

✠ Holy Cross Lutheran Church ✠

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Pastor Mark Huston

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First Sunday of Advent

December 3, 2023

Divine Service, Setting Three

As We Gather

Welcome to the season of waiting! Not only is Advent a period of preparation for Jesus' first coming at Christmas, but this sacred season readies our hearts for Jesus' ultimate coming: when He, as King of kings and Lord of lords, returns in power on the Last Day, when every knee will bow before Him and every eye will see Him as the One who reigns in sovereign majesty over all things. Until the arrival of that glorious Day, we wait for Him in confident faith, strengthened by His Word and Meal, trusting that He has redeemed us by His cross and resurrection. With the expectant people of old, may our worship together lead us to say: "Our soul waits for the LORD; He is our help and our shield" (Psalm 33:20).

335 O Bride of Christ, Rejoice



1 O bride of Christ, re - joice; Ex - ul - tant raise thy voice
2 Let shouts of glad - ness rise Tri - um - phant to the skies.
3 A hum - ble beast He rides, Yet as a King pre - sides;
4 The weak and tim - id find How meek He is and kind;
5 Then go thy Lord to meet; Strew palm leaves at His feet;



To hail the day of glo - ry Fore - told in sa - cred sto - ry.
Now comes the King most glo - rious To reign o'er all vic - to - rious.
Though not ar - rayed in splen - dor, He makes the grave sur - ren - der.
To them He gives a trea - sure Of bliss be - yond all mea - sure.
Thy gar - ments spread be - fore Him And hon - or and a - dore Him.



Ho - san - na, praise, and glo - ry! Our King, we bow be - fore Thee.

Text: Danish, c. 1600; tr. Victor O. Petersen, 1864-1929, alt.
Tune: Der Bussfertige Sünder, 1679, Nürnberg
Text and tune: Public domain

Confession and Absolution

Stand

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P Our help is in the name of the Lord,

C who made heaven and earth.

P I said, I will confess my transgressions unto the Lord,

C and You forgave the iniquity of my sin.

Silence for reflection on God's Word and for self-examination.

P O almighty God, merciful Father,

C I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.

C Amen.

Service of the Word

Introit

Psalm 25:1–3; antiphon: Zechariah 9:9b, alt.

P Behold, your king is com- | ing to you;*
righteous and having sal- | vation.

C To you, | O LORD,*
I lift | up my soul.

P O my God, in you I trust; let me not be | put to shame;*
let not my enemies exult | over me.

C Indeed, none who wait for you shall be | put to shame;*
they shall be ashamed who are wantonly | treacherous.

C Glory be to the Father and | to the Son*
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen.

P Behold, your king is com- | ing to you;*
righteous and having sal- | vation.

Kyrie

LSB 186



C Lord, have mer - cy up - on us. Christ, have mer - cy up -



on us. Lord, have mer - cy up - on us.

Salutation and Collect of the Day

P The Lord be with you.

C And with thy spirit.

P Let us pray.

Stir up Your power, O Lord, and come, that by Your protection we may be rescued from the threatening perils of our sins and saved by Your mighty deliverance; for You live and reign with the Father and the Holy Spirit, one God, now and forever.

C Amen.

Old Testament Reading

Isaiah 64:1–9

R The Old Testament Reading is from Isaiah, chapter 64.

¹Oh that you would rend the heavens and come down,
that the mountains might quake at your presence—
²as when fire kindles brushwood
and the fire causes water to boil—
to make your name known to your adversaries,
and that the nations might tremble at your presence!
³When you did awesome things that we did not look for,
you came down, the mountains quaked at your presence.
⁴From of old no one has heard
or perceived by the ear,
no eye has seen a God besides you,
who acts for those who wait for him.
⁵You meet him who joyfully works righteousness,
those who remember you in your ways.
Behold, you were angry, and we sinned;
in our sins we have been a long time, and shall we be saved?
⁶We have all become like one who is unclean,
and all our righteous deeds are like a polluted garment.
We all fade like a leaf,
and our iniquities, like the wind, take us away.
⁷There is no one who calls upon your name,
who rouses himself to take hold of you;
for you have hidden your face from us,
and have made us melt in the hand of our iniquities.
⁸But now, O LORD, you are our Father;
we are the clay, and you are our potter;
we are all the work of your hand.
⁹Be not so terribly angry, O LORD,
and remember not iniquity forever.
Behold, please look, we are all your people.

R This is the Word of the Lord.

C Thanks be to God.

Epistle

1 Corinthians 1:3–9

R The Epistle is from 1 Corinthians, chapter 1.

³Grace to you and peace from God our Father and the Lord Jesus Christ.
⁴I give thanks to my God always for you because of the grace of God that was given you in Christ Jesus,
⁵that in every way you were enriched in him in all speech and all knowledge—even as the testimony about
Christ was confirmed among you—⁷so that you are not lacking in any spiritual gift, as you wait for the
revealing of our Lord Jesus Christ, ⁸who will sustain you to the end, guiltless in the day of our Lord Jesus
Christ. ⁹God is faithful, by whom you were called into the fellowship of his Son, Jesus Christ our Lord.

R This is the Word of the Lord.

C Thanks be to God.



Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

Holy Gospel

Mark 11:1–10

The Holy Gospel according to St. Mark, the eleventh chapter.



Glo - ry be to Thee, O Lord.

¹When they drew near to Jerusalem, to Bethphage and Bethany, at the Mount of Olives, Jesus sent two of his disciples ²and said to them, “Go into the village in front of you, and immediately as you enter it you will find a colt tied, on which no one has ever sat. Untie it and bring it. ³If anyone says to you, ‘Why are you doing this?’ say, ‘The Lord has need of it and will send it back here immediately.’” ⁴And they went away and found a colt tied at a door outside in the street, and they untied it. ⁵And some of those standing there said to them, “What are you doing, untying the colt?” ⁶And they told them what Jesus had said, and they let them go. ⁷And they brought the colt to Jesus and threw their cloaks on it, and he sat on it. ⁸And many spread their cloaks on the road, and others spread leafy branches that they had cut from the fields. ⁹And those who went before and those who followed were shouting, “Hosanna! Blessed is he who comes in the name of the Lord! ¹⁰Blessed is the coming kingdom of our father David! Hosanna in the highest!”

This is the Gospel of the Lord.



Praise be to Thee, O Christ.

Nicene Creed

**I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.**

**And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.**

**And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ✠ of the world to come. Amen.**

Sit

332 Savior of the Nations, Come



1 Sav - ior of the na - tions, come, Vir - gin's Son, make
2 Not by hu - man flesh and blood, By the Spir - it
3 Here a maid was found with child, Yet re - mained a
4 Then stepped forth the Lord of all From His pure and



here Your home! Mar - vel now, O heav'n and earth,
of our God, Was the Word of God made flesh—
vir - gin mild. In her womb this truth was shown:
king - ly hall; God of God, yet ful - ly man,



That the Lord chose such a birth.
Wom - an's off - spring, pure and fresh.
God was there up - on His throne.
His he - ro - ic course be - gan.

5 God the Father was His source,
Back to God He ran His course.
Into hell His road went down,
Back then to His throne and crown.

7 From the manger newborn light
Shines in glory through the night.
Darkness there no more resides;
In this light faith now abides.

6 For You are the Father's Son
Who in flesh the vict'ry won.
By Your mighty pow'r make whole
All our ills of flesh and soul.

△ 8 Glory to the Father sing,
Glory to the Son, our king,
Glory to the Spirit be
Now and through eternity.

Text: attr. Ambrose of Milan, 340–397; German version, Martin Luther, 1483–1546; (sts. 1–2): tr. William M. Reynolds, 1812–76; (sts. 3, 6): tr. Lutheran Service Book, 2006; (sts. 4–5, 8): tr. F. Samuel Janzow, 1913–2001; (st. 7): tr. Gifford A. Grobien, 1973
Tune: Geystliche gesangk Buchleyn, 1524, Wittenberg, ed. Johann Walter
Text (sts. 3, 6–7): © 2006 Concordia Publishing House; (sts. 4–5, 8): © 1978 Concordia Publishing House. Used by permission: LSB Hymn License no. 110017219
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Sermon

Offering

626 Come, Let Us Eat sts. 1–3

Stand

C Cre - ate in me a clean heart, O God, and re -
 new a right spir - it with - in me. Cast me not a -
 way from Thy pres - ence, and take not Thy Ho - ly Spir - it
 from me. Re - store un - to me the joy of Thy sal - va -
 tion, and up - hold me with Thy free spir - it. A - men.

Prayer of the Church

P In peace, let us pray to the Lord:

C Lord, have mercy.

P For the Lord's grace and peace as we enter another Church Year, that God who is faithful would confirm the testimony about Christ among us as we wait for His revealing, let us pray to the Lord:

C Lord, have mercy.

P For Matthew, our Synod president; Michael, our district president; Shawn, our circuit visitor; and all pastors in Christ, let us pray to the Lord:

C Lord, have mercy.

P That the Lord would renew the faith and quicken the love of all Christians, that we may be enriched in all speech and knowledge, let us pray to the Lord:

C Lord, have mercy.

P For the blessing of marriage and the faithfulness of husbands and wives; for the children entrusted to their care; for the loving care of children who have suffered abuse or neglect; and for those who open their homes to children in foster care, let us pray to the Lord:

C Lord, have mercy.

P For our nation, its leaders and our armed forces, that God would take them under His care and let His blessing rest upon them, let us pray to the Lord:

C Lord, have mercy.

P For the grieving and dying, sick and troubled, *especially for* _____, that they may receive grace according to God's merciful will, let us pray to the Lord:

C Lord, have mercy.

P For all who await the second advent of Christ, that their shouts of "hosanna" might be answered now through Word and Sacrament and soon by Jesus' return, let us pray to the Lord:

C Lord, have mercy.

P Gracious Father, You have made us glad to enter into Your presence to hear the good news of our Savior and receive Your gifts. Preserve Your Church against all her enemies, and lead us to walk in Your ways and to follow Your paths, that when Jesus returns in His glory we may welcome Him with glad hosannas; through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Welcome to our Visitors

The Lord's Supper is celebrated at this congregation in the confession and glad confidence that, as He says, our Lord gives into our mouths not only bread and wine but His very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and with one another. Our Lord invites to His table those who trust His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth His death until He comes.

Because those who eat and drink our Lord's body and blood unworthily do so to their great harm and because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt or who hold a confession differing from that of this congregation and The Lutheran Church—Missouri Synod, and yet desire to receive the Sacrament, are asked first to speak with the pastor or an elder.

For further study, see Matthew 5:23f.; 10:32f.; 18:15–35; 26:26–29; and 1 Corinthians 11:17–34.

Service of the Sacrament

Preface

LSB 194

P The Lord be with you.

C And with thy spirit.

P Lift up your hearts.

C We lift them up unto the Lord.

P Let us give thanks unto the Lord, our God.

C It is meet and right so to do.

P It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, whose way John the Baptist prepared, proclaiming Him the promised Messiah, the very Lamb of God who takes away the sin of the world, and calling sinners to repentance that they might escape from the wrath to be revealed when He comes again in glory. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

LSB 195



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless - ed is He,



bless - ed is He, bless - ed is He that com - eth in the name of the Lord.



Ho-san - na, ho - san - na, ho - san-na in the high - est.

Lord's Prayer

LSB 196

P Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.

C For Thine is the kingdom and the power and the glory forever and ever. Amen.

The Words of Our Lord

LSB 197

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

LSB 197

P The peace of the Lord be with you always.
C Amen.

Agnus Dei

LSB 198

O Christ, Thou Lamb of God, that tak - est a-way the sin of the world, have mer - cy up - on us. O Christ, Thou Lamb of God, that tak - est a-way the sin of the world, have mer - cy up - on us. O Christ, Thou Lamb of God, that tak - est a-way the sin of the world, grant us Thy peace. A - men.

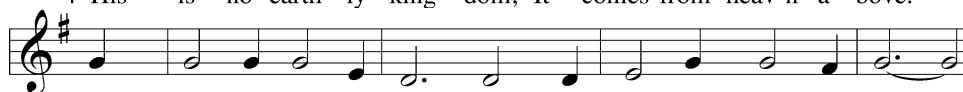
Sit

Distribution

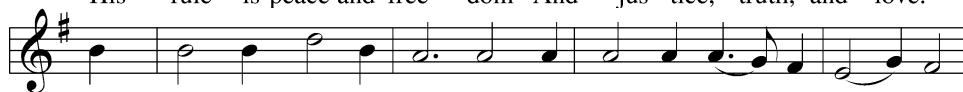
343 Prepare the Royal Highway



1 Pre - pare the roy - al high - way; The King of kings is near!
 2 God's peo - ple, see Him com - ing: Your own e - ter - nal king!
 3 Then fling the gates wide o - pen To greet your prom - ised king!
 4 His is no earth - ly king - dom; It comes from heav'n a - bove.



Let ev - 'ry hill and val - ley A lev - el road ap - pear!
 Palm branch - es strew be - fore Him! Spread gar - ments! Shout and sing!
 Your king, yet ev - 'ry na - tion Its trib - ute too should bring.
 His rule is peace and free - dom And jus - tice, truth, and love.



Then greet the King of Glo - ry Fore - told in sa - cred sto - ry:
 God's prom - ise will not fail you! No more shall doubt as - sail you!
 All lands, bow down be - fore Him! All na - tions, now a - dore Him!
 So let your praise be sound - ing For kind - ness so a - bound - ing:



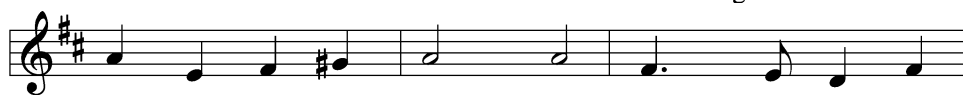
Refrain
 Ho - san - na to the Lord, For He ful - fills God's Word!

Text: Frans Mikael Franzén, 1772-1847; tr. Lutheran Book of Worship, 1978, alt.
 Tune: Swedish, 17th cent.
 Text: © 1978 Lutheran Book of Worship. Used by permission: LSB Hymn License no. 110017219
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674 Jerusalem, O City Fair and High



1 Je - ru - sa - lem, O cit - y fair and high, Your
 2 O hap - py day, O yet far hap - pier hour, When
 3 The pa - tri - archs' and proph - ets' no - ble train, With
 4 Un - num - bered choirs be - fore the shin - ing throne Their



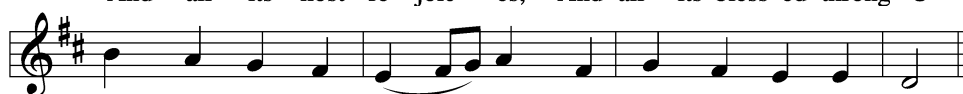
tow'rs I yearn to see; My long - ing heart to
 will you come at last, When by my gra - cious
 all Christ's fol - I'wers true, Who washed their robes and
 joy - ful an - thems raise Till heav - en's arch - es



you would glad - ly fly, It will not stay with me.
 Fa - ther's love and pow'r I see that por - tal vast?
 cleansed sin's guilt - y stain, Sing prais - es ev - er new!
 ech - o with the tone Of that great hymn of praise.



E - li - jah's char - iot take me A - bove the low - er skies, To
 From heav - en's shin - ing re - gions To greet me glad - ly come Your
 I see them shine for - ev - er, Re - splen - dent as the sun, In
 And all its host re - joic - es, And all its bless - ed throng U -



heav - en's bliss a - wake me, Re - leased from earth - ly ties.
 bless - ed an - gel le - gions To bid me wel - come home.
 light di - min - ished nev - er, Their glo - rious free - dom won.
 nite their myr - iad voic - es In one e - ter - nal song.

Text: Johann Matthäus Meyfart, 1590-1642; tr. Catherine Winkworth, 1827-78, alt.
 Tune: Christlich Neu-vermehrt . . . Gesangbuch, 1663, Erfurt
 Text and tune: Public domain

Nunc Dimittis

LSB 199

C Lord, now lettest Thou Thy servant de - part in peace ac -
cord - ing to Thy word, for mine eyes have seen Thy salvation,
which Thou hast pre - pared be - fore the face of all people,
a light to light - en the Gen - tiles and the glo - ry of Thy
peo - ple Is - ra - el. Glo - ry be to the Father and
to the Son and to the Ho - ly Ghost; as it was in the beginning,
is now, and ev - er shall be, world with - out end. A - men.

Thanksgiving

LSB 200

P O give thanks unto the Lord, for He is good,
C and His mercy endureth forever.

P Let us pray.

O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

P The Lord be with you.

C And with thy spirit.

Benedicamus

LSB 202

P Bless we the Lord.
C Thanks be to God.

Benediction

LSB 202

P The Lord bless you and keep you.
The Lord make His face shine upon you and be gracious unto you.
The Lord lift up His countenance upon you and ✠ give you peace.

C A - men, a - men, a - men.

331 The Advent of Our King



1 The ad - vent of our King Our prayers must now em - ploy,
2 The ev - er - last - ing Son In - car - nate deigns to be,
3 O Zi - on's daugh - ter, rise To meet your low - ly King,
4 As judge, on clouds of light, He soon will come a - gain



And we must hymns of wel - come sing In strains of ho - ly joy.
Him - self a ser - vant's form puts on To set His ser - vants free.
Nor let your faith - less heart de - spise The peace He comes to bring.
And His true mem - bers all u - nite With Him in heav'n to reign.

5 Before the dawning day
Let sin's dark deeds be gone,
The sinful self be put away,
The new self now put on.

△ 6 All glory to the Son,
Who comes to set us free,
With Father, Spirit, ever one
Through all eternity.

Text: Charles Coffin, 1676-1749; tr. John Chandler, 1806-76, alt.
Tune: Aaron Williams, 1731-76
Text and tune: Public domain

Announcements

Adult Sunday School at 9am on Sunday mornings is studying Leviticus.

The **Flowers** that beautify our altar this morning are given to God's glory by MaryAnne Proctor in remembrance of her mom's birthday.

The **Ladies Bible Study** meets on Wednesday at **10am**, studying the book of 1 Samuel.

Midweek Advent Services are **Dec 6, 13 & 20**. There will be a light meal on Wednesday nights at **6:30pm**, followed by Vespers at **7pm**.

Church Council next meeting is **Dec 10** at **8am**. After service that day will be the **Voters Assembly** where the annual church budget will be voted on.

December has a **Fifth Sunday!** Get your hymn ideas to Pastor Huston by Christmas Eve.

Acknowledgments

Divine Service, Setting Three from Lutheran Service Book

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