the way— Today, tomorrow, ev'ry day! His love is never ending! Sing out! Ring out! Jubilation! Exultation! Tell the story! Great is He, the King of Glory!
Text: tr. Lutheran Book of Worship. 1978, alt. Text: and tune: Philipp Nicolai, 1556–1608 Text: © 1798 Lutheran Book of Worship. Used by permission: LSB Hymn License no. 110017219 Tune: Public domain What joy to know, when life is past, The Lord we love is first and last, The end and the beginning!
He will one day, oh, glorious grace, Transport us to that happy place
Beyond all tears and sinning! Amen! Amen!
Come, Lord Jesus!
Crown of gladness! We are yearning
For the day of Your returning!

6

Confession and Absolution

Stand

The sign of the cross may be made by all in remembrance of their Baptism.

 \blacksquare In the name of the Father and of the + Son and of the Holy Spirit.

C Amen.

- P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.
- **P** Our help is in the name of the Lord,
- **C** who made heaven and earth.
- I said, I will confess my transgressions unto the Lord,
- **C** and You forgave the iniquity of my sin.

Silence for reflection on God's Word and for self-examination.

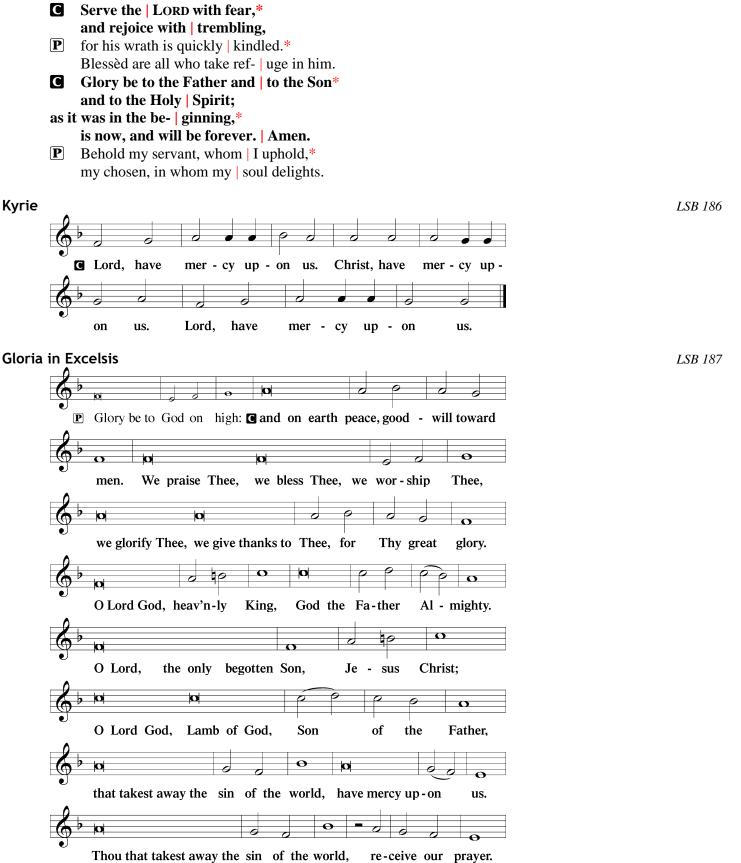
- **P** O almighty God, merciful Father,
- **C** I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.
- P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.
- **C** Amen.

Service of the Word

Introit

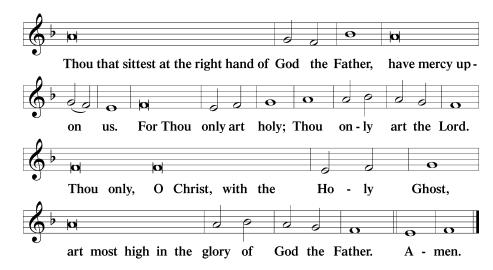
- Behold my servant, whom | I uphold,* my chosen, in whom my | soul delights.
- I will tell of | the decree:*
 The LORD said to me, "You are my Son; today I have be- | gotten you.
- Ask of me, and I will make the nations your | heritage,* and the ends of the earth your pos- | session.

Psalm 2:7-11, 12c; antiphon: Isaiah 42:1a



С You shall break them with a | rod of iron* and dash them in pieces like a potter's vessel."

- Now therefore, O | kings, be wise;* P be warned, O rulers | of the earth.



Salutation and Collect of the Day

- **P** The Lord be with you.
- **C** And with thy spirit.

P Let us pray.

Father in heaven, at the Baptism of Jesus in the Jordan River You proclaimed Him Your beloved Son and anointed Him with the Holy Spirit. Make all who are baptized in His name faithful in their calling as Your children and inheritors with Him of everlasting life; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Sit

Old Testament Reading

R The Old Testament Reading is from Genesis, chapter 1.

¹In the beginning, God created the heavens and the earth. ²The earth was without form and void, and darkness was over the face of the deep. And the Spirit of God was hovering over the face of the waters.

³And God said, "Let there be light," and there was light. ⁴And God saw that the light was good. And God separated the light from the darkness. ⁵God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

R This is the Word of the Lord.

C Thanks be to God.

Epistle

R The Epistle is from Romans, chapter 6.

¹What shall we say then? Are we to continue in sin that grace may abound? ²By no means! How can we who died to sin still live in it? ³Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? ⁴We were buried therefore with him by baptism into death, in order that, just as Christ was raised from the dead by the glory of the Father, we too might walk in newness of life.

⁵For if we have been united with him in a death like his, we shall certainly be united with him in a resurrection like his. ⁶We know that our old self was crucified with him in order that the body of sin might be brought to nothing, so that we would no longer be enslaved to sin. ⁷For one who has died has been set free from sin. ⁸Now if we have died with Christ, we believe that we will also live with him. ⁹We know that Christ being raised from the dead will never die again; death no longer has dominion over him. ¹⁰For

Genesis 1:1–5

Romans 6:1–11

the death he died he died to sin, once for all, but the life he lives he lives to God. ¹¹So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

R This is the Word of the Lord.

C Thanks be to God.

Stand



Mark 1:4-11

Holy Gospel

P The Holy Gospel according to St. Mark, the first chapter.



■ ⁴John appeared, baptizing in the wilderness and proclaiming a baptism of repentance for the forgiveness of sins. ⁵And all the country of Judea and all Jerusalem were going out to him and were being baptized by him in the river Jordan, confessing their sins. ⁶Now John was clothed with camel's hair and wore a leather belt around his waist and ate locusts and wild honey. ⁷And he preached, saying, "After me comes he who is mightier than I, the strap of whose sandals I am not worthy to stoop down and untie. ⁸I have baptized you with water, but he will baptize you with the Holy Spirit."

⁹In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. ¹⁰And when he came up out of the water, immediately he saw the heavens opening and the Spirit descending on him like a dove. ¹¹And a voice came from heaven, "You are my beloved Son; with you I am well pleased."

P This is the Gospel of the Lord.



Nicene Creed

C I believe in one God,

the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets.
And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life + of the world to come. Amen.

Sit

407 To Jordan Came the Christ, Our Lord

Jor - dan came То the Christ, our Lord, То do His Fa-ther's 2 0 hear and mark well, For God Him-self has the mes sage These truths on dan's banks were shown By 3 Jor might-y word and There stood the in love, His 4 Son of God grace to us ex -1 plea sure; Bap tized by John, the Fa - ther's Word spo _ ken. Let faith, not doubt, a mong us dwell The Fa - ther's from heav'n came down. won der. voice The tend _ ing; Ho - ly Spir it like dove а This heav'n - ly wash - ing Was giv en us to trea sure. And re - ceive this Our Lord here with His so to ken. "This man Which we der: My do well to pon is be the scene de The Up on scend ing; tri - une God as shall be now А cleans ing from trans - gres sion Word en - dows Pure flow wa ter, free - ly ing. whom lov ed Son, In My heart has plea _ sure. ing With com - pel sur us, prom _ is es ling, -. And His blood and ag - o - ny bv Re - lease from death's op -God's Ho - ly Spir it here a - vows Our kin - ship while be -you must hear, and Him a - lone, And trust full - est Him in Bap - tism He will thus That in our A - mong us find а life now sion. А new waits pres а us. ing stow The Bap tism of His bless ing. -The He mea sure word that has spo ken. dwell ing То com fort and sus tain us.

5 To His disciples spoke the Lord, "Go out to ev'ry nation, And bring to them the living Word And this My invitation: Let ev'ryone abandon sin And come in true contrition To be baptized and thereby win Full pardon and remission And heav'nly bliss inherit."

- But woe to those who cast aside This grace so freely given; They shall in sin and shame abide And to despair be driven. For born in sin, their works must fail, Their striving saves them never; Their pious acts do not avail, And they are lost forever, Eternal death their portion.
- 7 All that the mortal eye beholds Is water as we pour it. Before the eye of faith unfolds The pow'r of Jesus' merit. For here it sees the crimson flood To all our ills bring healing; The wonders of His precious blood The love of God revealing, Assuring His own pardon.

6

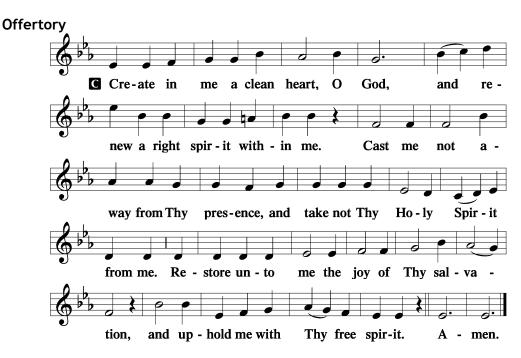
Text: Martin Luther, 1483-1546; tr. Elizabeth Quitmeyer, 1911-88, alt.

Tune: David Lee, 1956 Text: © 1976 Elizabeth Quitmeyer. Used by permission: LSB Hymn License no. 110017219 Tune: © 2004 David Lee. Used by permission: LSB Hymn License no. 110017219

Sermon

Offering

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Stand
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LSB 192

591 This Is the Spirit's Entry Now

Prayer of the Church

- Heavenly Father, You revealed Your Son in the wondrous Epiphany in the Jordan. So also You have $|\mathbf{P}|$ revealed Your name and blessing to us in Holy Baptism, declaring us Your beloved heirs. Grant that we may daily die to sin and rise to newness of life, living with joy as Your baptized children. Lord, in Your mercy,
- С hear our prayer.

- P O Lord, bless all places where Your people teach and learn. Guide teachers and students, that together we would marvel at Your creation and appreciate the depth of Your wisdom. Lord, in Your mercy,
- **C** hear our prayer.
- ▶ Lord God, grant that all those baptized into Christ would receive the boldness of Your servant John to lead faithful and pure lives in this world, ever mindful of our promised heavenly inheritance. Lord, in Your mercy,

C hear our prayer.

Almighty Lord, Your Son, Jesus, is the Christ and the true King of this world. Grant great humility to the rulers of the nations, [especially______,] that they would submit to the preaching of His Holy Word for the sake of their own souls and for the good of Your holy people. Lord, in Your mercy,

C hear our prayer.

Give comfort and relief to those who are sick, depressed, tired, confused or in any need [especially _____]. Watch over all expectant mothers and their children, [especially _____] that they may have a safe delivery and be brought also to the life-giving waters of Holy Baptism. Lord, in Your mercy,

C hear our prayer.

▶ O Lord, in Holy Baptism You have opened the heavens to Your children. Grant that all those baptized into Your Son would worthily receive the heavenly feast of His body and blood for their salvation. Lord, in Your mercy,

C hear our prayer.

▶ Eternal God, You have made us Your own people by Baptism and granted us Your Holy Spirit to confess Christ in word and deed. We remember with thanksgiving those who went before us, who passed the faith on to us and who now rest in Christ from all their labors. Since we have died with Christ through Baptism, grant that we would be raised with Him also. Lord, in Your mercy,

C hear our prayer.

- Almighty Father, as Your Holy Spirit hovered over the face of the deep, You uttered Your Word and the world was created. In the waters of Holy Baptism, You have spoken our names and declared us righteous. You have drawn us to Jesus, the light of life, and saved us. Let His light now shine through us, that others may see our good works and give glory to You; through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- **C** Amen.

Welcome to our Visitors

The Lord's Supper is celebrated at this congregation in the confession and glad confidence that, as He says, our Lord gives into our mouths not only bread and wine but His very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and with one another. Our Lord invites to His table those who trust His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth His death until He comes.

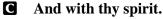
Because those who eat and drink our Lord's body and blood unworthily do so to their great harm and because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt or who hold a confession differing from that of this congregation and The Lutheran Church—Missouri Synod, and yet desire to receive the Sacrament, are asked first to speak with the pastor or an elder.

For further study, see Matthew 5:23f.; 10:32f.; 18:15–35; 26:26–29; and 1 Corinthians 11:17–34.

Service of the Sacrament

Preface

P The Lord be with you.



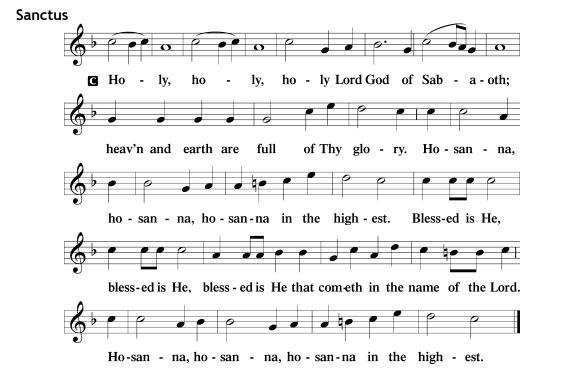
P Lift up your hearts.

C We lift them up unto the Lord.

P Let us give thanks unto the Lord, our God.

C It is meet and right so to do.

■ It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord; for at His Baptism Your voice from heaven revealed Him as Your beloved Son, and the Holy Spirit descended on Him, confirming Him to be the Christ. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:



Lord's Prayer

Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

C For Thine is the kingdom and the power and the glory forever and ever. Amen.

LSB 195

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My + body, which is given for you. This do in remembrance of Me."

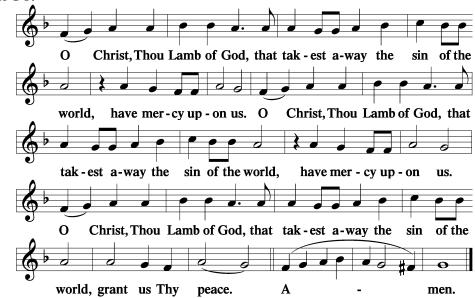
In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

P The peace of the Lord be with you always.

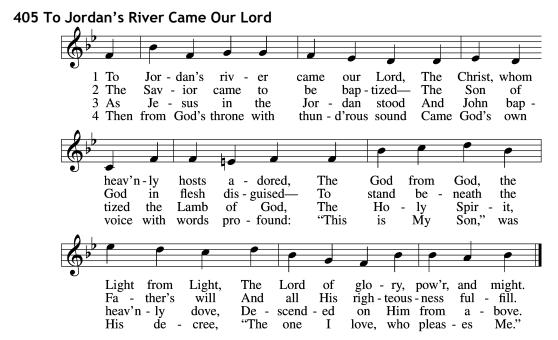
C Amen.

Agnus Dei



Sit

Distribution



LSB 197

LSB 197

5 The Father's word, the Spirit's flight Anointed Christ in glorious sight As God's own choice, from Adam's fall To save the world and free us all.

Text: James P. Tiefel, 1949, alt. Tune: Musicalisch Hand-Buch der Geistlichen Melodien, 1690, Hamburg, alt. Text: © 1993 James P. Tiefel. Used by permission: LSB Hymn License no. 110017219

Tune: Public domain

627 Jesus Christ, Our Blessed Savior

6 Now rise, faint hearts, be resolute; This man is Christ, our substitute! He was baptized in Jordan's stream, Proclaimed Redeemer, Lord supreme.



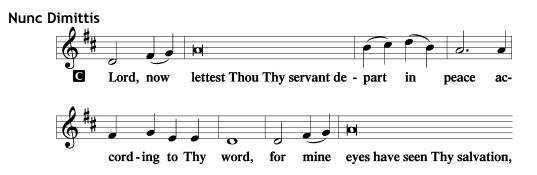
- By hearts that long for peace and rest.
- Agony and bitter labor 6 Were the cost of God's high favor; Do not come if you suppose You need not Him who died and rose.
- 7 Christ says: "Come, all you that labor, And receive My grace and favor: Those who feel no pain or ill Need no physician's help or skill.

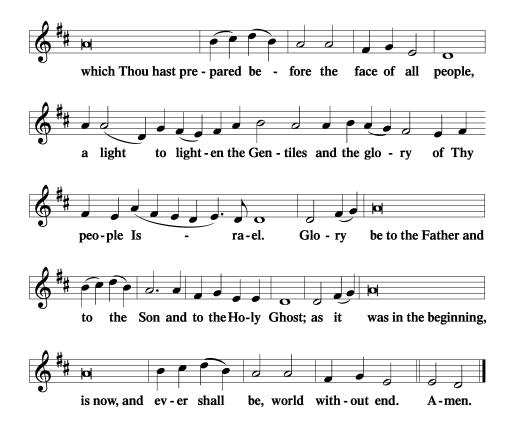
- "For what purpose was My dying If not for your justifying? And what use this precious food If you yourself were pure and good?"
- 9 If your heart this truth professes And your mouth your sin confesses, You will be your Savior's guest, Be at His banquet truly blest.
- Let this food your faith so nourish 10 That its fruit of love may flourish And your neighbor learn from you How much God's wondrous love can do.

Text: John Hus, c. 1369-1415; German version, Martin Luther, 1483-1546; (sts. 1-2, 4-5, 7, 9): tr. The Lutheran Hymnal, 1941, alt.; (sts. 3, 8): tr. Lutheran Service Book, 2006; (sts. 6, 10): tr. F.

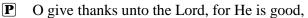
Text: John Hus, C. 1369–1415; German version, Martin Lutner, 1483–1546; (sts. 1–2, 4–5, 7, 9); tr. The Lutneran Hymnal, IS Samuel Janzow, 1913–2001, alt.
Tune: Geistliche Lieder auffs new gebessert, 1533, Wittenberg, ed. Joseph Klug, alt.
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Thanksgiving



- **C** and His mercy endureth forever.
- **P** Let us pray.

O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your onlybegotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

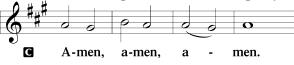
- **C** Amen.
- **P** The Lord be with you.
- **C** And with thy spirit.

Benedicamus

- **P** Bless we the Lord.
- **C** Thanks be to God.

Benediction

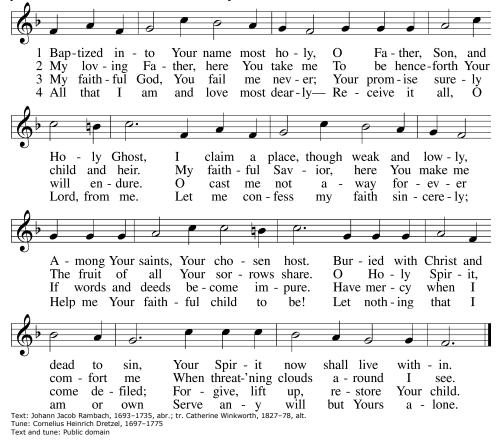
- **P** The Lord bless you and keep you.
 - The Lord make His face shine upon you and be gracious unto you.
 - The Lord lift up His countenance upon you and + give you peace.



LSB 200

LSB 202

590 Baptized into Your Name Most Holy



Announcements

Adult Sunday School at 9am on Sunday mornings is studying Leviticus.

The Flowers that beautify our altar this morning are given to God's glory.

The Ladies Bible Study meets on Wednesdays at 10am, studying the book of 2 Samuel.

Church Council next meeting is Jan 14 at 8am.

Acknowledgments

Divine Service, Setting Three from Lutheran Service Book

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