# + Holy Cross Lutheran Church +

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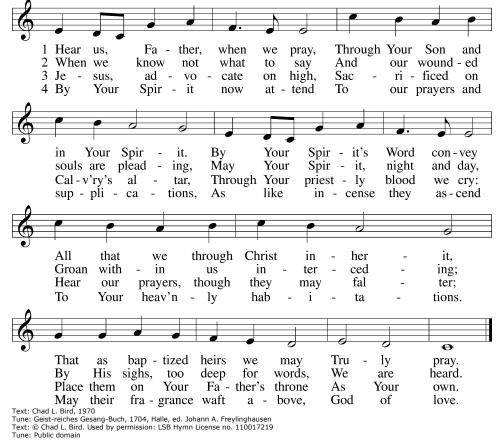
Pastor Mark Huston	903-603-5071
Second Sunday in Lent – Reminiscere (Remember!)	March 5, 2023
Divine Service, Setting Three	

# As We Gather

The earthly ministry of Jesus was for the most part in a restricted geographical area. For the three years of His public work, He traveled in the area of Judea and Galilee with a singular sojourn through Samaria. But at least on one occasion, He went beyond familiar boundaries north to the district of Tyre and Sidon, in what today is Lebanon. There He brought healing for the daughter of a Canaanite woman, a person seen as a Gentile and an inferior by the Jews of His home area. The love of Jesus broke down barriers and reached across divides. As people who have been sought out by Jesus, we seek ways to extend His love as the Holy Spirit works in and through us.

# **Confession and Absolution**

# 773 Hear Us, Father, When We Pray



Stand

The sign of the cross may be made by all in remembrance of their Baptism.

**P** In the name of the Father and of the + Son and of the Holy Spirit.

**C** Amen.

- P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.
- $\mathbf{P}$  Our help is in the name of the Lord,
- **C** who made heaven and earth.
- I said, I will confess my transgressions unto the Lord,
- **C** and You forgave the iniquity of my sin.

Silence for reflection on God's Word and for self-examination.

**P** O almighty God, merciful Father,

**C** I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

- P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.
- **C** Amen.

# Service of the Word

on

us.

Lord,

have

mer - cy

up - on

us.

#### Introit Psalm 25:1–2a, 7–8, 11; antiphon: vv. 6, 2b, 22 P Remember your mercy, O LORD, and your | steadfast love,\* for they have been | from of old. Let not my enemies exult | over me.\* Redeem Israel, O God, out of all his | troubles. **C** To you, O LORD, I lift | up my soul.\* O my God, in you I trust; let me not be | put to shame. **P** Remember not the sins of my youth or my trans- gressions;\* according to your steadfast love remember me, for the sake of your goodness, O LORD! **C** Good and upright is the LORD;\* therefore he instructs sinners | in the way. **P** For your name's sake, O LORD,\* pardon my guilt, for | it is great. **C** Glory be to the Father and | to the Son\* and to the Holy | Spirit; as it was in the be- | ginning,\* is now, and will be forever. Amen. P Remember your mercy, O LORD, and your steadfast love,\* for they have been | from of old. Let not my enemies exult | over me.\* Redeem Israel, O God, out of all his troubles. **Kyrie** LSB 186 **C** Lord, have mer - cy up - on us. Christ, have mer - cy up -

#### Salutation and Collect of the Day

- **P** The Lord be with you.
- **C** And with thy spirit.

**P** Let us pray.

O God, You see that of ourselves we have no strength. By Your mighty power defend us from all adversities that may happen to the body and from all evil thoughts that may assault and hurt the soul; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

Sit

#### **Old Testament Reading**

Genesis 32:22–32

**R** The Old Testament Reading is from Genesis, chapter 32.

<sup>22</sup>The same night he arose and took his two wives, his two female servants, and his eleven children, and crossed the ford of the Jabbok. <sup>23</sup>He took them and sent them across the stream, and everything else that he had. <sup>24</sup>And Jacob was left alone. And a man wrestled with him until the breaking of the day. <sup>25</sup>When the man saw that he did not prevail against Jacob, he touched his hip socket, and Jacob's hip was put out of joint as he wrestled with him. <sup>26</sup>Then he said, "Let me go, for the day has broken." But Jacob said, "I will not let you go unless you bless me." <sup>27</sup>And he said to him, "What is your name?" And he said, "Jacob." <sup>28</sup>Then he said, "Your name shall no longer be called Jacob, but Israel, for you have striven with God and with men, and have prevailed." <sup>29</sup>Then Jacob asked him. <sup>30</sup>So Jacob called the name of the place Peniel, saying, "For I have seen God face to face, and yet my life has been delivered." <sup>31</sup>The sun rose upon him as he passed Penuel, limping because of his hip. <sup>32</sup>Therefore to this day the people of Israel do not eat the sinew of the thigh that is on the hip socket, because he touched the socket of Jacob's hip on the sinew of the thigh.

R This is the Word of the Lord.

**C** Thanks be to God.

# Reading

**R** The Epistle is from 1 Thessalonians, chapter 4.

<sup>1</sup>Finally, then, brothers, we ask and urge you in the Lord Jesus, that as you received from us how you ought to live and to please God, just as you are doing, that you do so more and more. <sup>2</sup>For you know what instructions we gave you through the Lord Jesus. <sup>3</sup>For this is the will of God, your sanctification: that you abstain from sexual immorality; <sup>4</sup>that each one of you know how to control his own body in holiness and honor, <sup>5</sup>not in the passion of lust like the Gentiles who do not know God; <sup>6</sup>that no one transgress and wrong his brother in this matter, because the Lord is an avenger in all these things, as we told you beforehand and solemnly warned you. <sup>7</sup>For God has not called us for impurity, but in holiness.

**R** This is the Word of the Lord.

**C** Thanks be to God.

#### Stand

#### Holy Gospel

**P** The Holy Gospel according to St. Matthew, the fifteenth chapter.



Matthew 15:21–28

1 Thessalonians 4:1–7

P<sup>21</sup>Jesus went away from there and withdrew to the district of Tyre and Sidon. <sup>22</sup>And behold, a Canaanite woman from that region came out and was crying, "Have mercy on me, O Lord, Son of David; my daughter is severely oppressed by a demon." <sup>23</sup>But he did not answer her a word. And his disciples came and begged him, saying, "Send her away, for she is crying out after us." <sup>24</sup>He answered, "I was sent only to the lost sheep of the house of Israel." <sup>25</sup>But she came and knelt before him, saying, "Lord, help me." <sup>26</sup>And he answered, "It is not right to take the children's bread and throw it to the dogs." <sup>27</sup>She said, "Yes, Lord, yet even the dogs eat the crumbs that fall from their masters' table." <sup>28</sup>Then Jesus answered her, "O woman, great is your faith! Be it done for you as you desire." And her daughter was healed instantly.

**P** This is the Gospel of the Lord.



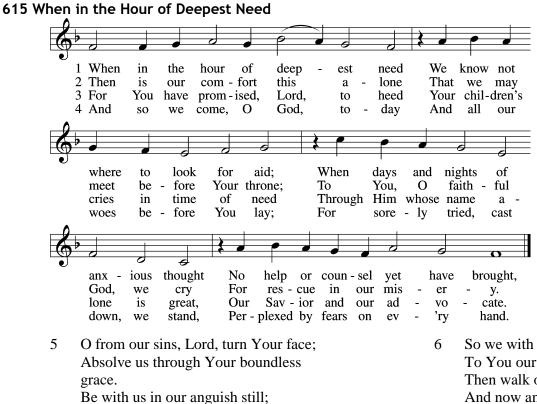
#### **Nicene Creed**

С

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds. God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man: and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets.
And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life + of the world to come. Amen.



Free us at last from ev'ry ill.

Text: Paul Eber, 1511-69; tr. Catherine Winkworth, 1827-78, alt. Tune: Louis Bourgeois, c. 1510-61 Text and tune: Public domain So we with all our hearts each day To You our glad thanksgiving pay, Then walk obedient to Your Word, And now and ever praise You, Lord.

"Lord, help me!"

758 The Will of God Is Always Best sts. 1-2

Stand

Sermon

Offering

## Offertory



# Prayer of the Church

- **P** In peace, let us pray to the Lord:
- **C** Lord, have mercy.

- For those in our day who have refused the witness of the Messiah, that the Spirit of God would move them to faith in Christ, let us pray to the Lord:
- **C** Lord, have mercy.
- ▶ For the Church, knit together from all nations, that her unity may be manifest in the faith she confesses; and that the people of God may bear one another's burdens in prayer and in works of mercy, let us pray to the Lord:

# **C** Lord, have mercy.

● For our fathers in the faith who wrestled with God and suffered after the example of Jacob, let us give thanks to the Lord; and for hearts to honor them and emulate their faithful and bold witness, let us pray to the Lord:

# **C** Lord, have mercy.

● For fathers in our church, that heeding the example of Jacob, they would provide for the welfare of their families and strive with the Lord in prayer until they receive His blessing, let us pray to the Lord:

**C** Lord, have mercy.

● For self-control to flee all immorality, that we might show a godly witness in this world and adorn the Gospel with a holy life, let us pray to the Lord:

# **C** Lord, have mercy.

▶ For hearts to seek the blessing of God and for eyes to see through the afflictions that come also from His hand, that we would recognize the endurance, character and hope they produce in His children, let us pray to the Lord:

# **C** Lord, have mercy.

P For all who await the healing of the Lord, [especially\_\_\_\_\_,] that God would hear their cries and grant healing in His appointed season, let us pray to the Lord:

# **C** Lord, have mercy.

● For all who commune, that God would receive us in His mercy and enable us to make the good confession, both of our sin and of Him, our only Savior; and that, though it is not right to give the children's bread to dogs, He would lead us to approach Him in faith to eat from our Master's table, let us pray to the Lord:

# **C** Lord, have mercy.

- P Hear us, heavenly Father, for the sake of Christ Jesus, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- **C** Amen.

## Welcome to our Visitors

**The Lord's Supper** is celebrated at this congregation in the confession and glad confidence that, as He says, our Lord gives into our mouths not only bread and wine but His very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and with one another. Our Lord invites to His table those who trust His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth His death until He comes.

Because those who eat and drink our Lord's body and blood unworthily do so to their great harm and because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt or who hold a confession differing from that of this congregation and The Lutheran Church—Missouri Synod, and yet desire to receive the Sacrament, are asked first to speak with the pastor or an elder.

For further study, see Matthew 5:23f.; 10:32f.; 18:15–35; 26:26–29; and 1 Corinthians 11:17–34.

# Service of the Sacrament

# Preface

**P** The Lord be with you.



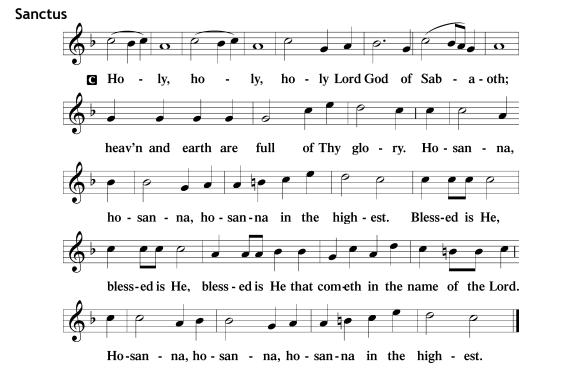
**P** Lift up your hearts.

**C** We lift them up unto the Lord.

**P** Let us give thanks unto the Lord, our God.

**C** It is meet and right so to do.

■ It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who overcame the assaults of the devil and gave His life as a ransom for many that with cleansed hearts we might be prepared joyfully to celebrate the paschal feast in sincerity and truth. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:



# Lord's Prayer

Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

**G** For Thine is the kingdom and the power and the glory forever and ever. Amen.

LSB 194

LSB 195

#### The Words of Our Lord

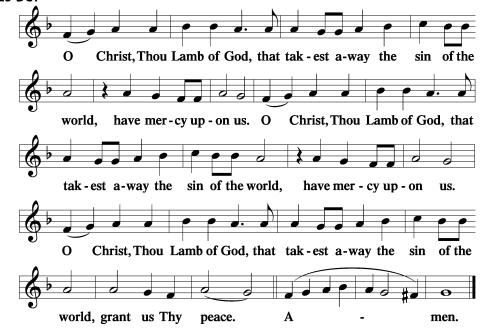
- LSB 197
- P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My + body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## Pax Domini

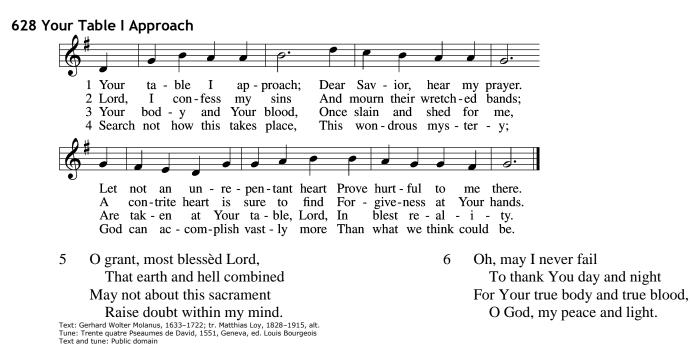
- **P** The peace of the Lord be with you always.
- **C** Amen.

# Agnus Dei



## Distribution

Sit

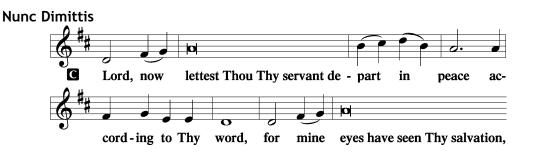


LSB 198

708 Lord, Thee I Love with All My Heart



Stand





#### Thanksgiving

**P** O give thanks unto the Lord, for He is good,

**C** and His mercy endureth forever.

**P** Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

**P** The Lord be with you.

**C** And with thy spirit.

#### **Benedicamus**

**P** Bless we the Lord.

**C** Thanks be to God.

#### **Benediction**

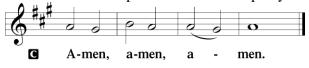
**P** The Lord bless you and keep you.

The Lord make His face shine upon you and be gracious unto you.

The Lord lift up His countenance upon you and + give you peace.

#### **Benediction**

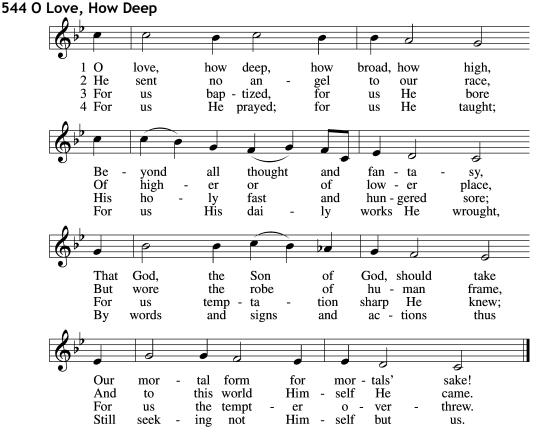
- P The Lord bless you and keep you.
  - The Lord make His face shine upon you and be gracious unto you. The Lord lift up His countenance upon you and + give you peace.



LSB 200

LSB 202

LSB 202



5 For us by wickedness betrayed, For us, in crown of thorns arrayed, He bore the shameful cross and death; For us He gave His dying breath. For us He rose from death again; For us He went on high to reign; For us He sent His Spirit here To guide, to strengthen, and to cheer.

 △ 7 All glory to our Lord and God For love so deep, so high, so broad; The Trinity whom we adore Forever and forevermore.

6

Text: attr. Thomas à Kempis, 1380-1471; tr. Benjamin Webb, 1819-85, alt. Tune: English, 15th cent. Text: Public domain

#### Announcements

Adult Sunday School is studying Exodus at 9am on Sunday mornings.

The Flowers that beautify our altar this morning are given to God's glory for Betty Reich's son's birthday.

The Ladies Bible Study meets Wednesdays at 10am. They are studying the book of Joshua.

Church Council next meeting is Mar 19 at 8am.

Lenten Vespers services are Mar 8, 15, 22, & 29. A light meal will be at 6:30pm with service at 7pm.

#### Acknowledgments

Divine Service, Setting Three from Lutheran Service Book

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