

✠ Holy Cross Lutheran Church ✠

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Pastor Mark Huston

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Second Sunday after Trinity

June 16, 2023

Divine Service, Setting One

As We Gather

Food is at the center of our lives—we either live to eat or eat to live, but we always eat. In the parable of our Lord this morning, we hear the kingdom of God compared to a wedding feast. When those invited proved to be unworthy, God called every kind of person from the highways and byways of life and equipped them with a wedding garment as well as an honored place at His table. This feast is the promise of Isaiah the prophet, the joyful refrain of the beloved Psalm 23, and the promise still given and kept by our Lord as we gather around His holy body and blood. But the Meal is not simply about the eating, but the food—Christ’s flesh for the life of the world and His blood that cleanses us from all our sin. Because of this, it is the supper of our joy here on earth and the supper of our glory in heaven forevermore.

904 Blessed Jesus, at Your Word



1 Bless - ed Je - sus, at Your Word We are gath - ered
2 All our knowl - edge, sense, and sight Lie in deep - est
3 Gra - cious Sav - ior, good and kind, Light of Light, from
4 Fa - ther, Son, and Spir - it, Lord, Praise to You and



all to hear You. Let our hearts and souls be stirred
dark - ness shroud - ed Till Your Spir - it breaks our night
God pro - ceed - ing, O - pen now our heart and mind;
ad - o - ra - tion! Grant that we may trust Your Word,



Now to seek and love and fear You, By Your teach - ings,
With the beams of truth un - cloud - ed. You a - lone to
Help us by Your Spir - it's plead - ing. Hear the cry Your
Con - fi - dent of our sal - va - tion, While we here be -



sweet and ho - ly, Drawn from earth to love You sole - ly.
God can win us; You must work all good with - in us.
Church now rais - es; Hear and bless our prayers and prais - es.
low must wan - der, Till we sing Your prais - es yon - der.

Text (sts. 1-3): Tobias Clausnitzer, 1619-84; (sts. 1-3): tr. Catherine Winkworth, 1827-78, alt.; (st. 4): Geistreiches Gesang-Büchlein, 1707, Berlin; (st. 4): tr. unknown, alt.
Tune: Johann Rudolph Ahle, 1625-73, alt.
Text and tune: Public domain

Confession and Absolution

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Silence for reflection on God's Word and for self-examination.

- P** Let us then confess our sins to God our Father.
- C** **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**
- P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.
- C** **Amen.**

Service of the Word

Introit

Psalm 18:1–2a, 27, 30a, 49; antiphon: vv. 18b–19

- P** The LORD was | my support*
in the day of my ca- | lamity.
He brought me out into a | broad place;*
he rescued me, because he delight- | ed in me.
- C** **I love you, O | LORD, my strength.***
The LORD is my rock and my fortress and my de- | liverer.
- P** For you save a humble | people,*
but the haughty eyes | you bring down.
- C** **This God—his way is | perfect;*
the word of the | LORD proves true.**
- P** For this I will praise you, O LORD, among the | nations,*
and sing | to your name.
- C** **Glory be to the Father and | to the Son*
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen.**
- P** The LORD was | my support*
in the day of my ca- | lamity.
He brought me out into a | broad place;*
he rescued me, because he delight- | ed in me.

Kyrie

LSB 152

- P** In peace let us pray to the Lord.
- C** **Lord, have mercy.**
- P** For the peace from above and for our salvation let us pray to the Lord.
- C** **Lord, have mercy.**
- P** For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.
- C** **Lord, have mercy.**
- P** For this holy house and for all who offer here their worship and praise let us pray to the Lord.
- C** **Lord, have mercy.**
- P** Help, save, comfort, and defend us, gracious Lord.
- C** **Amen.**

This Is the Feast


Refrain




C This is the feast of vic-to-ry for our God.



Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.



1 — Wor-thy is Christ, the Lamb who was slain, whose
2 Pow - er, rich - es, wis - dom, and strength, and
3 Sing with all the peo - ple of God, and
4 Bless - ing, hon - or, glo - ry, and might be to
5 For the Lamb who was slain has be -



blood set us free to be peo - ple of God. *Refrain*
hon - or, bless - ing, and glo - ry are His. *Refrain*
join in the hymn of all cre - a - tion: *Stanza 4*
God and the Lamb for - ev - er. A - men. *Refrain*
gun His reign. Al - le - lu - ia. *Final Refrain*

Final Refrain



This is the feast of vic-to-ry for our God.



Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Salutation and Collect of the Day

P The Lord be with you.

C And also with you.

P Let us pray.

O Lord, since You never fail to help and govern those whom You nurture in Your steadfast fear and love, work in us a perpetual fear and love of Your holy name; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Sit

Old Testament Reading

Proverbs 9:1–10

R The Old Testament Reading is from Proverbs, chapter 9.

¹Wisdom has built her house;
she has hewn her seven pillars.

²She has slaughtered her beasts; she has mixed her wine;
she has also set her table.

³She has sent out her young women to call
 from the highest places in the town,
⁴“Whoever is simple, let him turn in here!”
 To him who lacks sense she says,
⁵“Come, eat of my bread
 and drink of the wine I have mixed.
⁶Leave your simple ways, and live,
 and walk in the way of insight.”
⁷Whoever corrects a scoffer gets himself abuse,
 and he who reproves a wicked man incurs injury.
⁸Do not reprove a scoffer, or he will hate you;
 reprove a wise man, and he will love you.
⁹Give instruction to a wise man, and he will be still wiser;
 teach a righteous man, and he will increase in learning.
¹⁰The fear of the LORD is the beginning of wisdom,
 and the knowledge of the Holy One is insight.

R This is the Word of the Lord.
C Thanks be to God.

Epistle

1 John 3:13–18

R The Epistle is from 1 John, chapter 3.

¹³Do not be surprised, brothers, that the world hates you. ¹⁴We know that we have passed out of death into life, because we love the brothers. Whoever does not love abides in death. ¹⁵Everyone who hates his brother is a murderer, and you know that no murderer has eternal life abiding in him.
¹⁶By this we know love, that he laid down his life for us, and we ought to lay down our lives for the brothers. ¹⁷But if anyone has the world’s goods and sees his brother in need, yet closes his heart against him, how does God’s love abide in him? ¹⁸Little children, let us not love in word or talk but in deed and in truth.

R This is the Word of the Lord.
C Thanks be to God.

Stand

Alleluia and Verse

LSB 156

C Al - le - lu - ia. Lord, to whom shall we go? You have the
 words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

Holy Gospel

Luke 14:15–24

P The Holy Gospel according to St. Luke, the fourteenth chapter.

C Glo - ry to You, O Lord.

P ¹⁵When one of those who reclined at table with [Jesus] heard these things, he said to him, “Blessed is everyone who will eat bread in the kingdom of God!” ¹⁶But he said to him, “A man once gave a great banquet and invited many. ¹⁷And at the time for the banquet he sent his servant to say to those who had been invited, ‘Come, for everything is now ready.’ ¹⁸But they all alike began to make excuses. The first said to him, ‘I have bought a field, and I must go out and see it. Please have me excused.’ ¹⁹And another said, ‘I have bought five yoke of oxen, and I go to examine them. Please have me excused.’ ²⁰And another said, ‘I have married a wife, and therefore I cannot come.’ ²¹So the servant came and reported these things to his master. Then the master of the house became angry and said to his servant, ‘Go out quickly to the streets and lanes of the city, and bring in the poor and crippled and blind and lame.’ ²²And the servant said, ‘Sir, what you commanded has been done, and still there is room.’ ²³And the master said to the servant, ‘Go out to the highways and hedges and compel people to come in, that my house may be filled. ²⁴For I tell you, none of those men who were invited shall taste my banquet.’”

P This is the Gospel of the Lord.



C Praise to You, O Christ.

Sit

510 A Multitude Comes from the East and the West



1 A mul - ti - tude comes from the east and the west
 2 O God, let us hear when our Shep - herd shall call
 3 All tri - als shall be like a dream that is past,
 4 The heav - ens shall ring with an an - them more grand



To sit at the feast of sal - va - tion
 In ac - cents per - sua - sive and ten - der,
 For - got - ten all trou - ble and mourn - ing.
 Than ev - er on earth was re - cord - ed.



With A - bra - ham, I - saac, and Ja - cob, the blest,
 That while there is time we make haste, one and all,
 All ques - tions and doubts have been an - swered at last,
 The blest of the Lord shall re - ceive at His hand



O - bey - ing the Lord's in - vi - ta - tion.
 And find Him, our might - y de - fend - er.
 When ris - es the light of that morn - ing.
 The crown to the vic - tors a - ward - ed.



Have mer - cy up - on us, O Je - sus!
 Have mer - cy up - on us, O Je - sus!
 Have mer - cy up - on us, O Je - sus!
 Have mer - cy up - on us, O Je - sus!

Text: Magnus Brostrup Landstad, 1802–80; tr. Peer O. Strömme, 1856–1921, adapt.
 Tune: Swedish, 1694
 Text and tune: Public domain

Sermon

Stand

Nicene Creed

C I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ✠ of the world to come. Amen.

Prayer of the Church

P In peace, let us pray to the Lord:

C Lord, have mercy.

P For the Holy Spirit, that we may receive with thanksgiving the Word, which calls us to God's great banquet; and that our hearts would be enlivened so that we hear the Word with fruitfulness and prepare ourselves rightly for God's kingdom, unhindered by any worldly care, let us pray to the Lord:

C Lord, have mercy.

P For Matthew, our Synod president; *Michael*, our district president; *Shawn*, our circuit visitor; and our pastor, who are sent in the footsteps of Christ, that they may faithfully and boldly proclaim peace to those near and far, let us pray to the Lord:

C Lord, have mercy.

P For the gracious gift of our earthly fathers, that they would care for their families, lead their children to Jesus and reflect the love of our heavenly Father, let us pray to the Lord:

C Lord, have mercy.

P For tongues free from evil and lips devoid of deceit, that we may be turned in repentance from evil to do good and to seek and pursue peace, as He grants us many good days according to His promise, let us pray to the Lord:

C Lord, have mercy.

P For all Christians, that none would be surprised or dismayed when the world hates us for Christ's sake, nor turn from His love to embrace another way, but love not only in word or talk but in deed and truth, according to God's Word, let us pray to the Lord:

C **Lord, have mercy.**

P For those who suffer from mental illness, that they may know that God is near to the brokenhearted and saves the crushed in spirit; and that our Lord would uphold them in hope until He delivers them out of all their afflictions, let us pray to the Lord:

C **Lord, have mercy.**

P For the sick and lonely, those who mourn and all who are in need, [*especially* _____,] that the Lord would turn us to Himself in faith to find every need satisfied in His gracious favor, let us pray to the Lord:

C **Lord, have mercy.**

P For all who commune with Christ and with one another today, that brought near through His blood and released from hostility in His own flesh, His peace would be upon us and between us, let us pray to the Lord:

C **Lord, have mercy.**

P For constancy in the hope of eternal life, that we may acknowledge how God has multiplied our days and added eternal years to our lives in Christ's death and resurrection, let us pray to the Lord:

C **Lord, have mercy.**

P Hear us, heavenly Father, for the sake of Christ Jesus, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

Sit

Offering

653 In Christ There Is No East or West sts. 1-4

Stand

Offertory

LSB 159

C What shall I ren-der to the Lord for all His ben-e-fits to
me? I will of-fer the sac-ri-fice of thanks-giv-ing and will
call on the name of the Lord. I will take the cup of sal-
va-tion and will call on the name of the Lord. I will pay my
vows to the Lord now in the pres-ence of all His peo-ple, in the



courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

Welcome to our Visitors

The Lord's Supper is celebrated at this congregation in the confession and glad confidence that, as He says, our Lord gives into our mouths not only bread and wine but His very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and with one another. Our Lord invites to His table those who trust His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth His death until He comes.

Because those who eat and drink our Lord's body and blood unworthily do so to their great harm and because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt or who hold a confession differing from that of this congregation and The Lutheran Church—Missouri Synod, and yet desire to receive the Sacrament, are asked first to speak with the pastor or an elder. For further study, see Matthew 5:23f.; 10:32f.; 18:15–35; 26:26–29; and 1 Corinthians 11:17–34.

Service of the Sacrament

Preface

LSB 160

P The Lord be with you.

C And also with you.

P Lift up your hearts.

C We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give Him thanks and praise.

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

LSB 161



C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:



Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -



san-na. Ho - san - na in the high - est. Bless - ed is He who



comes in the name of the Lord. Ho-san-na in the high - est.

Prayer of Thanksgiving

LSB 161

- P** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

- C** Amen.

Lord's Prayer

LSB 162

- P** Lord, remember us in Your kingdom and teach us to pray:

- C** Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

The Words of Our Lord

- P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

LSB 163

- P** The peace of the Lord be with you always.
C Amen.

Agnus Dei

LSB 163



- C** Lamb of God, You take a-way the sin of the world; have



- mer-cy on us. Lamb of God, You take a-way the sin of the

world; have mer-cy on us. Lamb of God, You take a-way the
sin of the world; grant us peace.

Sit

Distribution

635 O Gracious Lord, I Firmly Am Believing

sts. 1-5

1 O gra-cious Lord, I firm-ly am be-liev-ing
2 Lord, I have sinned, a thou-sand times of-fend-ing;
3 You see my sin yet seat me at Your ta-ble;
4 O Lamb of God, my faith-ful, lov-ing Sav-ior,
5 Heav-en-ly Bread, my life and ben-e-dic-tion,
Your bound-less love will bless each faith-ful soul,
My thank-less thoughts and words and deeds e-rase,
Lord, as a guest, I sure-ly am the least:
You I em-brace in faith and ho-ly love;
This cup You give can take a-way each ill.
As from this al-tar we are here re-ceive-ing
To me Your hand of mer-cy now ex-tend-ing,
Un-clean, un-fit, of wor-thy deeds un-a-ble—
Grant me the strength to show by my be-hav-ior
Come and re-lieve my soul from all af-flic-tion;
Your bod-y and Your blood to make us whole,
O God, my Sav-ior, I im-plore Your grace,
My heart pre-pare for this most ho-ly feast,
A life now hid-den in Your reign a-bove,
Calm ev-'ry sigh un-til my heart is still,
Your bod-y and Your blood to make us whole.
O God, my Sav-ior, I im-plore Your grace.
My heart pre-pare for this most ho-ly feast.
A life now hid-den in Your reign a-bove.
Calm ev-'ry sigh un-til my heart is still.

Text: Spanish or Latin American, 20th cent.; tr. Stephen P. Starke, 1955

Tune: H. León

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Tune: Public domain

514 The Bridegroom Soon Will Call Us



1 The Bride-groom soon will call us, "Come to the wed-ding feast."
 2 There shall we see in glo - ry Our dear Re-deem-er's face;
 3 There God shall from all e - vil For - ev - er make us free,
 4 In that fair home shall nev - er Be si - lent mu - sic's voice;



May slum-ber not be - fall us Nor watch - ful - ness de - crease.
 The long - a - wait - ed sto - ry Of heav'n - ly joy takes place:
 From sin and from the dev - il, From all ad - ver - si - ty,
 With hearts and lips for - ev - er We shall in God re - joice,



May all our lamps be burn - ing With oil e - nough and more
 The pa - tri - archs shall meet us, The proph - ets' ho - ly band;
 From sick-ness, pain, and sad - ness, From trou - bles, cares, and fears,
 While an - gel hosts are rais - ing With saints from great to least



That we, with Him re - turn - ing, May find an o - pen door!
 A - pos - tles, mar - tyrs greet us In that ce - les - tial land.
 And grant us heav'n - ly glad - ness And wipe a - way our tears.
 A might - y hymn for prais - ing The Giv - er of the feast.

Text: Johann Walter, 1496–1570; (st. 1): tr. F. Samuel Janzow, 1913–2001; (sts. 2–4): tr. Matthias Loy, 1828–1915, alt.
 Tune: Musae Sioniae, 1609, vol. 7, Wolfenbüttel, ed. Michael Praetorius
 Text (st. 1): © 1982 Concordia Publishing House. Used by permission: LSB Hymn License no. 110017219
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Stand

Thank the Lord

LSB 164



C Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - joice and proud-ly bear His name.



He re - calls His prom - is - es and leads His peo - ple forth in joy



with shouts of thanks-giv-ing. Al - le - lu - ia, al - le - lu - ia.

Post-Communion Collect

P Let us pray. We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Benediction

LSB 166

P The Lord bless you and keep you.
 The Lord make His face shine on you and be gracious to you.
 The Lord look upon you with favor and ✠ give you peace.

C Amen.

680 Thine the Amen, Thine the Praise



1 Thine the a - men Thine the praise Al - le -
 2 Thine the life e - ter - nal - ly Thine the
 3 Thine the tru - ly Thine the yes Thine the
 4 Thine the king - dom Thine the prize Thine the
 5 Thine the glo - ry in the night No more



lu - ias an - gels raise Thine the ev - er - last - ing head
 prom - ise let there be Thine the vi - sion Thine the tree
 ta - ble we the guest Thine the mer - cy all from Thee
 won - der full sur - prise Thine the ban - quet then the praise
 dy - ing on - ly light Thine the riv - er Thine the tree



Thine the break - ing of the bread Thine the glo - ry Thine the
 All the earth on bend - ed knee Gone the nail - ing gone the
 Thine the glo - ry yet to be Then the ring - ing and the
 Then the jus - tice of Thy ways Thine the glo - ry Thine the
 Then the Lamb e - ter - nal - ly Then the ho - ly ho - ly



sto - ry Thine the har - vest then the cup Thine the
 rail - ing Gone the plead - ing gone the cry Gone the
 sing - ing Then the end of all the war Thine the
 sto - ry Then the wel - come to the least Then the
 ho - ly Cel - e - bra - tion ju - bi - lee Thine the



vine - yard then the cup is lift - ed up lift - ed up.
 sigh - ing gone the dy - ing what was loss lift - ed high.
 liv - ing Thine the lov - ing ev - er - more ev - er - more.
 won - der all in - creas - ing at Thy feast at Thy feast.
 splen - dor Thine the bright - ness on - ly Thee on - ly Thee.

Text: Herbert F. Brokering, 1926–2009

Tune: Carl F. Schalk, 1929

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Announcements

Adult Sunday School is studying Exodus at **9am** on Sunday mornings.

The **Flowers** that beautify our altar this morning are given to God's glory.

The **Ladies Bible Study** meets Wednesdays at **10am**. They are studying the book of Judges.

Church Council next meeting is **July 9 at 8am**.

Acknowledgments

Divine Service, Setting One from Lutheran Service Book

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