

# ✠ Holy Cross Lutheran Church ✠

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Last Sunday of the Church Year

November 20, 2022

## Divine Service, Setting One

### As We Gather

“For in Him all the fullness of God was pleased to dwell, and through Him to reconcile to Himself all things, whether on earth or in heaven, making peace by the blood of His cross” (Colossians 1:19–20). On the cross, Jesus died for the sins of the world. On the cross, Jesus comforted one of the criminals crucified with Him. On the cross, Jesus interceded even for those who crucified Him. On the cross, Jesus makes peace by His blood.

### 742 For Me to Live Is Jesus



1 For me to live is Je - sus, To die is gain for me;  
2 For Christ, my Lord, my broth - er, I leave this world so dim  
3 My woes are near - ly o - ver, Though long and dark the road;  
4 Lord, when my pow'rs are fail - ing, My breath comes heav - i - ly,



So when my Sav - ior pleas - es, I meet death will - ing - ly.  
And glad - ly seek an - oth - er, Where I shall be with Him.  
My sin His mer - its cov - er, And I have peace with God.  
And words are un - a - vail - ing, O hear my sighs to Thee.

5 In my last hour, O grant me  
A slumber soft and still,  
No doubts to vex or haunt me,  
Safe anchored in Thy will;

6 And so to Thee still cleaving  
When death shall come to me,  
I fall asleep believing  
And wake in heav'n with Thee!

Text: Ein schön geistlich Gesangbuch, 1609, Jena; tr. Catherine Winkworth, 1827–78, alt.  
Tune: Melchior Vulpius, c. 1570–1615  
Text and tune: Public domain

## Confession and Absolution

*Stand*

*The sign of the cross may be made by all in remembrance of their Baptism.*

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

**P** If we say we have no sin, we deceive ourselves, and the truth is not in us.

**C** But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

*Silence for reflection on God's Word and for self-examination.*

**P** Let us then confess our sins to God our Father.

**C** Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

**P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

## Service of the Word

### Introit

*Psalm 134; antiphon: Psalm 33:8*

**P** Let all the earth | fear the LORD;\*

let all the inhabitants of the world stand in | awe of him!

**C** Come, bless the LORD, all you servants | of the LORD,\*  
who stand by night in the house | of the LORD!

**P** Lift up your hands to the | holy place\*  
and | bless the LORD!

**C** May the LORD bless you from | Zion,\*  
he who made | heaven and earth!

**C** Glory be to the Father and | to the Son\*  
and to the Holy | Spirit;

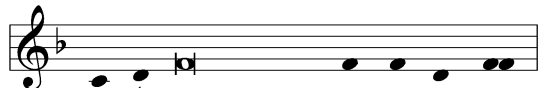
as it was in the be- | ginning,\*  
is now, and will be forever. | Amen.

**P** Let all the earth | fear the LORD;\*

let all the inhabitants of the world stand in | awe of him!

### Kyrie

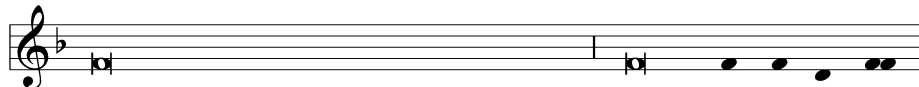
*LSB 152*



**A** In peace let us pray to the Lord.



**C** Lord, have mer - cy.



**A** For the peace from above and for our salvation let us pray to the Lord.



**C** Lord, have mer - cy.



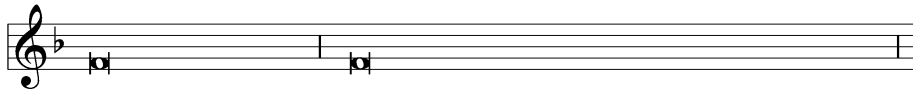
**A** For the peace of the whole world, for the well-being of the Church of God,



and for the unity of all let us pray to the Lord.



**C** Lord, have mer - cy.



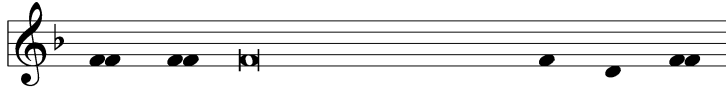
**A** For this holy house and for all who offer here their worship and praise



let us pray to the Lord.



**C** Lord, have mer - cy.



**A** Help, save, comfort, and defend us, gra - cious Lord.



**C** A - - men.

### This Is the Feast



**C** This is the feast of vic-to-ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



1 — Wor - thy is Christ, the Lamb who was slain, whose  
2 Pow - er, rich - es, wis - dom, and strength, and  
3 Sing with all the peo - ple of God, and  
4 Bless - ing, hon - or, glo - ry, and might be to  
5 For the Lamb who was slain has be -



blood set us free to be peo - ple of God. *Refrain*  
hon - or, bless - ing, and glo - ry are His. *Refrain*

join in the hymn of all cre - a - tion: *Stanza 4*  
God and the Lamb for - ev - er. A - - men. *Refrain*

gun His reign. Al - le - lu - ia. *Final Refrain*



This is the feast of vic-to-ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

### Salutation and Collect of the Day

**P** The Lord be with you.

**C** And also with you.

- P** Let us pray.  
 Lord Jesus Christ, You reign among us by the preaching of Your cross. Forgive Your people their offenses that we, being governed by Your bountiful goodness, may enter at last into Your eternal paradise; for You live and reign with the Father and the Holy Spirit, one God, now and forever.
- C** Amen.

*Sit*

**Old Testament Reading**

*Malachi 3:13–18*

- R** The Old Testament Reading is from Malachi, chapter 3.  
<sup>13</sup>“Your words have been hard against me, says the LORD. But you say, ‘How have we spoken against you?’ <sup>14</sup>You have said, ‘It is vain to serve God. What is the profit of our keeping his charge or of walking as in mourning before the LORD of hosts?’ <sup>15</sup>And now we call the arrogant blessed. Evildoers not only prosper but they put God to the test and they escape.”  
<sup>16</sup>Then those who feared the LORD spoke with one another. The LORD paid attention and heard them, and a book of remembrance was written before him of those who feared the LORD and esteemed his name. <sup>17</sup>“They shall be mine, says the LORD of hosts, in the day when I make up my treasured possession, and I will spare them as a man spares his son who serves him. <sup>18</sup>Then once more you shall see the distinction between the righteous and the wicked, between one who serves God and one who does not serve him.”
- R** This is the Word of the Lord.  
**C** Thanks be to God.

**Epistle**

*Colossians 1:13–20*

- R** The Epistle is from Colossians, chapter 1.  
<sup>13</sup>He has delivered us from the domain of darkness and transferred us to the kingdom of his beloved Son, <sup>14</sup>in whom we have redemption, the forgiveness of sins.  
<sup>15</sup>He is the image of the invisible God, the firstborn of all creation. <sup>16</sup>For by him all things were created, in heaven and on earth, visible and invisible, whether thrones or dominions or rulers or authorities—all things were created through him and for him. <sup>17</sup>And he is before all things, and in him all things hold together.  
<sup>18</sup>And he is the head of the body, the church. He is the beginning, the firstborn from the dead, that in everything he might be preeminent. <sup>19</sup>For in him all the fullness of God was pleased to dwell, <sup>20</sup>and through him to reconcile to himself all things, whether on earth or in heaven, making peace by the blood of his cross.
- R** This is the Word of the Lord.  
**C** Thanks be to God.

*Stand*

**Alleluia and Verse**

*LSB 156*

**C** Al - le - lu - ia. Lord, to whom shall we go? You have the  
 words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

**Holy Gospel**

*Luke 23:27–43*

- P** The Holy Gospel according to St. Luke, the twenty-third chapter.
- 
- C** Glo - ry to You, O Lord.
- P** <sup>27</sup>And there followed [Jesus] a great multitude of the people and of women who were mourning and lamenting for him. <sup>28</sup>But turning to them Jesus said, “Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children. <sup>29</sup>For behold, the days are coming when they will say, ‘Blessed are the barren and the wombs that never bore and the breasts that never nursed!’ <sup>30</sup>Then they will begin to say to the

mountains, 'Fall on us,' and to the hills, 'Cover us.' <sup>31</sup>For if they do these things when the wood is green, what will happen when it is dry?"

<sup>32</sup>Two others, who were criminals, were led away to be put to death with him. <sup>33</sup>And when they came to the place that is called The Skull, there they crucified him, and the criminals, one on his right and one on his left. <sup>34</sup>And Jesus said, "Father, forgive them, for they know not what they do." And they cast lots to divide his garments. <sup>35</sup>And the people stood by, watching, but the rulers scoffed at him, saying, "He saved others; let him save himself, if he is the Christ of God, his Chosen One!" <sup>36</sup>The soldiers also mocked him, coming up and offering him sour wine <sup>37</sup>and saying, "If you are the King of the Jews, save yourself!" <sup>38</sup>There was also an inscription over him, "This is the King of the Jews."

<sup>39</sup>One of the criminals who were hanged railed at him, saying, "Are you not the Christ? Save yourself and us!" <sup>40</sup>But the other rebuked him, saying, "Do you not fear God, since you are under the same sentence of condemnation? <sup>41</sup>And we indeed justly, for we are receiving the due reward of our deeds; but this man has done nothing wrong." <sup>42</sup>And he said, "Jesus, remember me when you come into your kingdom." <sup>43</sup>And he said to him, "Truly, I say to you, today you will be with me in Paradise."

**P** This is the Gospel of the Lord.



**C** Praise to You, O Christ.

*Sit*

### 534 Lord, Enthroned in Heavenly Splendor



1 Lord, en - throned in heav'n - ly splen - dor, First - be - got - ten  
 2 Though the low - liest form now veil You As of old in  
 3 Pas - chal Lamb, Your of - f'ring, fin - ished Once for all when  
 4 Life - im - part - ing heav'n - ly man - na, Strick - en rock with



from the dead, You a - lone, our strong de - fend - er,  
 Beth - le - hem, Here as there Your an - gels hail You,  
 You were slain, In its full - ness un - di - min - ished  
 stream - ing side, Heav'n and earth with loud ho - san - na



Lift - ing up Your peo - ple's head. Al - le - lu - ia,  
 Branch and flow'r of Jes - se's stem. Al - le - lu - ia,  
 Shall for - ev - er - more re - main, Al - le - lu - ia,  
 Wor - ship You, the Lamb who died, Al - le - lu - ia,



al - le - lu - ia, al - le - lu - ia! Je - sus, true and  
 al - le - lu - ia, al - le - lu - ia! We in wor - ship  
 al - le - lu - ia, al - le - lu - ia! Cleans - ing souls from  
 al - le - lu - ia, al - le - lu - ia! Ris'n, as - cend - ed,



liv - ing bread! Je - sus, true and liv - ing bread!  
 join with them; We in wor - ship join with them.  
 ev - 'ry stain; Cleans - ing souls from ev - 'ry stain.  
 glo - ri - fied! Ris'n, as - cend - ed, glo - ri - fied!

Text: George H. Bourne, 1840-1925, alt.  
 Tune: William Owen, 1813-93  
 Text and tune: Public domain

## Nicene Creed

**C** I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.

And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge both the living and the dead,  
whose kingdom will have no end.

And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped and glorified,  
who spoke by the prophets.  
And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life ✠ of the world to come. Amen.

## Prayer of the Church

**P** O Christ, our King, live forever! You have made peace for us by the blood of Your cross. You have pleaded with the Father for our pardon, and through You all things are reconciled to God. By Your Spirit, lead us to never-ending joy and thanksgiving that You have redeemed us by Your Passion from wrath and damnation. Lord, in Your mercy,

**C** hear our prayer.

**P** O Christ, our King, You have delivered us from the domain of darkness and transferred us into Your kingdom. In You we have redemption, the forgiveness of sins. Guard Your congregation and Your ministers, and preserve Your Word among us. Rule over Your Church with the forgiveness of sins and work all things together for her good, until at last we rise with You. Lord, in Your mercy,

**C** hear our prayer.

**P** O Christ, our King, by Your atoning death we are spared as sons and estimated as treasured possessions of the Father. Bless all Christian homes, that as the children of Your kingdom we would grow in the fear of the Lord and esteem Your name, serve You faithfully, and walk in Your charge undismayed by the prosperity of the wicked, until all is revealed at the Last Day. Lord, in Your mercy,

**C** hear our prayer.

**P** O Christ, our King, let the earth fear You and all the world's inhabitants stand in awe of You, for You alone are King of kings and Lord of lords. Preserve those who fear You and serve You in the midst of this fallen world, and maintain good government among us. Nevertheless, come quickly Lord Jesus, for Your kingdom is not of this world and our citizenship is with You in paradise. Lord, in Your mercy,

**C** hear our prayer.

**P** O Christ, our King, have mercy and deliver us from evil! For our sins, we have deserved only just condemnation and calamity; yet, You have remembered us from Your cross and given us access to the Father in Your name. Deliver the troubled, the sick and the dying, and preserve them in Your kingdom forever. [*We pray especially for* \_\_\_\_\_.] Lord, in Your mercy,

**C** hear our prayer.

**P** O Christ, our King, You saved us and not Yourself, for You are indeed the Christ of God, His Chosen One! Your body was given for us and Your blood shed for the forgiveness of our sins. In this Your most holy Supper, do not let us weep in remembrance of You but, mourning our own sins, let us taste Your kingdom's pleasure in faith and be strengthened to life everlasting. Lord, in Your mercy,

**C** hear our prayer.

**P** O Christ, our King, in Your blood the saints of all ages wash their robes and find entrance to paradise with You. Bring us also with them out of death and the grave and into resurrection and eternal life at the Last Day, when we will see You crowned with glory; for You are the Lamb who was slain and now lives and reigns with the Father and the Holy Spirit, one God, now and forever.

**C** Amen.

Sit

Offering

610 Lord Jesus, Think on Me sts. 1-4

Stand

Offertory

LSB 159

**C** What shall I ren-der to the Lord for all His ben-e-fits to  
me? I will of - fer the sac-ri-fice of thanks-giv - ing and will  
call on the name of the Lord. I will take the cup of sal-  
va - tion and will call on the name of the Lord. I will pay my  
vows to the Lord now in the pres-ence of all His peo-ple, in the  
courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

## Welcome to our Visitors

**The Lord's Supper** is celebrated at this congregation in the confession and glad confidence that, as He says, our Lord gives into our mouths not only bread and wine but His very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and with one another. Our Lord invites to His table those who trust His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth His death until He comes.

Because those who eat and drink our Lord's body and blood unworthily do so to their great harm and because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt or who hold a confession differing from that of this congregation and The Lutheran Church—Missouri Synod, and yet desire to receive the Sacrament, are asked first to speak with the pastor or an elder.

For further study, see Matthew 5:23f.; 10:32f.; 18:15–35; 26:26–29; and 1 Corinthians 11:17–34.

## Service of the Sacrament

### Preface

LSB 160

**P** The Lord be with you.

**C** And also with you.

**P** Lift up your hearts.

**C** We lift them to the Lord.

**P** Let us give thanks to the Lord our God.

**C** It is right to give Him thanks and praise.

**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, out of love for His fallen creation, humbled Himself by taking on the form of a servant, becoming obedient unto death, even death upon a cross. Risen from the dead, He has freed us from eternal death and given us life everlasting. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

### Sanctus

LSB 161

**C** Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:  
Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -  
san-na. Ho - san - na in the high - est. Bless - ed is He who  
comes in the name of the Lord. Ho-san-na in the high - est.

### Prayer of Thanksgiving

LSB 161

**P** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.



Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

**C** Amen.

### Lord's Prayer

LSB 162

**P** Lord, remember us in Your kingdom and teach us to pray:

**C** **Our Father who art in heaven,**  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.

### The Words of Our Lord

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\text{✠}$  body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\text{✠}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

### Pax Domini

LSB 163

**P** The peace of the Lord be with you always.

**C** Amen.

### Agnus Dei

LSB 163

**C** Lamb of God, You take a-way the sin of the world; have  
mer-cy on us. Lamb of God, You take a-way the sin of the  
world; have mer-cy on us. Lamb of God, You take a-way the  
sin of the world; grant us peace.

## Distribution

## 621 Let All Mortal Flesh Keep Silence



1 Let all mor - tal flesh keep si - lence And with fear and  
 2 King of kings yet born of Mar - y, As of old on  
 3 Rank on rank the host of heav - en Spreads its van - guard  
 4 At His feet the six - winged ser - aph, Cher - u - bim with



trem - bling stand; Pon - der noth - ing earth - ly - mind - ed,  
 earth He stood, Lord of lords in hu - man ves - ture,  
 on the way As the Light of Light, de - scend - ing  
 sleep - less eye, Veil their fac - es to the pres - ence



For with bless - ing in His hand Christ our God to earth de -  
 In the bod - y and the blood, He will give to all the  
 From the realms of end - less day, Comes the pow'rs of hell to  
 As with cease - less voice they cry: "Al - le - lu - ia, al - le -



scend - ing Comes our hom - age to de - mand.  
 faith - ful His own self for heav'n - ly food.  
 van - quish As the dark - ness clears a - way.  
 lu - ia! Al - le - lu - ia, Lord Most High!"

Text: Liturgy of St. James, 5th cent.; tr. Gerard Moultrie, 1829-85, alt.  
 Tune: French, 17th cent.  
 Text and tune: Public domain

## 837 Lift High the Cross

Refrain



Lift high the cross, the love of Christ pro - claim Till



all the world a - dore His sa - cred name.



1 Come, Chris - tians, fol - low where our Cap - tain trod,  
 2 Led on their way by this tri - um - phant sign,  
 3 All new - born sol - diers of the Cru - ci - fied,  
 4 O Lord, once lift - ed on the glo - rious tree,



Our king vic - to - rious, Christ, the Son of God.  
 The hosts of God in con - qu'ring ranks com - bine.  
 Bear on their brows the seal of Him who died.  
 As Thou hast prom - ised, draw us all to Thee.

Refrain

5 Let ev'ry race and ev'ry language tell  
Of Him who saves our lives from death and hell. Refrain

6 So shall our song of triumph ever be:  
Praise to the Crucified for victory! Refrain

Text: George W. Kitchin, 1827-1912; rev. Michael R. Newbolt, 1874-1956, alt.  
Tune: Sydney H. Nicholson, 1875-1947  
Text and tune: © 1974 Hope Publishing Co. Used by permission: LSB Hymn License no. 110017219

*Stand*

### Nunc Dimittis

LSB 165



**C** Lord, now You let Your ser-vant go in peace; Your word has been ful-  
filled. My own eyes have seen the sal - va-tion which You have pre-  
pared in the sight of ev - 'ry peo - ple: A light to re -  
veal You to the na-tions and the glo-ry of Your peo-ple Is - ra - el.  
Glo-ry be to the Fa-ther and to the Son and to the Ho-ly Spir-it;  
as it was in the be-gin-ning, is now, and will be for-ev-er. A - men.

### Post-Communion Collect

**P** Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

### Benediction

LSB 166

**P** The Lord bless you and keep you.  
The Lord make His face shine on you and be gracious to you.  
The Lord look upon you with favor and ✠ give you peace.

**C** Amen.

## 516 Wake, Awake, for Night Is Flying



1 "Wake, a - wake, for night is fly - ing," The watch - men on the  
2 Zi - on hears the watch - men sing - ing, And all her heart with  
3 Now let all the heav'ns a - dore Thee, Let saints and an - gels



heights are cry - ing; "A - wake, Je - ru - sa - lem, a - rise!"  
joy is spring - ing; She wakes, she ris - es from her gloom.  
sing be - fore Thee With harp and cym - bals' clear - est tone.



Mid - night hears the wel - come voic - es And at the thrill - ing  
For her Lord comes down all - glo - rious, The strong in grace, in  
Of one pearl each shin - ing por - tal, Where, join - ing with the



cry re - joic - es: "Oh, where are ye, ye vir - gins wise?  
truth vic - to - rious; Her star is ris'n, her light is come.  
choir im - mor - tal, We gath - er round Thy ra - diant throne.



The Bride - groom comes, a - wake! Your lamps with glad - ness take!  
Now come, Thou Bless - ed One, Lord Je - sus, God's own Son,  
No eye has seen the light, No ear has heard the might



Al - le - lu - ia! With brid - al care Your - selves pre - pare  
Hail! Ho - san - na! We en - ter all The wed - ding hall  
Of Thy glo - ry; There - fore will we E - ter - nal - ly



To meet the Bride - groom, who is near."  
To eat the Sup - per at Thy call.  
Sing hymns of praise and joy to Thee!

Text: tr. Catherine Winkworth, 1827-78, alt.  
Text and tune: Philipp Nicolai, 1556-1608  
Text and tune: Public domain

## Announcements

**Adult Sunday School** is studying "How we got the Bible" at **9am** on Sunday mornings.

The **Flowers** that beautify our altar this morning are given to God's glory for Dan Boland's birthday.

The **Ladies Bible Study** meets Wednesdays at **10am**. They are studying the Book of Deuteronomy.

**Church Council** next meeting is **Dec 11** at **8am**. The semiannual **Voters' Assembly** is after service.

**Thanksgiving Eve Service** will be on **Nov 23**, Wednesday night, at **6pm**.

## Acknowledgments

Divine Service, Setting One from Lutheran Service Book

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