

✠ Holy Cross Lutheran Church ✠

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Canton, Texas 75103

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Pastor Mark Huston

903-603-5071

Sixth Sunday after Trinity

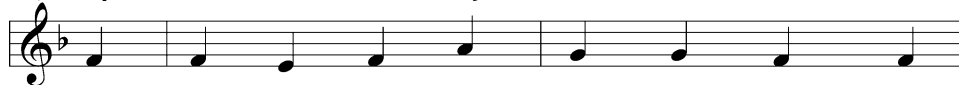
July 16, 2023

Divine Service, Setting One

As We Gather

You know the Fifth Commandment: You shall not murder. But do you really know it? “I say to you that everyone who is angry with his brother will be liable to judgment” (Matthew 5:22). You know the Sixth Commandment: You shall not commit adultery. But “everyone who looks at a woman with lustful intent has already committed adultery with her in his heart” (Matthew 5:28). Because the heart of the matter is deeper, we need to hear, read, mark, learn, and take the Scriptures to heart again and again. For though God’s Word doesn’t change, we do. The changes and chances of life should drive us to discover anew every day the wisdom of God revealed by His Spirit through His eternal Word.

857 Lord, Help Us Walk Your Servant Way



1 Lord, help us walk Your ser - vant way Wher -
2 You came to earth, O Christ, as Lord, But
3 No gold - en scep - ter but a towel You
4 You bid us bend our hu - man pride Nor
5 Lord, help us walk Your ser - vant way Wher -



ev - er love may lead And, bend - ing low, for -
pow'r You laid a - side. You lived Your years in
place with - in the hands Of those who seek to
count our - selves a - bove The low - est place, the
ev - er love may lead And, bend - ing low, for -



get - ting self, Each serve the oth - er's need.
ser - vant - hood; In low - li - ness You died.
fol - low You And live by Your com - mands.
mean - est task That waits the gift of love.
get - ting self, Each serve the oth - er's need.

Text: Herman G. Stuempfle, Jr., 1923-2007
Tune: The Whole Booke of Psalmes, 1562, London
Text: © 1997 GIA Publications, Inc. Used by permission: LSB Hymn License no. 110017219
Tune: Public domain

Confession and Absolution

Stand

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Silence for reflection on God's Word and for self-examination.

- P** Let us then confess our sins to God our Father.
- C** **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**
- P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.
- C** **Amen.**

Service of the Word

Introit

Psalm 28:1–2, 7; antiphon: vv. 8–9

- P** The LORD is the strength of his | people;*
he is the saving refuge of his a- | nointed.
Save your people and bless your | heritage!*
- Be their shepherd and carry them for- | ever.
- C** **To you, O LORD, I call; my rock, be not | deaf to me,*
lest, if you be silent to me, I become like those who go down | to the pit.**
- P** Hear the voice of my pleas for mercy, when I cry to | you for help,*
when I lift up my hands toward your most holy sanctu- | ary.
- C** **The LORD is my strength and my shield; in him my heart trusts, and | I am helped;*
my heart exults, and with my song I give | thanks to him.**
- C** **Glory be to the Father and | to the Son*
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen.**
- P** The LORD is the strength of his | people;*
he is the saving refuge of his a- | nointed.
Save your people and bless your | heritage!*
- Be their shepherd and carry them for- | ever.

Kyrie

LSB 152

- P** In peace let us pray to the Lord.
- C** **Lord, have mercy.**
- P** For the peace from above and for our salvation let us pray to the Lord.
- C** **Lord, have mercy.**
- P** For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.
- C** **Lord, have mercy.**
- P** For this holy house and for all who offer here their worship and praise let us pray to the Lord.
- C** **Lord, have mercy.**
- P** Help, save, comfort, and defend us, gracious Lord.
- C** **Amen.**

This Is the Feast

Refrain

C This is the feast of vic-to-ry for our God.

Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.

1 — Wor-thy is Christ, the Lamb who was slain, whose
2 Pow - er, rich - es, wis - dom, and strength, and
3 Sing with all the peo - ple of God, and
4 Bless - ing, hon - or, glo - ry, and might be to
5 For the Lamb who was slain has be -

blood set us free to be peo - ple of God. *Refrain*
hon - or, bless - ing, and glo - ry are His. *Refrain*
join in the hymn of all cre - a - tion: *Stanza 4*
God and the Lamb for - ev - er. A - men. *Refrain*
gun His reign. Al - le - lu - ia. *Final Refrain*

Final Refrain

This is the feast of vic-to-ry for our God.

Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Salutation and Collect of the Day

P The Lord be with you.

C And also with you.

P Let us pray.

Lord of all power and might, author and giver of all good things, graft into our hearts the love of Your name, increase in us true religion, nourish us with all goodness, and of Your great mercy keep us in the same; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Sit

Old Testament Reading

Exodus 20:1–17

R The Old Testament Reading is from Exodus, chapter 20.

¹And God spoke all these words, saying,

²“I am the LORD your God, who brought you out of the land of Egypt, out of the house of slavery.

³“You shall have no other gods before me.

⁴“You shall not make for yourself a carved image, or any likeness of anything that is in heaven above, or that is in the earth beneath, or that is in the water under the earth. ⁵You shall not bow down to them or serve them, for I the LORD your God am a jealous God, visiting the iniquity of the fathers on the children to the third and the fourth generation of those who hate me, ⁶but showing steadfast love to thousands of those who love me and keep my commandments.

⁷“You shall not take the name of the LORD your God in vain, for the LORD will not hold him guiltless who takes his name in vain.

⁸“Remember the Sabbath day, to keep it holy. ⁹Six days you shall labor, and do all your work, ¹⁰but the seventh day is a Sabbath to the LORD your God. On it you shall not do any work, you, or your son, or your daughter, your male servant, or your female servant, or your livestock, or the sojourner who is within your gates. ¹¹For in six days the LORD made heaven and earth, the sea, and all that is in them, and rested the seventh day. Therefore the LORD blessed the Sabbath day and made it holy.

¹²“Honor your father and your mother, that your days may be long in the land that the LORD your God is giving you.

¹³“You shall not murder.

¹⁴“You shall not commit adultery.

¹⁵“You shall not steal.

¹⁶“You shall not bear false witness against your neighbor.

¹⁷“You shall not covet your neighbor’s house; you shall not covet your neighbor’s wife, or his male servant, or his female servant, or his ox, or his donkey, or anything that is your neighbor’s.”

R This is the Word of the Lord.

C Thanks be to God.

Epistle

Romans 6:3–11

R The Epistle is from Romans, chapter 6.

³Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? ⁴We were buried therefore with him by baptism into death, in order that, just as Christ was raised from the dead by the glory of the Father, we too might walk in newness of life.

⁵For if we have been united with him in a death like his, we shall certainly be united with him in a resurrection like his. ⁶We know that our old self was crucified with him in order that the body of sin might be brought to nothing, so that we would no longer be enslaved to sin. ⁷For one who has died has been set free from sin. ⁸Now if we have died with Christ, we believe that we will also live with him. ⁹We know that Christ being raised from the dead will never die again; death no longer has dominion over him. ¹⁰For the death he died he died to sin, once for all, but the life he lives he lives to God. ¹¹So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

R This is the Word of the Lord.

C Thanks be to God.

Stand

Alleluia and Verse

LSB 156

C Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

P The Holy Gospel according to St. Matthew, the fifth chapter.



G Glo - ry to You, O Lord.

P ²⁰[Jesus said:] “For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven.

²¹“You have heard that it was said to those of old, ‘You shall not murder; and whoever murders will be liable to judgment.’ ²²But I say to you that everyone who is angry with his brother will be liable to judgment; whoever insults his brother will be liable to the council; and whoever says, ‘You fool!’ will be liable to the hell of fire. ²³So if you are offering your gift at the altar and there remember that your brother has something against you, ²⁴leave your gift there before the altar and go. First be reconciled to your brother, and then come and offer your gift. ²⁵Come to terms quickly with your accuser while you are going with him to court, lest your accuser hand you over to the judge, and the judge to the guard, and you be put in prison. ²⁶Truly, I say to you, you will never get out until you have paid the last penny.”

P This is the Gospel of the Lord.



G Praise to You, O Christ.

Sit

562 All Mankind Fell in Adam’s Fall



1 All man - kind fell in Ad - am’s fall; One com - mon
 2 Through all our pow’rs cor - rup - tion creeps And us in
 3 From hearts de - praved, to e - vil prone, Flow thoughts and
 4 But Christ, the sec - ond Ad - am, came To bear our



sin in - fects us all. From one to all the
 dread - ful bond - age keeps; In guilt we draw our
 deeds of sin a - lone; God’s im - age lost, the
 sin and woe and shame, To be our life, our



curse de - scends, And o - ver all God’s wrath im - pends.
 in - fant breath And reap its fruits of woe and death.
 dark - ened soul Seeks not nor finds its heav’n - ly goal.
 light, our way, Our on - ly hope, our on - ly stay.

5 As by one man all mankind fell
 And, born in sin, was doomed to hell,
 So by one Man, who took our place,
 We all were justified by grace.

6 We thank You, Christ; new life is ours,
 New light, new hope, new strength, new pow’rs.
 This grace our ev’ry way attend
 Until we reach our journey’s end.

Text: Lazarus Spengler, 1479–1534; tr. Matthias Loy, 1828–1915, alt.
 Tune: Louis Bourgeois, c. 1510–61
 Text and tune: Public domain

Stand

Nicene Creed

C I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life \dagger of the world to come. Amen.

Prayer of the Church

P Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.

O Lord, our Strength, our Refuge and our Rock, do not be deaf to Your people, but hear us from Your most holy sanctuary in heaven through the mediation of Jesus Christ, our Savior. Lord, in Your mercy,

C hear our prayer.

P God of all concord, by the death of Your Son You reconciled the world to Yourself and made peace between God and man. Give us Your Spirit of reconciliation, that Your people may live together in forgiveness and harmony. Lord, in Your mercy,

C hear our prayer.

P O Lord, You gave the Law, that we might know Your will and live as Your holy people. Increase in us true fear, love and trust in Your holy name and saving Word, that we may have no other gods but You. Guide and bless all fathers and mothers, pastors and teachers as they bring up children in the discipline and knowledge of the true faith. Lord, in Your mercy,

C hear our prayer.

P Lord of life and love, You forgive us for the sake of Your Son, who was killed in our place. Do not hold our sins against us. Teach us to love and forgive our neighbors, to support them in every bodily need, to speak kindly to them, and to hold no hatred in our hearts. Lord, in Your mercy,

C hear our prayer.

P O God of all truth, goodness and beauty, teach us the truth of Your Word. Fill us with virtue and righteousness. Inspire in our hearts the adoration of Your glory, that we may always be one with You. Lord, in Your mercy,

C hear our prayer.

P Almighty Father, in the Holy Supper, You forgive our sins and bind us together in Your communion of love. Grant that we, too, may gladly forgive the sins of our brothers, and let no division arise among those gathered at Your table. Lord, in Your mercy,

C hear our prayer.

P Heavenly Father, in Baptism You join Your children to the death and resurrection of Your Son. Bless the memory of all our loved ones who have departed in the faith, and comfort all who mourn with the knowledge that, being united with Christ in a death like His, we shall certainly be united with Him in a resurrection like His. Lord, in Your mercy,

C hear our prayer.

P Lord God, heavenly Father, we confess that we are poor, miserable sinners with no good in us. Our hearts and our flesh and blood are so corrupted by sin that we are never without sinful desires in this life. Therefore, we implore You, forgive us our sins. Let Your Holy Spirit so cleanse our hearts that we may love Your Word, abide by it and by Your grace be saved forever; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the same Holy Spirit, one God, now and forever.

C Amen.

Sit

Offering

605 Father Welcomes sts. ref-2

Stand

Offertory

LSB 159



C What shall I ren-der to the Lord for all His ben-e-fits to



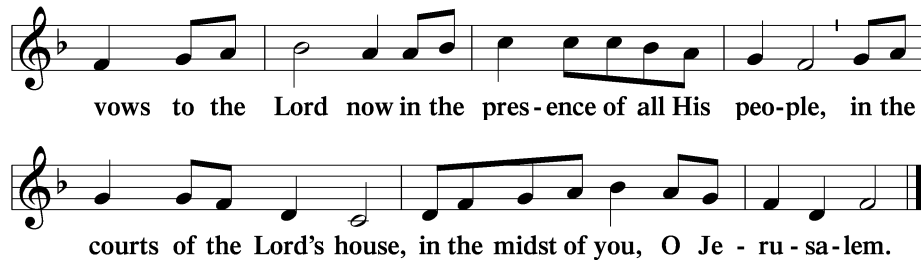
me? I will of - fer the sac-ri-fice of thanks-giv - ing and will



call on the name of the Lord. I will take the cup of sal-



va - tion and will call on the name of the Lord. I will pay my



vows to the Lord now in the pres - ence of all His peo - ple, in the
courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

Welcome to our Visitors

The Lord's Supper is celebrated at this congregation in the confession and glad confidence that, as He says, our Lord gives into our mouths not only bread and wine but His very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and with one another. Our Lord invites to His table those who trust His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth His death until He comes.

Because those who eat and drink our Lord's body and blood unworthily do so to their great harm and because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt or who hold a confession differing from that of this congregation and The Lutheran Church—Missouri Synod, and yet desire to receive the Sacrament, are asked first to speak with the pastor or an elder. For further study, see Matthew 5:23f.; 10:32f.; 18:15–35; 26:26–29; and 1 Corinthians 11:17–34.

Service of the Sacrament

Preface

LSB 160

P The Lord be with you.

C And also with you.

P Lift up your hearts.

C We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give Him thanks and praise.

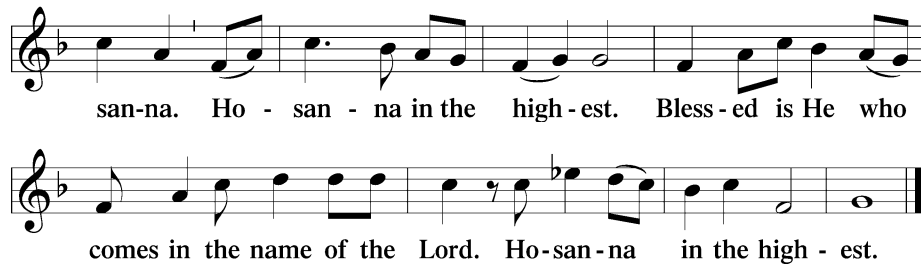
P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who on this day overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

LSB 161



C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:
Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -



Prayer of Thanksgiving

LSB 161

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

Lord's Prayer

LSB 162

P Lord, remember us in Your kingdom and teach us to pray:

C **Our Father who art in heaven,**
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

LSB 163

P The peace of the Lord be with you always.

C Amen.

Agnus Dei

Lamb of God, You take a-way the sin of the world; have
 mer-cy on us. Lamb of God, You take a-way the sin of the
 world; have mer-cy on us. Lamb of God, You take a-way the
 sin of the world; grant us peace.

Sit

Distribution

620 Jesus Comes Today with Healing

1 Je - sus comes to - day with heal - ing, Knock - ing at my
 2 Christ Him - self, the priest pre - sid - ing, Yet in bread and
 3 Un - der bread and wine, though low - ly, I re - ceive the
 4 God de - scends with heav'n - ly pow - er, Gives Him - self to
 door, ap - peal - ing, Of - f'ring par - don, grace, and peace.
 wine a - bid - ing, In this ho - ly sac - ra - ment,
 Sav - ior ho - ly, Blood and bod - y, giv'n for me,
 me this hour In this or - di - nar - y sign.
 He Him - self makes prep - a - ra - tion, And I hear His
 Gives the bread of life, once bro - ken, And the cup, the
 Ver - y Lamb of God from heav - en, Who to bit - ter
 On my tongue His pledge re - ceiv - ing, I ac - cept His
 in - vi - ta - tion: "Come and taste the bless - ed feast."
 pre - cious to - ken Of His sa - cred cov - e - nant.
 death was giv - en, Hung up - on the curs - ed tree.
 grace, be - liev - ing That I taste His love di - vine.

5 Let me praise God's boundless favor,
 Whose own feast of love I savor,
 Bidden by His gracious call.
 Wedding garments He provides me,
 With a robe of white He hides me,
 Fits me for the royal hall.

6 Now have I found consolation,
 Comfort in my tribulation,
 Balm to heal the troubled soul.
 God, my shield from ev'ry terror,
 Cleanses me from sin and error,
 Makes my wounded spirit whole.

Text: Heinrich Puchta, 1808-58; tr. David W. Rogner, 1960
 Tune: Johann Löhner, 1645-1705; adapt. Johann Balthasar König, 1691-1758
 Text: © David W. Rogner. Used by permission: LSB Hymn License no. 110017219
 Tune: Public domain

746 Through Jesus' Blood and Merit



1 Through Je - sus' blood and mer - it I am at peace with God.
 2 There's noth - ing that can sev - er From this great love of God;
 3 For nei - ther life's temp - ta - tion Nor death's most try - ing hour
 4 Nor an - y crea - ture ev - er Shall from the love of God



What, then, can daunt my spir - it, How - ev - er dark my road?
 No want, no pain what - ev - er, No fam - ine, per - il, flood.
 Nor an - gels of high sta - tion Nor an - y oth - er pow'r
 This ran - somed sin - ner sev - er; For in my Sav - ior's blood



My cour - age shall not fail me, For God is on my side;
 Though thou - sand foes sur - round me, For slaugh - ter mark His sheep,
 Nor things that now are pres - ent Nor things that are to come
 This love has its foun - da - tion; God hears my faith - ful prayer



Though hell it - self as - sail me, Its rage I may de - ride.
 They nev - er shall con - found me, The vic - t'ry I shall reap.
 Nor height, how - ev - er pleas - ant, Nor dark - est depths of gloom
 And long be - fore cre - a - tion Named me His child and heir.

Text: Simon Dach, 1605–59; tr. The Lutheran Hymnal, 1941, alt.
 Tune: Musika Teutsch, 1532, Nürnberg
 Text and tune: Public domain

Stand

Thank the Lord

LSB 164



C Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - jice and proud - ly bear His name.



He re - calls His prom - is - es and leads His peo - ple forth in joy



with shouts of thanks - giv - ing. Al - le - lu - ia, al - le - lu - ia.

Post-Communion Collect

P Let us pray.

O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Benediction

- P** The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and ✠ give you peace.
- C** Amen.

918 Guide Me, O Thou Great Redeemer

1 Guide me, O Thou great Re-deem-er, Pil-grim through this
2 O-pen now the crys-tal foun-tain Whence the heal-ing
3 When I tread the verge of Jor-dan, Bid my anx-ious
bar-ren land. I am weak, but Thou art might-y;
stream doth flow; Let the fi-ery, cloud-y pil-lar
fears sub-side; Death of death and hell's de-struc-tion,
Hold me with Thy pow'r-ful hand. Bread of heav-en,
Lead me all my jour-ney through. Strong de-liv-'rer,
Land me safe on Ca-naan's side. Songs of prais-es,
bread of heav-en, Feed me till I want no
strong de-liv-'rer, Be Thou still my strength and
songs of prais-es I will ev-er give to
more; Feed me till I want no more.
shield; Be Thou still my strength and shield.
Thee; I will ev-er give to Thee.

Text: William Williams, 1717-91, abr.; (st. 1): tr. Peter Williams, 1722-96, alt.; (sts. 2-3): tr. William Williams, 1717-91
Tune: John Hughes, 1873-1932
Text and tune: Public domain

Announcements

Adult Sunday School is studying Exodus at **9am** on Sunday mornings.

The **Flowers** that beautify our altar this morning are given to God's glory by Betty Monroe Reich in memory of her sister.

The **Ladies Bible Study** meets Wednesdays at **10am**. They are studying the book of Judges.

Church Council next meeting is **Aug 13** at **8am**.

July has a **Fifth Sunday!** Please get your hymn ideas to Pastor Huston by the **23rd**.

Acknowledgments

Divine Service, Setting One from Lutheran Service Book

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