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Pastor Mark Huston	903-603-5071
Midweek of Advent 3	December 14, 2022
Vespers	

As We Gather

Absalom: Good looks and beautiful, flowing hair can only get you so far. They got Absalom, the son of David, caught in a tree and put to death for his rebellion against his own father. Yet despite his rebellion, David still loved his son and wanted him to live. Our daily thoughts, words, and actions reveal our rebellious hearts against our heavenly Father and King. Yet God desires not the death of the wicked and rebellious, but that we would turn and live. To that end, God sent forth His Son, the true Son of David, to perfectly obey His Father's will. Through Jesus, the Kingdom is ours forever!

402 The Only Son from Heaven

1 The on - ly Son from heav - en. Fore - told by an - cient seers.
3 O Lord, our hearts a - wak - en To know and love You more, $\triangle 4 \text{ O}$ Fa - ther, here be - fore You With God the Ho - ly Ghost
\wedge
By God the Fa - ther giv - en, In hu - man form ap - pears.
He comes, the king a - noint - ed, The Christ, the vir - gin - born,
In faith to stand un-shak - en, In spir - it to a - dore, And Je - sus, we a - dore You, O pride of an - gel host:
And Je - sus, we a - dore You, O pride of an - gel host:
No subsure His light and for the Man stars as bright by
No sphere His light con - fin - ing, No star so bright - ly
Grim death to van-quish for us, To o - pen heav'n be -
That we, through this world mov - ing, Each glimpse of heav - en Be - fore You mor - tals low - ly Cry, "Ho - ly, ho - ly,
\wedge
elin ing An He ann Mann ing Stan
shin - ing As He, our Morn - ing Star. fore us And bring us life a - gain.
prov - ing, May reap its full - ness there. ho - ly, O bless - ed Trin - i - ty!"
Text (sts. 1–3): Elisabeth Cruciger, c. 1500–1535; (sts. 1–3): tr. Arthur T. Russell, 1806–74, alt.; (st. 4): Lutheran Book of Worship, 1978
Tune: Eyn Enchiridion oder Handbüchlein, 1524, Erfurt Text and tune: Public domain



Psalmody

Psalm

Psalm 110; antiphon: Psalm 146:3, 5

Put not your trust in | princes,*
 in a son of man, in whom there is no sal- | vation.
 Blessèd is he whose help is the God of | Jacob,*

whose hope is in the | LORD his God.

- C The LORD says to my Lord: "Sit at My | right hand," until I make Your enemies Your | footstool."
- The LORD sends forth from Zion Your mighty | scepter.*
 Rule in the midst of Your | enemies!
- **C** Your people will offer themselves freely on the day of Your power, in holy | garments;* from the womb of the morning, the dew of Your youth | will be Yours.
- The LORD has sworn and will not | change His mind,*
 "You are a priest forever after the order of Mel- | chizedek."
- C The Lord is at Your | right hand;* He will shatter kings on the day | of His wrath.
- He will execute judgment among the nations, filling them with | corpses;* He will shatter chiefs over the | wide earth.
- C He will drink from the brook | by the way;* therefore He will lift | up His head.
- **C** Glory be to the Father and | to the Son* and to the Holy | Spirit;
- as it was in the be- | ginning,* is now, and will be forever. | Amen.
- Put not your trust in | princes,*
 in a son of man, in whom there is no sal- | vation.
- Blessèd is he whose help is the God of | Jacob,* whose hope is in the | LORD his God.

In This Precious Baby Boy DIX Lisa M. Clark Conrad Kocher, 1786-1872 # In by boy, We 1 this pre - cious ba giv - en are 2 God's own chil - dren, we have strayed, Con stant - ly have 3 Through this ba - by hay, in the God has giv - en peace and joy. By the Spir - it, hope is wongar - den, her - it dis o - beyed In the the sand. in the Way To life bove, us in a -0 Fa - ther's Son. Son the Mar bore of God and Through the riv in the Land. But the Child who er. cued Child, Res by His per - fect love. In this we ful - fills of ly Son Man: He the ho plan. grace. Bears the takes our place cross to earn us all be Chil - dren of e ter ni may ty.

Readings

Reading

2 Samuel 18:24-33

R A reading from 2 Samuel, chapter 18.

²⁴Now David was sitting between the two gates, and the watchman went up to the roof of the gate by the wall, and when he lifted up his eyes and looked, he saw a man running alone. ²⁵The watchman called out and told the king. And the king said, "If he is alone, there is news in his mouth." And he drew nearer and nearer. ²⁶The watchman saw another man running. And the watchman called to the gate and said, "See, another man running alone!" The king said, "He also brings news." ²⁷The watchman said, "I think the running of the first is like the running of Ahimaaz the son of Zadok." And the king said, "He is a good man and comes with good news."

²⁸Then Ahimaaz cried out to the king, "All is well." And he bowed before the king with his face to the earth and said, "Blessed be the LORD your God, who has delivered up the men who raised their hand against my lord the king." ²⁹And the king said, "Is it well with the young man Absalom?" Ahimaaz answered, "When Joab sent the king's servant, your servant, I saw a great commotion, but I do not know what it was." ³⁰And the king said, "Turn aside and stand here." So he turned aside and stood still.

³¹And behold, the Cushite came, and the Cushite said, "Good news for my lord the king! For the LORD has delivered you this day from the hand of all who rose up against you." ³²The king said to the Cushite, "Is it well with the young man Absalom?" And the Cushite answered, "May the enemies of my lord the king and all who rise up against you for evil be like that young man." ³³ And the king was deeply moved and went up to the chamber over the gate and wept. And as he went, he said, "O my son Absalom, my son, my son Absalom! Would I had died instead of you, O Absalom, my son, my son!"

- **R** O Lord, have mercy on us.
- **C** Thanks be to God.

¹Therefore be imitators of God, as beloved children. ²And walk in love, as Christ loved us and gave himself up for us, a fragrant offering and sacrifice to God.

³But sexual immorality and all impurity or covetousness must not even be named among you, as is proper among saints. ⁴Let there be no filthiness nor foolish talk nor crude joking, which are out of place, but instead let there be thanksgiving. ⁵For you may be sure of this, that everyone who is sexually immoral or impure, or who is covetous (that is, an idolater), has no inheritance in the kingdom of Christ and God. ⁶Let no one deceive you with empty words, for because of these things the wrath of God comes upon the sons of disobedience. ⁷Therefore do not associate with them; ⁸for at one time you were darkness, but now you are light in the Lord. Walk as children of light ⁹(for the fruit of light is found in all that is good and right and true), ¹⁰and try to discern what is pleasing to the Lord.

R O Lord, have mercy on us.

C Thanks be to God.

Reading

R A reading from Matthew, chapter 22.

⁴¹Now while the Pharisees were gathered together, Jesus asked them a question, ⁴²saying, "What do you think about the Christ? Whose son is he?" They said to him, "The son of David." ⁴³He said to them, "How is it then that David, in the Spirit, calls him Lord, saying,

⁴⁴"The Lord said to my Lord,Sit at my right hand,until I put your enemies under your feet??

⁴⁵If then David calls him Lord, how is he his son?" ⁴⁶And no one was able to answer him a word, nor from that day did anyone dare to ask him any more questions.

R O Lord, have mercy on us.C Thanks be to God.

Responsory (Advent) LSB 230 To Refrain Verse O 1 Behold, the days are coming, says the Lord, when I will raise up for David a righ-teous Branch. 2 In His days Judah will be saved, and Israel will dwell se - cure ly. 3 Glory be to the Father and to the Son and to the Holy Spir it. Refrain This is the name by which He will be called: The Lord Is Our Righ-teous-ness.

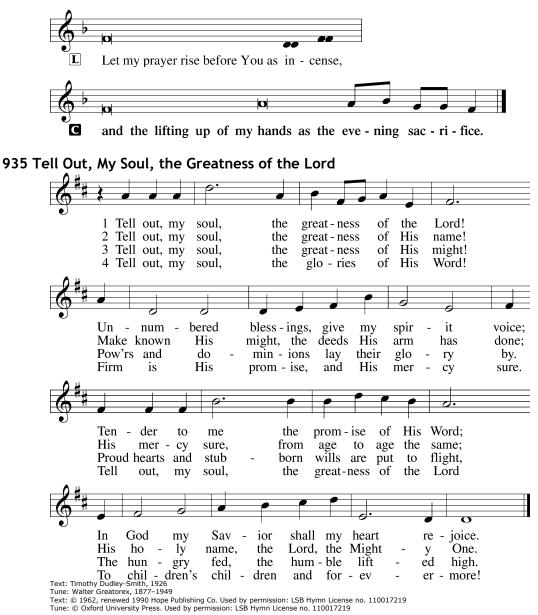
Sermon

This is my son: Absalom

Canticle

Stand

Matthew 22:41-46



Sit

Offering

Prayer

682 God of the Prophets, Bless the Prophets' Sons sts. 1–2

Stand



Lord's Prayer

P Let us pray.

C Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven;

LSB 233

give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

Collects



Collect of the Day

▶ Living God, Your almighty power is made known chiefly in showing mercy and pity. Grant us the fullness of Your grace to lay hold of Your promises and live forever in Your presence; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Collect

P God our Father, You sent the true Son of David, Your only Son, to become a curse for us by hanging Him from the tree of the cross. By the sacrifice of His flesh, He has opened the way to eternal life through the forgiveness of our sins. As we have been baptized into His death, strengthen our faith always as heirs of Your heavenly kingdom; through the same, Jesus Christ, our Lord.

C Amen.

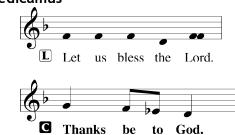
Collect for Peace

L O God, from whom come all holy desires, all good counsels, and all just works, give to us, Your servants, that peace which the world cannot give, that our hearts may be set to obey Your commandments and also that we, being defended from the fear of our enemies, may live in peace and quietness; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



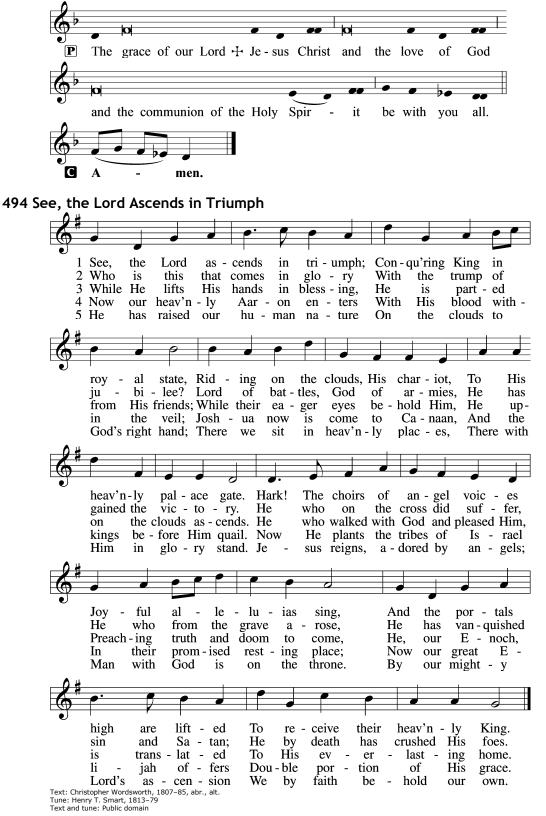
Stand





LSB 234

Benediction



Announcements

Adult Sunday School is studying Exodus at 9am on Sunday mornings.

The Ladies Bible Study meets Wednesdays at 10am. They are studying the Book of Deuteronomy.

Church Council next meeting is Jan 8 at 8am.

Midweek Advent Services are Dec 14. There will be a light meal on Wednesday nights at 6:30pm, followed by Vespers at 7pm.

Christmas Eve Candlelight Service is at 6pm and Christmas Day Divine Service is at 10am. There will be no Sunday School that day.

Acknowledgments

Vespers from Lutheran Service Book

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