

# ✠ Holy Cross Lutheran Church ✠

28171 West Highway 64 PO Box 851

Canton, Texas 75103

www.holycrosscanton.com

Pastor Mark Huston

903-603-5071

Second Sunday of Advent (Populus Zion)

December 27, 2022

## Divine Service, Setting Two

### As We Gather

For many Christian people, reading the Word of our Lord from a “red letter” edition of the Bible is a special blessing. Seeing the words of Christ highlighted in a special color may make them more immediate and noticeable. The last sentence with red words in those Bible editions is Revelation 22:20, in which the Lord promises: “Surely I am coming soon.” John, the writer of Revelation, follows with these inspired words: “Amen. Come, Lord Jesus!” Those words became part of the worship life for many in the Early Church as they expectantly awaited the return of the Lord to the earth and the completion of His promised eternal kingdom. In the season of Advent, we echo that ancient yearning cry: “Amen. Come, Lord Jesus!”

### 333 Once He Came in Blessing



1 Once He came in bless - ing, All our sins re -  
2 Now He gent - ly leads us; With Him - self He  
3 Soon will come that hour When with might - y  
4 Come, then, O Lord Je - sus, From our sins re -



dress - ing; Came in like - ness low - ly,  
feeds us Pre - cious food from heav - en,  
pow - er Christ will come in splen - dor  
lease us. Keep our hearts be - liev - ing,



Son of God most ho - ly; Bore the cross to  
Pledge of peace here giv - en, Man - na that will  
And will judg - ment ren - der, With the faith - ful  
That we, grace re - ceiv - ing, Ev - er may con -



save us; Hope and free - dom gave us.  
nour - ish Souls that they may flour - ish.  
shar - ing Joy be - yond com - par - ing.  
fess You Till in heav'n we bless You.

Text: Johann Horn, c. 1490–1547; (sts. 1, 4): tr. Catherine Winkworth, 1827–78, alt.; (sts. 2–3): tr. Lutheran Service Book, 2006  
Tune: Michael Weisse, c. 1480–1534  
Text (sts. 2–3): © 2006 Concordia Publishing House. Used by permission: LSB Hymn License no. 110017219  
Text (sts. 1, 4) and tune: Public domain

### Confession and Absolution

*Stand*

*The sign of the cross may be made by all in remembrance of their Baptism.*

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

- P** If we say we have no sin, we deceive ourselves, and the truth is not in us.
- C** **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

*Silence for reflection on God's Word and for self-examination.*

- P** Let us then confess our sins to God our Father.
- C** **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**
- P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the  $\text{†}$  Son and of the Holy Spirit.
- C** **Amen.**

## Service of the Word

### Introit

*Psalm 80:1, 3, 14, 17; antiphon: Isaiah 62:11b; 30:30, 29*

- P** Say to the daughter of | Zion,\*  
“Behold, your sal- | vation comes.”
- The LORD will cause his majestic voice | to be heard,\*  
and you shall have glad- | ness of heart.
- C** **Give ear, O Shepherd of Israel, you who lead Joseph | like a flock!\***  
**You who are enthroned upon the cherubim, | shine forth.**
- P** Restore us, | O God:,\*  
let your face shine, that we | may be saved!
- C** **Turn again, O | God of hosts!\***  
**Look down from | heaven, and see.**
- P** But let your hand be on the man of your | right hand,\*  
the son of man whom you have made strong | for yourself!
- C** **Glory be to the Father and | to the Son\*  
and to the Holy | Spirit;  
as it was in the be- | ginning,\*  
is now, and will be forever. | Amen.**
- P** Say to the daughter of | Zion,\*  
“Behold, your sal- | vation comes.”
- The LORD will cause his majestic voice | to be heard,\*  
and you shall have glad- | ness of heart.

### Kyrie

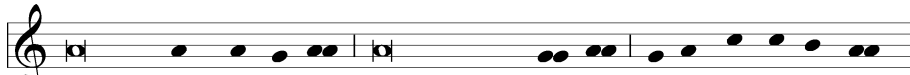
*LSB 168*



**A** In peace let us pray to the Lord.



**C** Lord, have mer - cy.



**A** For the peace from a-bove and for our sal-va-tion let us pray to the Lord.



**C** Lord, have mer - cy.



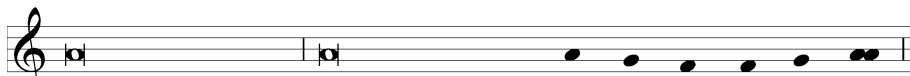
**A** For the peace of the whole world, for the well-being of the Church of God,



and for the uni-ty of all let us pray to the Lord.



**C** Lord, have mer - cy.



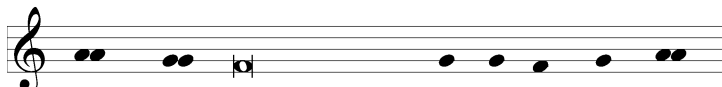
**A** For this holy house and for all who offer here their wor-ship and praise



let us pray to the Lord.



**C** Lord, have mer - cy.



**A** Help, save, comfort, and de - fend us, gra - cious Lord.



**C** A - men.

### Salutation and Collect of the Day

**P** The Lord be with you.

**C** And also with you.

**P** Let us pray.

Stir our hearts, O Lord, to make ready the way of Your only-begotten Son, that by His coming we may be enabled to serve You with pure minds; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

## Old Testament Reading

*Song of Solomon 2:8b–14*

**R** The Old Testament Reading is from Song of Solomon, chapter 2.

<sup>8</sup>The voice of my beloved!

Behold, he comes,  
leaping over the mountains,  
bounding over the hills.

<sup>9</sup>My beloved is like a gazelle  
or a young stag.

Behold, there he stands  
behind our wall,  
gazing through the windows,  
looking through the lattice.

<sup>10</sup>My beloved speaks and says to me:

“Arise, my love, my beautiful one,  
and come away,

<sup>11</sup>for behold, the winter is past;  
the rain is over and gone.

<sup>12</sup>The flowers appear on the earth,  
the time of singing has come,  
and the voice of the turtledove  
is heard in our land.

<sup>13</sup>The fig tree ripens its figs,  
and the vines are in blossom;  
they give forth fragrance.

Arise, my love, my beautiful one,  
and come away.

<sup>14</sup>O my dove, in the clefts of the rock,  
in the crannies of the cliff,  
let me see your face,  
let me hear your voice,  
for your voice is sweet,  
and your face is lovely.

**R** This is the Word of the Lord.

**C** **Thanks be to God.**

## Epistle

*Romans 15:4–13*

**R** The Epistle is from Romans, chapter 15.

<sup>4</sup>Whatever was written in former days was written for our instruction, that through endurance and through the encouragement of the Scriptures we might have hope. <sup>5</sup>May the God of endurance and encouragement grant you to live in such harmony with one another, in accord with Christ Jesus, <sup>6</sup>that together you may with one voice glorify the God and Father of our Lord Jesus Christ. <sup>7</sup>Therefore welcome one another as Christ has welcomed you, for the glory of God.

<sup>8</sup>For I tell you that Christ became a servant to the circumcised to show God’s truthfulness, in order to confirm the promises given to the patriarchs, <sup>9</sup>and in order that the Gentiles might glorify God for his mercy. As it is written,

“Therefore I will praise you among the Gentiles,  
and sing to your name.”

<sup>10</sup>And again it is said,

“Rejoice, O Gentiles, with his people.”

<sup>11</sup>And again,

“Praise the Lord, all you Gentiles,  
and let all the peoples extol him.”

<sup>12</sup>And again Isaiah says,

“The root of Jesse will come,  
even he who arises to rule the Gentiles;  
in him will the Gentiles hope.”

<sup>13</sup>May the God of hope fill you with all joy and peace in believing, so that by the power of the Holy Spirit you may abound in hope.

**R** This is the Word of the Lord.

**C** Thanks be to God.

*Stand*

### Alleluia and Verse

*LSB 173*

**C** Al - le - lu - ia. Lord, to whom shall we go?  
You have the words of e - ter - nal life. Al - le - lu - ia.

### Holy Gospel

*Luke 21:25–33*

**P** The Holy Gospel according to St. Luke, the twenty-first chapter.

**C** Glo - ry to You, O Lord.

**P** <sup>25</sup>“And there will be signs in sun and moon and stars, and on the earth distress of nations in perplexity because of the roaring of the sea and the waves, <sup>26</sup>people fainting with fear and with foreboding of what is coming on the world. For the powers of the heavens will be shaken. <sup>27</sup>And then they will see the Son of Man coming in a cloud with power and great glory. <sup>28</sup>Now when these things begin to take place, straighten up and raise your heads, because your redemption is drawing near.”

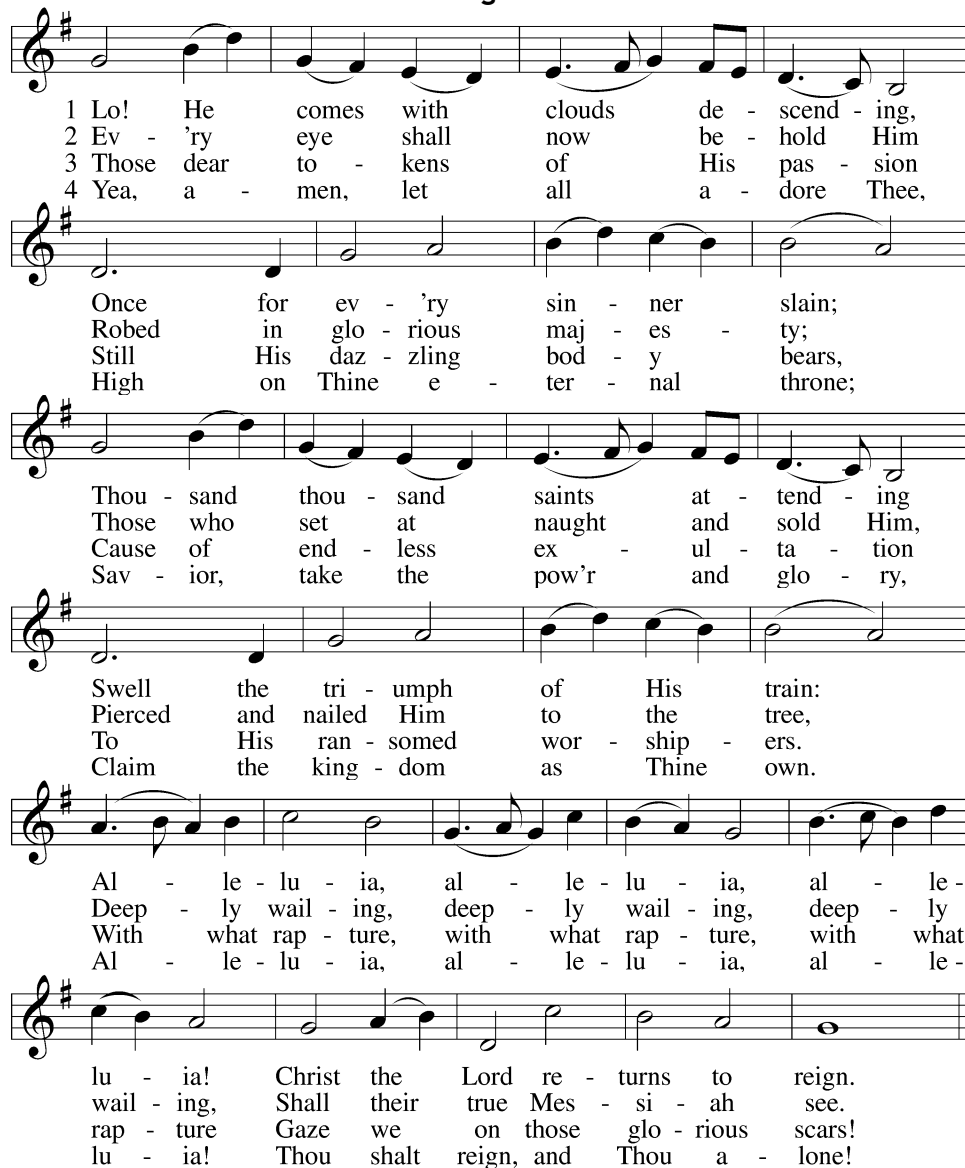
<sup>29</sup>And he told them a parable: “Look at the fig tree, and all the trees. <sup>30</sup>As soon as they come out in leaf, you see for yourselves and know that the summer is already near. <sup>31</sup>So also, when you see these things taking place, you know that the kingdom of God is near. <sup>32</sup>Truly, I say to you, this generation will not pass away until all has taken place. <sup>33</sup>Heaven and earth will pass away, but my words will not pass away.

**P** This is the Gospel of the Lord.

**C** Praise to You, O Christ.

*Sit*

### 336 Lo! He Comes with Clouds Descending



1 Lo! He comes with clouds de - scend - ing,  
 2 Ev - 'ry eye shall now be - hold Him  
 3 Those dear to - kens of His pas - sion  
 4 Yea, a - men, let all a - dore Thee,  
 Once for ev - 'ry sin - ner slain;  
 Robed in glo - rious maj - es - ty;  
 Still His daz - zling bod - y bears,  
 High on Thine e - ter - nal throne;  
 Thou - sand thou - sand saints at - tend - ing  
 Those who set at naught and sold Him,  
 Cause of end - less ex - ul - ta - tion  
 Sav - ior, take the pow'r and glo - ry,  
 Swell the tri - umph of His train:  
 Pierced and nailed Him to the tree,  
 To His ran - somed wor - ship - ers.  
 Claim the king - dom as Thine own.  
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia,  
 Deep - ly wail - ing, deep - ly wail - ing, deep - ly  
 With what rap - ture, with what rap - ture, with what  
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia,  
 lu - ia! Christ the Lord re - turns to reign.  
 wail - ing, Shall their true Mes - si - ah see.  
 rap - ture Gaze we on those glo - rious scars!  
 lu - ia! Thou shalt reign, and Thou a - lone!

Text: Charles Wesley, 1707-88, alt.  
 Tune: Thomas Olivers, 1725-99  
 Text and tune: Public domain

### Sermon

*“Are we there yet?”*

*Stand*

### Nicene Creed

**☩ I believe in one God,  
 the Father Almighty,  
 maker of heaven and earth  
 and of all things visible and invisible.  
 And in one Lord Jesus Christ,  
 the only-begotten Son of God,  
 begotten of His Father before all worlds,  
 God of God, Light of Light,  
 very God of very God,  
 begotten, not made,  
 being of one substance with the Father,  
 by whom all things were made;  
 who for us men and for our salvation came down from heaven  
 and was incarnate by the Holy Spirit of the virgin Mary**

**and was made man;**  
**and was crucified also for us under Pontius Pilate.**  
**He suffered and was buried.**  
**And the third day He rose again according to the Scriptures**  
**and ascended into heaven**  
**and sits at the right hand of the Father.**  
**And He will come again with glory to judge both the living and the dead,**  
**whose kingdom will have no end.**  
**And I believe in the Holy Spirit,**  
**the Lord and giver of life,**  
**who proceeds from the Father and the Son,**  
**who with the Father and the Son together is worshiped and glorified,**  
**who spoke by the prophets.**  
**And I believe in one holy Christian and apostolic Church,**  
**I acknowledge one Baptism for the remission of sins,**  
**and I look for the resurrection of the dead**  
**and the life † of the world to come. Amen.**

### Prayer of the Church

- P** In peace, let us pray to the Lord:
- C Lord, have mercy.**
- P** For strength amidst the chaos of this world and for repentant hearts to turn from our sin, that we would rejoice in the coming of Christ, our redemption, let us pray to the Lord:
- C Lord, have mercy.**
- P** For the flock of Christ; Matthew, our Synod president; Michael, our district president; Shawn, our circuit visitor; and all those sent to speak God's Word to us; and that we may be wise for salvation and demonstrate brotherly love, let us pray to the Lord:
- C Lord, have mercy.**
- P** For the schools of the Church and our baptized children, that our people may constantly be nurtured in the hope of our redemption at Christ's appearing, let us pray to the Lord:
- C Lord, have mercy.**
- P** For the leaders of the earth and those who govern, that those who would hinder God's reign would be thwarted and His peace established in all places, let us pray to the Lord:
- C Lord, have mercy.**
- P** For all Christian citizens, that in the midst of strife and conflict, and wars and rumors of wars, we would remember God has given all authority to Christ, who reigns on high, let us pray to the Lord:
- C Lord, have mercy.**
- P** For the sick, the suffering, the grieving and all who have requested our prayers, [*especially* \_\_\_\_\_,] that our Rising Sun might overshadow them with His healing wings and shine His light upon them, let us pray to the Lord:
- C Lord, have mercy.**
- P** For all who commune today, that as Christ comes to them in the blessed Sacrament with His forgiving body and blood, so they may straighten up and raise their heads also when they see Him come again in glory, let us pray to the Lord:
- C Lord, have mercy.**
- P** Heavenly Father, grant that we may be kept in joy and sustained in hope through every trouble and trial of this mortal life; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C Amen.**

Stand

## Offertory

LSB 176

**C** What shall I ren - der to the Lord for all His ben - e-fits to  
 me? I will of-fer the sac-ri - fice of thanks - giv - ing and will  
 call on the name of the Lord. I will take the cup of sal-  
 va-tion and will call on the name of the Lord. I will pay my  
 vows to the Lord now in the pres - ence of all His peo - ple, in the  
 courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

## Welcome to our Visitors

**The Lord's Supper** is celebrated at this congregation in the confession and glad confidence that, as He says, our Lord gives into our mouths not only bread and wine but His very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and with one another. Our Lord invites to His table those who trust His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth His death until He comes.

Because those who eat and drink our Lord's body and blood unworthily do so to their great harm and because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt or who hold a confession differing from that of this congregation and The Lutheran Church—Missouri Synod, and yet desire to receive the Sacrament, are asked first to speak with the pastor or an elder.

For further study, see Matthew 5:23f.; 10:32f.; 18:15–35; 26:26–29; and 1 Corinthians 11:17–34.

## Service of the Sacrament

## Preface

LSB 177

- P** The Lord be with you.
- C** And also with you.
- P** Lift up your hearts.
- C** We lift them to the Lord.
- P** Let us give thanks to the Lord our God.
- C** It is right to give Him thanks and praise.
- P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, whose way John the Baptist prepared, proclaiming Him the promised Messiah, the very Lamb of God who takes away the sin of the world, and calling sinners to repentance that they might escape from the wrath to be revealed when He



comes again in glory. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

### Sanctus

LSB 178

**C** Ho - ly, ho - ly, ho - ly Lord, Lord God of  
pow'r and might: Heav'n and earth are full of Your  
glo - ry. Ho - san - na in the high - est.  
Bless - ed is He who comes in the name  
of the Lord. Ho - san - na in the high - est.

### Prayer of Thanksgiving

LSB 178

**P** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

**C** Amen.

### Lord's Prayer

LSB 179

**P** Lord, remember us in Your kingdom and teach us to pray:

**C** **Our Father who art in heaven,**  
**hallowed be Thy name,**  
**Thy kingdom come,**  
**Thy will be done on earth as it is in heaven;**  
**give us this day our daily bread;**  
**and forgive us our trespasses**  
**as we forgive those**  
**who trespass against us;**  
**and lead us not into temptation,**  
**but deliver us from evil.**  
**For Thine is the kingdom**  
**and the power and the glory**  
**forever and ever. Amen.**

### The Words of Our Lord

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\text{†}$  body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\text{†}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

**Pax Domini**

LSB 180

- P** The peace of the Lord be with you always.
- C** Amen.

**Agnus Dei**

LSB 180

**C** Lamb of God, You take a-way the sin of the world;  
 have mer-cy on us. Lamb of God, You take a-way the  
 sin of the world; have mer-cy on us. Lamb of  
 God, You take a-way the sin of the world;  
 grant us peace, grant us peace.

*Sit*

**Distribution**

**631 Here, O My Lord, I See Thee Face to Face**

1 Here, O my Lord, I see Thee face to face;  
 2 Here would I feed up - on the bread of God,  
 3 This is the hour of ban - quet and of song;  
 4 I have no help but Thine; nor do I need

Here would I touch and han - dle things un - seen;  
 Here drink with Thee the roy - al wine of heav'n;  
 This is the heav'n - ly ta - ble spread for me;  
 An - oth - er arm but Thine to lean up - on.

Here grasp with firm - er hand the e - ter - nal grace,  
 Here would I lay a - side each earth - ly load,  
 Here let me feast and, feast - ing, still pro - long  
 It is e - nough, my Lord, e - nough in - deed;

And all my wea - ri - ness up - on Thee lean.  
 Here taste a - fresh the calm of sin for - giv'n.  
 The brief bright hour of fel - low - ship with Thee.  
 My strength is in Thy might, Thy might a - lone.

5 Mine is the sin, but Thine the righteousness;  
 Mine is the guilt, but Thine the cleansing blood;  
 Here is my robe, my refuge, and my peace:  
 Thy blood, Thy righteousness, O Lord my God.

6 Too soon we rise; the vessels disappear;  
 The feast, though not the love, is past and gone;  
 The bread and wine remove, but Thou art here;  
 Nearer than ever; still my shield and sun.

7 Feast after feast thus comes and passes by,  
 Yet, passing, points to that glad feast above,  
 Giving sweet foretaste of the festal joy,  
 The Lamb's great marriage feast of bliss and love.

Text: Horatius Bonar, 1808–89, alt.  
 Tune: Henry Lawes, 1595–1662  
 Text and tune: Public domain

### 359 Lo, How a Rose E'er Blooming

1 Lo, how a rose e'er bloom - ing From ten - der stem hath  
 2 I - sa - iah 'twas fore - told it, The rose I have in  
 3 This flow'r, whose fra - grance ten - der With sweet - ness fills the  
 4 O Sav - ior, child of Mar - y, Who felt our hu - man  
 sprung! Of Jes - se's lin - eage com - ing As proph - ets long have  
 mind; With Mar - y we be - hold it, The vir - gin moth - er  
 air, Dis - pels with glo - rious splen - dor The dark - ness ev - 'ry -  
 woe; O Sav - ior, King of glo - ry, Who dost our weak - ness  
 sung, It came, a flow - 'ret bright, A - mid the  
 kind. To show God's love a - right, She bore to  
 where. True man, yet ver - y God, From sin and  
 know: Bring us at length we pray To the bright  
 cold of win - ter, When half - spent was the night.  
 us a Sav - ior, When half - spent was the night.  
 death He saves us And light - ens ev - 'ry load.  
 courts of heav - en, And to the end - less day.

Text (sts. 1–2): tr. Theodore Baker, 1851–1934, alt.; (sts. 1–2, 4): German, 16th cent.; (st. 3): Friedrich L. C. Layriz, 1808–59; (st. 3): tr. Harriet R. K. Spaeth, 1845–1925; (st. 4): tr. John C. Mattes, 1876–1948  
 Tune: Alte Catholische Geistliche Kirchengeseng, 1599, Köln  
 Text and tune: Public domain

Stand

### Thank the Lord

Thank the Lord and sing His praise; tell ev - 'ry-one what  
 He has done. Let ev - 'ry-one who seeks the Lord re -  
 joice and proud - ly bear His name. He re - calls His prom - is -  
 es and leads His peo - ple forth in joy with shouts of thanks -  
 giv - ing. Al - le - lu - ia, al - le - lu - ia.

## Post-Communion Collect

**P** Let us pray. We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

## Benediction

LSB 183

**P** The Lord bless you and keep you.  
The Lord make His face shine on you and be gracious to you.  
The Lord look upon you with favor and ✠ give you peace.

**C** Amen.

## 514 The Bridegroom Soon Will Call Us



1 The Bride-groom soon will call us, "Come to the wed-ding feast."  
2 There shall we see in glo - ry Our dear Re-deem-er's face;  
3 There God shall from all e - vil For - ev - er make us free,  
4 In that fair home shall nev - er Be si - lent mu - sic's voice;



May slum-ber not be - fall us Nor watch - ful - ness de - crease.  
The long - a - wait - ed sto - ry Of heav'n - ly joy takes place:  
From sin and from the dev - il, From all ad - ver - si - ty,  
With hearts and lips for - ev - er We shall in God re - joice,



May all our lamps be burn - ing With oil e - nough and more  
The pa - tri - archs shall meet us, The proph - ets' ho - ly band;  
From sick-ness, pain, and sad - ness, From trou - bles, cares, and fears,  
While an - gel hosts are rais - ing With saints from great to least



That we, with Him re - turn - ing, May find an o - pen door!  
A - pos - tles, mar - tyrs greet us In that ce - les - tial land.  
And grant us heav'n - ly glad - ness And wipe a - way our tears.  
A might - y hymn for prais - ing The Giv - er of the feast.

Text: Johann Walter, 1496–1570; (st. 1): tr. F. Samuel Janzow, 1913–2001; (sts. 2–4): tr. Matthias Loy, 1828–1915, alt.  
Tune: Musae Sioniae, 1609, vol. 7, Wolfenbüttel, ed. Michael Praetorius  
Text (st. 1): © 1982 Concordia Publishing House. Used by permission: LSB Hymn License no. 110017219  
Text (sts. 2–4) and tune: Public domain

## Announcements

**Adult Sunday School** is studying "How we got the Bible" at **9am** on Sunday mornings.

The **Flowers** that beautify our altar this morning are given to God's glory.

The **Ladies Bible Study** meets Wednesdays at **10am**. They are studying the Book of Deuteronomy.

**Church Council** next meeting is **Dec 11** at **8am**. The semiannual **Voters' Assembly** is after service.

**Midweek Advent Services** are **Dec 7, & Dec 14**. There will be a light meal on Wednesday nights at **6:30pm**, followed by Vespers at **7pm**.

## Acknowledgments

Divine Service, Setting Two from Lutheran Service Book

Unless otherwise indicated, Scripture quotations are from the ESV® Bible (The Holy Bible, English Standard Version®), copyright © 2001 by Crossway, a publishing ministry of Good News Publishers. Used by permission. All rights reserved.

Created by Lutheran Service Builder © 2022 Concordia Publishing House.