

✠ Holy Cross Lutheran Church ✠

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Pastor Mark Huston

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Eighteenth Sunday after Trinity

October 8, 2023

Divine Service, Setting One

As We Gather

In the Small Catechism, we are reminded that the summary of the first three Commandments, the First Table, are found in the words of Jesus we hear today: “Love the Lord your God with all your heart and with all your soul and with all your mind,” and Commandments 4–10, the Second Table, is like it: “You shall love your neighbor as yourself” (Matthew 22:37, 39). The summary of all the Commandments is love, as “Love does no wrong to a neighbor; therefore love is the fulfilling of the law” (Romans 13:10). So often, though, we realize our love for God and love for others is imperfect and falls short of every command from our holy Lord. Yet, even in our fallen condition, we are shown and given a perfect love that remains through the giving of His own Son, our Lord and Savior Jesus Christ. Claimed as His own and forgiven, we then live under the grace of His cross and empty tomb, that we are by faith empowered to love as He has first loved us.

844 Lord of All Nations, Grant Me Grace



1 Lord of all na - tions, grant me grace
2 Break down the wall that would di - vide
3 For - give me, Lord, where I have erred
4 Give me Thy cour - age, Lord, to speak
5 With Thine own love may I be filled



To love all peo - ple, ev - 'ry race;
Thy chil - dren, Lord, on ev - 'ry side.
By love - less act and thought - less word.
When - ev - er strong op - press the weak.
And by Thy Ho - ly Spir - it willed,



And in each per - son may I see
My neigh - bor's good let me pur - sue;
Make me to see the wrong I do
Should I my - self the vic - tim be,
That all I touch, wher - e'er I be,



My kin - dred, loved, re - deemed by Thee.
Let Chris - tian love bind warm and true.
Will grieve my wound - ed Lord a - new.
Help me for - give, re - mem - b'ring Thee.
May be di - vine - ly touched by Thee.

Text: Olive Wise Spannaus, 1916–2018, alt.
Tune: Georg Joseph, 17th cent., adapt.
Text: © 1969 Concordia Publishing House. Used by permission: LSB Hymn License no. 110017219
Tune: Public domain

Confession and Absolution

Stand

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

Silence for reflection on God's Word and for self-examination.

P Let us then confess our sins to God our Father.

C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

Service of the Word

Introit

Psalm 122:1, 6, 8–9; antiphon: Liturgical Text

P Give peace, O Lord, to those who | wait for you,*
and let your prophets be proven | faithful.

Hear the prayer of your | servants,*
according to the blessing of Aaron upon your | people.

C **I was glad when they | said to me,***
“**Let us go to the house | of the LORD!**”

P Pray for the peace of Je- | rusalem!*
May they be secure who | love you!

C **For my brothers and com- | panions' sake***
I will say, “Peace be with- | in you!”

P For the sake of the house of the | LORD our God,*
I will | seek your good.

C **Glory be to the Father and | to the Son***
and to the Holy | Spirit;

as it was in the be- | ginning,*
is now, and will be forever. | Amen.

P Give peace, O Lord, to those who | wait for you,*
and let your prophets be proven | faithful.

Hear the prayer of your | servants,*
according to the blessing of Aaron upon your | people.

Kyrie

LSB 152

P In peace let us pray to the Lord.

C **Lord, have mercy.**

P For the peace from above and for our salvation let us pray to the Lord.

C **Lord, have mercy.**

P For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.

C Lord, have mercy.

P For this holy house and for all who offer here their worship and praise let us pray to the Lord.

C Lord, have mercy.


P Help, save, comfort, and defend us, gracious Lord.

C Amen.

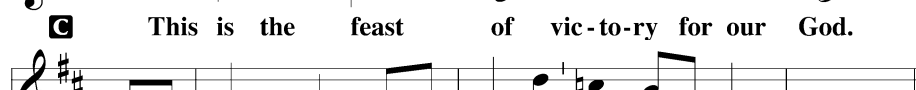
This Is the Feast

LSB 155


Refrain




C This is the feast of vic-to-ry for our God.



Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.



1 — Wor-thy is Christ, the Lamb who was slain, whose
2 Pow - er, rich - es, wis - dom, and strength, and
3 Sing with all the peo - ple of God, and
4 Bless - ing, hon - or, glo - ry, and might be to
5 For the Lamb who was slain has be -




blood set us free to be peo - ple of God. *Refrain*
hon - or, bless - ing, and glo - ry are His. *Refrain*
join in the hymn of all cre - a - tion: *Stanza 4*
God and the Lamb for - ev - er. A - men. *Refrain*
gun His reign. Al - le - lu - ia. *Final Refrain*

Final Refrain



This is the feast of vic-to-ry for our God.



Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Salutation and Collect of the Day

P The Lord be with you.

C And also with you.

P Let us pray.

O God, because without You we are not able to please You, mercifully grant that Your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Sit

Old Testament Reading

Deuteronomy 10:12–21

R The Old Testament Reading is from Deuteronomy, chapter 10.

¹²“And now, Israel, what does the LORD your God require of you, but to fear the LORD your God, to walk in all his ways, to love him, to serve the LORD your God with all your heart and with all your soul,
¹³and to keep the commandments and statutes of the LORD, which I am commanding you today for your good?
¹⁴Behold, to the LORD your God belong heaven and the heaven of heavens, the earth with all that is in it.
¹⁵Yet the LORD set his heart in love on your fathers and chose their offspring after them, you above all peoples, as you are this day.
¹⁶Circumcise therefore the foreskin of your heart, and be no longer stubborn.
¹⁷For the LORD your God is God of gods and Lord of lords, the great, the mighty, and the awesome God, who is not partial and takes no bribe.
¹⁸He executes justice for the fatherless and the widow, and loves the sojourner, giving him food and clothing.
¹⁹Love the sojourner, therefore, for you were sojourners in the land of Egypt.
²⁰You shall fear the LORD your God. You shall serve him and hold fast to him, and by his name you shall swear.
²¹He is your praise. He is your God, who has done for you these great and terrifying things that your eyes have seen.”

R This is the Word of the Lord.

C Thanks be to God.

Epistle

1 Corinthians 1:1–9

R The Epistle is from 1 Corinthians, chapter 1.

¹Paul, called by the will of God to be an apostle of Christ Jesus, and our brother Sosthenes,

²To the church of God that is in Corinth, to those sanctified in Christ Jesus, called to be saints together with all those who in every place call upon the name of our Lord Jesus Christ, both their Lord and ours:

³Grace to you and peace from God our Father and the Lord Jesus Christ.

⁴I give thanks to my God always for you because of the grace of God that was given you in Christ Jesus,
⁵that in every way you were enriched in him in all speech and all knowledge—⁶even as the testimony about Christ was confirmed among you—⁷so that you are not lacking in any spiritual gift, as you wait for the revealing of our Lord Jesus Christ,
⁸who will sustain you to the end, guiltless in the day of our Lord Jesus Christ.
⁹God is faithful, by whom you were called into the fellowship of his Son, Jesus Christ our Lord.

R This is the Word of the Lord.

C Thanks be to God.

Stand

Alleluia and Verse

LSB 156

C Al - le - lu - ia. Lord, to whom shall we go? You have the
 words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

Holy Gospel

Matthew 22:34–46

P The Holy Gospel according to St. Matthew, the twenty-second chapter.

C Glo - ry to You, O Lord.

³⁴When the Pharisees heard that [Jesus] had silenced the Sadducees, they gathered together.
³⁵And one of them, a lawyer, asked him a question to test him.
³⁶“Teacher, which is the great commandment in the Law?”
³⁷And he said to him, “You shall love the Lord your God with all your heart and with all your soul

and with all your mind. ³⁸This is the great and first commandment. ³⁹And a second is like it: You shall love your neighbor as yourself. ⁴⁰On these two commandments depend all the Law and the Prophets.”

⁴¹Now while the Pharisees were gathered together, Jesus asked them a question, ⁴²saying, “What do you think about the Christ? Whose son is he?” They said to him, “The son of David.” ⁴³He said to them, “How is it then that David, in the Spirit, calls him Lord, saying,

⁴⁴“The Lord said to my Lord,
Sit at my right hand,
until I put your enemies under your feet’?”

⁴⁵If then David calls him Lord, how is he his son?” ⁴⁶And no one was able to answer him a word, nor from that day did anyone dare to ask him any more questions.

P This is the Gospel of the Lord.



C Praise to You, O Christ.

Sit

694 Thee Will I Love, My Strength, My Tower



1 Thee will I love, my strength, my tow - er; Thee will I
2 Thee will I love, my life, my Sav - ior, Who art my
3 I thank Thee, Je - sus, Sun from heav - en, Whose ra - diance
4 O keep me watch - ful, then, and hum - ble; Per - mit me
5 Thee will I love, my crown of glad - ness; Thee will I



love, my hope, my joy. Thee will I love with all my
best and tru - est friend. Thee will I love and praise for -
hath brought light to me; I thank Thee, who hast rich - ly
nev - er - more to stray. Up - hold me when my feet would
love, my God and Lord, A - mid the dark - est depths of



pow - er, With ar - dor time shall ne'er de - stroy. Thee will I
ev - er, For nev - er shall Thy kind - ness end. Thee will I
giv - en All that could make me glad and free; I thank Thee
stum - ble, And keep me on the nar - row way. Fill all my
sad - ness, And not for hope of high re - ward, For Thine own



love, O Light di - vine, So long as life is mine.
love with all my heart— Thou my Re - deem - er art!
that my soul is healed By what Thy lips re - vealed.
na - ture with Thy light, O Ra - diance strong and bright!
sake, O Light di - vine, So long as life is mine.

Text: Johann Scheffler, 1624–77; tr. Catherine Winkworth, 1827–78, alt.
Tune: Harmonischer Lieder-Schatz, 1738, Frankfurt
Text and tune: Public domain

Sermon

“David’s Son And David’s Lord”

Stand

Nicene Creed

C I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life † of the world to come. Amen.

Prayer of the Church

P Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.

Lord God, fix our faith on Your love shown to us in Christ. Give us Your Holy Spirit. Increase our love for You and for our neighbors. Lord, in Your mercy,

C hear our prayer.

P Give peace, O Lord, to those who wait for You, and let Your preachers be proven faithful. Preserve Your Church, and let all Christians be glad to enter into the house of the Lord. Lord, in Your mercy,

C hear our prayer.

P Heavenly Father, Your Son is Bridegroom and Lord, faithful over Your house, the Church. Raise up the sons of our congregation to follow Your Word and bless their families with godly lives. Lord, in Your mercy,

C hear our prayer.

P Lord of lords, by the reign of Your Son You govern all things in heaven and earth. Raise up true Davids among us to govern our land in faithfulness and, in humble strength, to do Your will. Lord, in Your mercy,

C hear our prayer.

P Eternal Father, our Lord Jesus Christ is seated at Your right hand, even now subjecting every enemy under His feet. Give this certain confidence to us and to all Your saints in this vale of tears, to the needy, the troubled, the joyful and the expectant [*and especially to _____*]. Lord, in Your mercy,

C hear our prayer.

P Father in heaven, You call us to pray for the peace of Jerusalem, Your Holy Christian Church. As we come to receive the peace of the Lord in this Sacrament, let this true peace be with us always. Lord, in Your mercy,

C hear our prayer.

P Lord of hosts, You have shared Your own glory with Your saints, seating them on the thrones of Your heavenly reign. Draw us also to Your house to sit among them as David of old and so receive Your heavenly benediction. Lord, in Your mercy,

C hear our prayer.

P All these things and whatever else You know that we need, grant us, Father, for the sake of Him who died and rose again and now lives and reigns with You and the Holy Spirit, one God forever.

C Amen.

Sit

Offering

757 Lord, It Belongs Not to My Care sts. 1-4

Stand

Offertory

LSB 159

C What shall I ren-der to the Lord for all His ben-e-fits to
me? I will of - fer the sac-ri-fice of thanks-giv - ing and will
call on the name of the Lord. I will take the cup of sal-
va - tion and will call on the name of the Lord. I will pay my
vows to the Lord now in the pres - ence of all His peo-ple, in the
courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

Welcome to our Visitors

The Lord's Supper is celebrated at this congregation in the confession and glad confidence that, as He says, our Lord gives into our mouths not only bread and wine but His very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and with one another. Our Lord invites to His table those who trust His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth His death until He comes.

Because those who eat and drink our Lord's body and blood unworthily do so to their great harm and because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt or who hold a confession differing from that of this congregation and The Lutheran Church—Missouri Synod, and yet desire to receive the Sacrament, are asked first to speak with the pastor or an elder. For further study, see Matthew 5:23f.; 10:32f.; 18:15–35; 26:26–29; and 1 Corinthians 11:17–34.

Service of the Sacrament

Preface

LSB 160

P The Lord be with you.

C And also with you.

P Lift up your hearts.

C We lift them to the Lord.

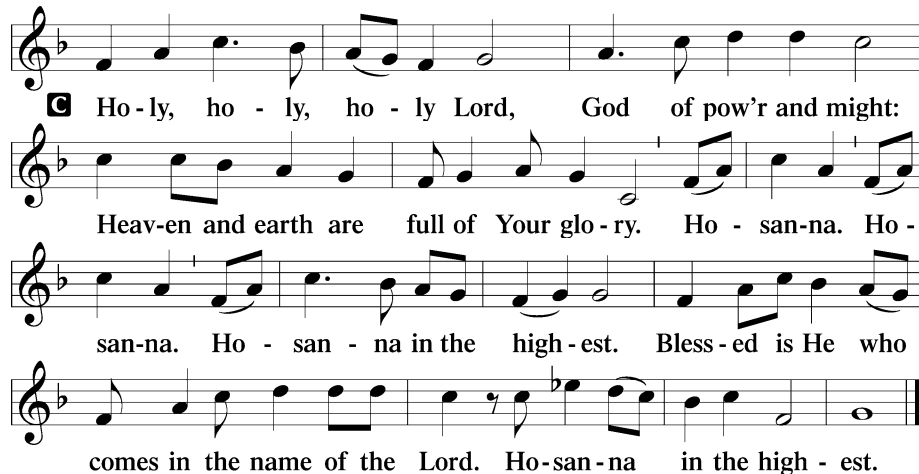
P Let us give thanks to the Lord our God.

C It is right to give Him thanks and praise.

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

LSB 161



C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:
Heav-en and earth are full of Your glo-ry. Ho - san-na. Ho -
san-na. Ho - san - na in the high - est. Bless - ed is He who
comes in the name of the Lord. Ho-san-na in the high - est.

Prayer of Thanksgiving

LSB 161

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with

all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

Lord's Prayer

LSB 162

P Lord, remember us in Your kingdom and teach us to pray:

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My † body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My † blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

LSB 163

P The peace of the Lord be with you always.

C Amen.

Agnus Dei

LSB 163

C Lamb of God, You take a-way the sin of the world; have
mer-cy on us. Lamb of God, You take a-way the sin of the
world; have mer-cy on us. Lamb of God, You take a-way the
sin of the world; grant us peace.

Sit

Distribution

579 The Law of God Is Good and Wise



1 The Law of God is good and wise And sets His
 2 Its light of ho - li - ness im - parts The knowl - edge
 3 To those who help in Christ have found And would in
 4 But those who scorn - ful - ly dis - dain God's Law shall



will be - fore our eyes, Shows us the way of righ - teous -
 of our sin - ful hearts That we may see our lost es -
 works of love a - bound It shows what deeds are His de -
 then in sin re - main; Its ter - ror in their ear re -



ness, And dooms to death when we trans - gress.
 tate And turn from sin be - fore too late.
 light And should be done as good and right.
 sounds And keeps their wick - ed - ness in bounds.

5 The Law is good; but since the fall
 Its holiness condemns us all;
 It dooms us for our sin to die
 And has no pow'r to justify.

6 To Jesus we for refuge flee,
 Who from the curse has set us free,
 And humbly worship at His throne,
 Saved by His grace through faith alone.

Text: Matthias Loy, 1828-1915, alt.
 Tune: Geistliche Lieder aufs new gebessert, 1543, Wittenberg, ed. Joseph Klug
 Text and tune: Public domain

624 The Infant Priest Was Holy Born



1 The in - fant Priest was ho - ly born For us un -
 2 This great High Priest in hu - man flesh Was i - con
 3 The ho - ly Lamb un - daunt - ed came To God's own
 4 But death would not the vic - tor be Of Him who



ho - ly and for - lorn; From flesh - ly tem - ple
 of God's righ - teous - ness. His hal - lowed touch brought
 al - tar lit with flame; While weep - ing an - gels
 hung up - on the tree. He leads us to the



forth came He, A - noint - ed from e - ter - ni - ty.
 sanc - ti - ty; His hand re - moved im - pu - ri - ty.
 hid their eyes, This Priest be - came a sac - ri - fice.
 Ho - ly Place With - in the veil, be - fore God's face.

5 The veil is torn, our Priest we see,
 As at the rail on bended knee
 Our hungry mouths from Him receive
 The bread of immortality.

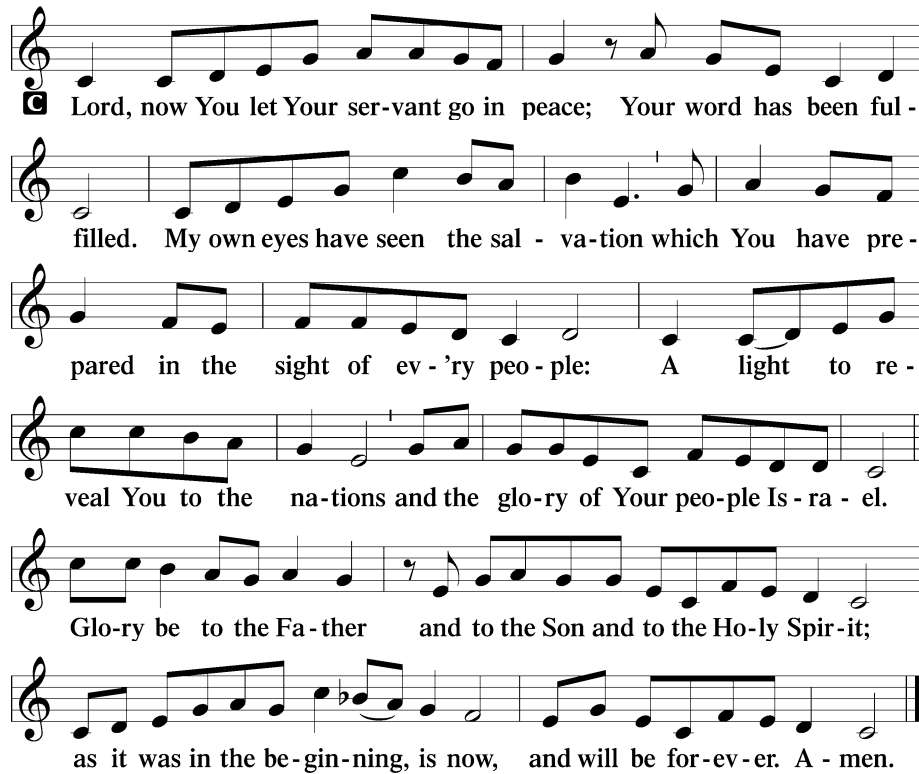
6 The body of God's Lamb we eat,
 A priestly food and priestly meat;
 On sin-parched lips the chalice pours
 His quenching blood that life restores.

7 With cherubim and seraphim
 Our voices join the endless hymn,
 And "Holy, holy, holy" sing
 To Christ, God's Lamb, our Priest and King.

Text: Chad L. Bird, 1970
 Tune: Second Supplement to Psalmody in Miniature, 1778, London; adapt. Edward Miller, 1731-1807
 Text: © 1997, 2003 Chad L. Bird. Used by permission: LSB Hymn License no. 110017219
 Tune: Public domain

Nunc Dimittis

LSB 165



C Lord, now You let Your ser-vant go in peace; Your word has been fulfilled. My own eyes have seen the sal - va-tion which You have prepared in the sight of ev - 'ry peo - ple: A light to reveal You to the na-tions and the glo-ry of Your peo-ple Is - ra - el. Glo-ry be to the Fa-ther and to the Son and to the Ho-ly Spir-it; as it was in the be-gin-ning, is now, and will be for-ev-er. A - men.

Post-Communion Collect

P Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Benediction

LSB 166

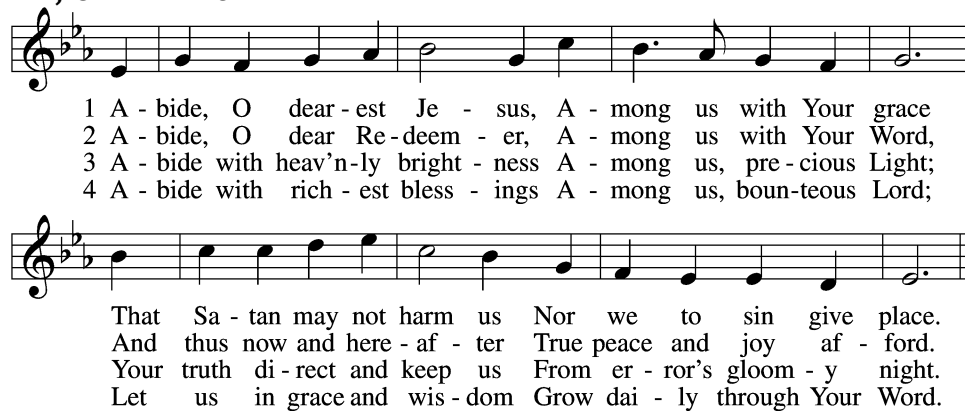
P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.

C Amen.

919 Abide, O Dearest Jesus



1 A - bide, O dear - est Je - sus, A - mong us with Your grace
 2 A - bide, O dear Re - deem - er, A - mong us with Your Word,
 3 A - bide with heav'n-ly bright - ness A - mong us, pre - cious Light;
 4 A - bide with rich - est bless - ings A - mong us, boun-teous Lord;

That Sa - tan may not harm us Nor we to sin give place.
 And thus now and here - af - ter True peace and joy af - ford.
 Your truth di - rect and keep us From er - ror's gloom - y night.
 Let us in grace and wis - dom Grow dai - ly through Your Word.

5 Abide with Your protection
Among us, Lord, our strength,
Lest world and Satan fell us
And overcome at length.

6 Abide, O faithful Savior,
Among us with Your love;
Grant steadfastness and help us
To reach our home above.

Text: Josua Stegmann, 1588–1632; tr. August Crull, 1845–1923, alt.
Tune: Melchior Vulpius, c. 1570–1615
Text and tune: Public domain

Announcements

Adult Sunday School at **9am** on Sunday mornings is studying Exodus.

The **Flowers** that beautify our altar this morning are given to God's glory for the Barry's anniversary.

The **Ladies Bible Study** meets on Wednesday at **10am**, studying the book of 1 Samuel.

Lutheran Witness subscription renewal address sheet is in the narthex.

Church Council next meeting is **Oct 8 at 8am**.

October has a **Fifth Sunday!** Get your hymn ideas to Pastor by **Oct 22**.

Acknowledgments

Divine Service, Setting One from Lutheran Service Book

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