+ Holy Cross Lutheran Church +

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Pastor Mark Huston 903-603-5071

Second Sunday of Easter (Quasimodo Geniti)

April 16, 2023

Divine Service, Setting Three

As We Gather

We gather today still in the glow of the most joyous and amazing celebration of Easter, the resurrection of our Lord and Savior, Jesus Christ, from the dead. The sights and sounds of that celebration linger in our memory, not as just a past event finished and forgotten, but as Peter calls it today, "a living hope," as enduring and strong as the certainty of our living Lord and the promised future of our own resurrection. We return to continue the Easter celebration because in the afterglow of the days since Easter Sunday, many still do not know that hope. Like the absent apostle Thomas, we still face what seems to be a hopeless world. Today we remember that our only hope is built on a divine Savior whose crucifixion wounds were endured for us and for all. Indeed, we are to learn that every Sunday throughout the entire year is an Easter celebration as our living Lord draws us into His holy, life-giving wounds through His very same body and blood given us in Holy Communion. Thomas saw and believed. Peter rejoiced. Though we do not now see Him, "you believe in Him and rejoice with joy that is inexpressible and filled with glory" (1 Peter 1:8), the only sure and living hope.

909 Christ Is Made the Sure Foundation



Confession and Absolution

The sign of the cross may be made by all in remembrance of their Baptism.

- **P** In the name of the Father and of the

 → Son and of the Holy Spirit.
- C Amen.

- P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.
- **P** Our help is in the name of the Lord,
- C who made heaven and earth.
- **P** I said, I will confess my transgressions unto the Lord,
- and You forgave the iniquity of my sin.

Silence for reflection on God's Word and for self-examination.

- P O almighty God, merciful Father,
- I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.
- P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the

 → Son and of the Holy Spirit.
- C Amen.

Service of the Word

Introit

Psalm 81:1, 7a, 10, 16b; antiphon: 1 Peter 2:2a

- Like newborn infants, Alle- | luia,* long for the pure spiritual milk [of the Word.] Alle- | luia.
- Sing aloud to | God our strength;* shout for joy to the God of | Jacob!
- In distress you called, and I de- | livered you;* I answered you in the secret place of | thunder.
- I am the | LORD your God,*
 who brought you up out of the land of | Egypt.
- P Open your mouth wide, and I will | fill it;* and with honey from the rock I would sat- | isfy you.
- Glory be to the Father and | to the Son* and to the Holy | Spirit;

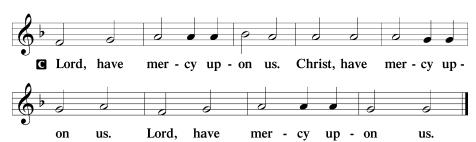
as it was in the be- | ginning,*

is now, and will be forever. | Amen.

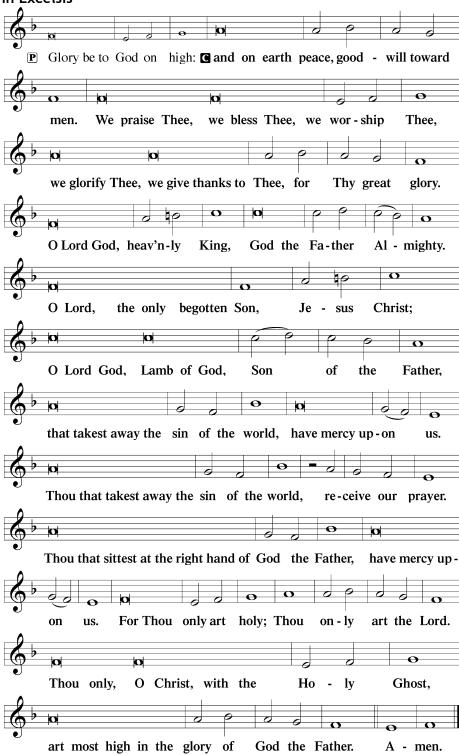
Like newborn infants, Alle- | luia,* long for the pure spiritual milk [of the Word.] Alle- | luia.

Kyrie

LSB 186



Gloria in Excelsis LSB 187



Salutation and Collect of the Day

- **P** The Lord be with you.
- **C** And with thy spirit.
- **P** Let us pray.

Almighty God, grant that we who have celebrated the Lord's resurrection may by Your grace confess in our life and conversation that Jesus is Lord and God; through the same Jesus Christ, Your Son, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

The Old Testament Reading is from Ezekiel, chapter 37.

¹The hand of the LORD was upon me, and he brought me out in the Spirit of the LORD and set me down in the middle of the valley; it was full of bones. ²And he led me around among them, and behold, there were very many on the surface of the valley, and behold, they were very dry. ³And he said to me, "Son of man, can these bones live?" And I answered, "O Lord God, you know." ⁴Then he said to me, "Prophesy over these bones, and say to them, O dry bones, hear the word of the LORD. ⁵Thus says the Lord God to these bones: Behold, I will cause breath to enter you, and you shall live. ⁶And I will lay sinews upon you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live, and you shall know that I am the LORD."

⁷So I prophesied as I was commanded. And as I prophesied, there was a sound, and behold, a rattling, and the bones came together, bone to its bone. ⁸And I looked, and behold, there were sinews on them, and flesh had come upon them, and skin had covered them. But there was no breath in them. ⁹Then he said to me, "Prophesy to the breath; prophesy, son of man, and say to the breath, Thus says the Lord God: Come from the four winds, O breath, and breathe on these slain, that they may live." ¹⁰So I prophesied as he commanded me, and the breath came into them, and they lived and stood on their feet, an exceedingly great army.

¹¹Then he said to me, "Son of man, these bones are the whole house of Israel. Behold, they say, 'Our bones are dried up, and our hope is lost; we are clean cut off.' ¹²Therefore prophesy, and say to them, Thus says the Lord GoD: Behold, I will open your graves and raise you from your graves, O my people. And I will bring you into the land of Israel. ¹³And you shall know that I am the LORD, when I open your graves, and raise you from your graves, O my people. ¹⁴And I will put my Spirit within you, and you shall live, and I will place you in your own land. Then you shall know that I am the LORD; I have spoken, and I will do it, declares the LORD."

- **R** This is the Word of the Lord.
- **C** Thanks be to God.

Epistle 1 John 5:4–10

The Epistle is from 1 John, chapter 5.

⁴For everyone who has been born of God overcomes the world. And this is the victory that has overcome the world—our faith. ⁵Who is it that overcomes the world except the one who believes that Jesus is the Son of God?

⁶This is he who came by water and blood—Jesus Christ; not by the water only but by the water and the blood. And the Spirit is the one who testifies, because the Spirit is the truth. ⁷For there are three that testify: ⁸the Spirit and the water and the blood; and these three agree. ⁹If we receive the testimony of men, the testimony of God is greater, for this is the testimony of God that he has borne concerning his Son. ¹⁰Whoever believes in the Son of God has the testimony in himself. Whoever does not believe God has made him a liar, because he has not believed in the testimony that God has borne concerning his Son.

- **R** This is the Word of the Lord.
- **C** Thanks be to God.

Stand

Alleluia LSB 190



Holy Gospel John 20:19–31

P The Holy Gospel according to St. John, the twentieth chapter.



P 19On the evening of that day, the first day of the week, the doors being locked where the disciples were for fear of the Jews, Jesus came and stood among them and said to them, "Peace be with you." 20When he had said this, he showed them his hands and his side. Then the disciples were glad when they saw the Lord. 21Jesus said to them again, "Peace be with you. As the Father has sent me, even so I am sending you." 22And when he had said this, he breathed on them and said to them, "Receive the Holy Spirit. 23If you forgive the sins of anyone, they are forgiven; if you withhold forgiveness from anyone, it is withheld."

²⁴Now Thomas, one of the Twelve, called the Twin, was not with them when Jesus came. ²⁵So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see in his hands the mark of the nails, and place my finger into the mark of the nails, and place my hand into his side, I will never believe."

²⁶Eight days later, his disciples were inside again, and Thomas was with them. Although the doors were locked, Jesus came and stood among them and said, "Peace be with you." ²⁷Then he said to Thomas, "Put your finger here, and see my hands; and put out your hand, and place it in my side. Do not disbelieve, but believe." ²⁸Thomas answered him, "My Lord and my God!" ²⁹Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have believed."

³⁰Now Jesus did many other signs in the presence of the disciples, which are not written in this book; ³¹but these are written so that you may believe that Jesus is the Christ, the Son of God, and that by believing you may have life in his name.

P This is the Gospel of the Lord.



Nicene Creed

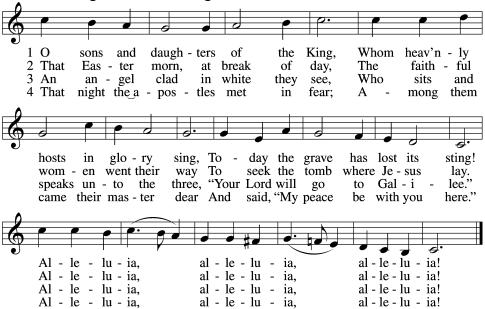
I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life + of the world to come. Amen.

Sit

470 O Sons and Daughters of the King



- 5 When Thomas first the tidings heard That they had seen the risen Lord, He doubted the disciples' word. Alleluia, alleluia, alleluia!
- No longer Thomas then denied;He saw the feet, the hands, the side;"You are my Lord and God!" he cried.Alleluia, alleluia, alleluia!

- 6 "My piercèd side, O Thomas, see, And look upon My hands, My feet; Not faithless but believing be." Alleluia, alleluia, alleluia!
- 8 How blest are they who have not seen
 And yet whose faith has constant been,
 For they eternal life shall win.
 Alleluia, alleluia, alleluia!
- On this most holy day of days
 Be laud and jubilee and praise:
 To God your hearts and voices raise.
 Alleluia, alleluia, alleluia!

Text: attr. Jean Tisserand, d. 1494; tr. John Mason Neale, 1818–66, alt. Tune: Melchior Vulpius, c. 1570–1615
Text and tune: Public domain

Sermon Jesus in the middle

Offering

490 Jesus Lives! The Victory's Won sts. 1–2



Prayer of the Church

P Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.

Heavenly Father, Your Son is the firstborn from the dead. In Him, we have been reborn into a new and living hope. Nurture us with the pure milk of Your Word, that we may grow to maturity of faith and have everlasting life. Lord, in Your mercy,

- **C** hear our prayer.
- P Gracious Lord, You overcome our doubts by the patience and grace of Your Son. Inspire us by the testimony of His holy apostles, and build up Your Church in our time. Remove the weight of sin from as many as will repent. Lord, in Your mercy,
- C hear our prayer.
- Almighty God, build up the households of Your people, that Your holy children, begotten in Baptism, may grow in Your grace and share together in Your forgiveness and life. Lord, in Your mercy,
- C hear our prayer.
- Righteous King, You promise that the faith of Your people will overcome the world. Let it be so! By the testimony of the Word and Sacrament, overcome the powers of this world. Turn its evil to good, and enliven many to follow Christ in faith. Lord, in Your mercy,
- C hear our prayer.
- C hear our prayer.
- Merciful Lord, as Your Son made the disciples glad in His risen and life-giving flesh on the first day of the week and again eight days later, so let us find gladness in His wounds and His abiding presence among us each week in the blessed Sacrament. Give us a hunger for Your Word of peace in this Supper, through which He gives us His life-giving body and blood. Lord, in Your mercy,
- C hear our prayer.
- P Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy; through Jesus Christ, our Lord.
- C Amen.

Welcome to our Visitors

The Lord's Supper is celebrated at this congregation in the confession and glad confidence that, as He says, our Lord gives into our mouths not only bread and wine but His very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and with one another. Our Lord invites to His table those who trust His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth His death until He comes.

Because those who eat and drink our Lord's body and blood unworthily do so to their great harm and because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt or who hold a confession differing from that of this congregation and The Lutheran Church— Missouri Synod, and yet desire to receive the Sacrament, are asked first to speak with the pastor or an elder. For further study, see Matthew 5:23f.; 10:32f.; 18:15–35; 26:26–29; and 1 Corinthians 11:17–34.

Service of the Sacrament

Preface LSB 194

- The Lord be with you.
- \mathbf{C} And with thy spirit.
- P Lift up your hearts.
- \mathbf{C} We lift them up unto the Lord.
- \mathbf{P} Let us give thanks unto the Lord, our God.
- C It is meet and right so to do.
- It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God. And most especially are we bound to praise You on this day for the glorious resurrection of Your Son, Jesus Christ, the very Paschal Lamb, who was sacrificed for us and bore the sins of the world. By His dying He has destroyed death, and by His rising again He has restored to us everlasting life. Therefore with Mary Magdalene, Peter and John, and with all the witnesses of the resurrection, with angels and archangels, and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus LSB 195



Ho-san - na, ho - san - na, ho - san-na in the high - est.

Lord's Prayer LSB 196

P Our Father who art in heaven,

hallowed be Thy name,

Thy kingdom come,

Thy will be done on earth as it is in heaven;

give us this day our daily bread;

and forgive us our trespasses as we forgive those who trespass against us;

and lead us not into temptation,

but deliver us from evil.

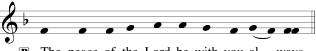
For Thine is the kingdom and the power and the glory forever and ever. Amen.

The Words of Our Lord LSB 197

Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My + body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

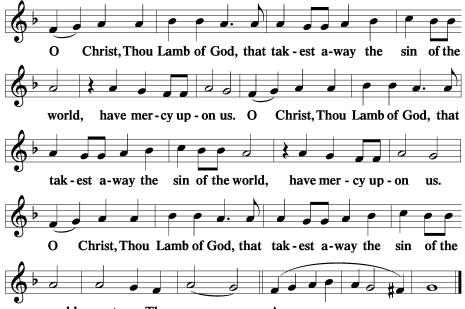
Pax Domini LSB 197



The peace of the Lord be with you al - ways.



Agnus Dei LSB 198



world, grant us Thy peace. A men.

603 We Know That Christ Is Raised



631 Here, O My Lord, I See Thee Face to Face



Mine is the sin, but Thine the righteousness;
 Mine is the guilt, but Thine the cleansing blood;
 Here is my robe, my refuge, and my peace:
 Thy blood, Thy righteousness, O Lord my God.

- Too soon we rise; the vessels disappear;
 The feast, though not the love, is past and gone;
 The bread and wine remove, but Thou art here;
 Nearer than ever; still my shield and sun.
- Feast after feast thus comes and passes by,
 Yet, passing, points to that glad feast above,
 Giving sweet foretaste of the festal joy,
 The Lamb's great marriage feast of bliss and love.

word,

Text: Horatius Bonar, 1808–89, alt. Tune: Henry Lawes, 1595–1662 Text and tune: Public domain

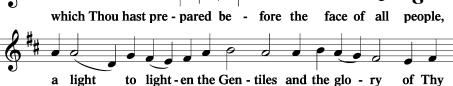
cord-ing to Thy

Stand

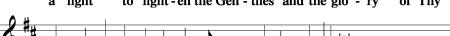
LSB 199

Lord, now lettest Thou Thy servant de - part in peace ac-

mine eyes have seen Thy salvation,



for



peo-ple Is - ra-el. Glo - ry be to the Father and

to the Son and to the Ho-ly Ghost; as it was in the beginning,

is now, and ev - er shall be, world with - out end. A - men.

Thanksgiving LSB 200

- P O give thanks unto the Lord, for He is good,
- and His mercy endureth forever.
- **P** Let us pray.

O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

- C Amen.
- **P** The Lord be with you.
- **C** And with thy spirit.

Benedicamus LSB 202

- P Bless we the Lord.
- Thanks be to God.

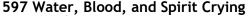
Benediction LSB 202

The Lord bless you and keep you.

The Lord make His face shine upon you and be gracious unto you.

The Lord lift up His countenance upon you and + give you peace.







Announcements

Adult Sunday School is studying Exodus at 9am on Sunday mornings.

The Flowers that beautify our altar this morning are given to God's glory by Betty Reich in memory of her brother.

The Ladies Bible Study meets Wednesdays at 10am. They are studying the book of Judges.

Church Council next meeting is Apr 16 at 8am.

April has a **Fifth Sunday**. Please get your hymn suggestions to Pastor Huston by **23 Apr.**

Acknowledgments

Divine Service, Setting Three from Lutheran Service Book

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