

# + Holy Cross Lutheran Church +

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Pastor Mark Huston

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Sunday of the Passion

April 10, 2022

Divine Service, Setting Four

#### **Procession of Palms**

## Greeting

- P The grace of our Lord → Jesus Christ and the love of God and the communion of the Holy Spirit be with you all.
- C Amen.
- **P** Blessed is He who comes in the name of the Lord.
- **G** Hosanna to the Son of David.

#### Collect

**P** Let us pray.

Most merciful God, as the people of Jerusalem, with palms in their hands, gathered to greet Your dearly beloved Son when He came into His Holy City, grant that we may ever hail Him as our King and, when He comes again, may go forth to meet Him with trusting and steadfast hearts and follow Him in the way that leads to eternal life; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Holy Gospel John 12:12–19

- P The Holy Gospel according to St. John, the twelfth chapter.
- **C** Glory to You, O Lord.
- <sup>12</sup>The next day the large crowd that had come to the feast heard that Jesus was coming to Jerusalem. 
  <sup>13</sup>So they took branches of palm trees and went out to meet him, crying out, "Hosanna! Blessed is he who comes in the name of the Lord, even the King of Israel!" <sup>14</sup>And Jesus found a young donkey and sat on it, just as it is written,

15"Fear not, daughter of Zion; behold, your king is coming, sitting on a donkey's colt!"

<sup>16</sup>His disciples did not understand these things at first, but when Jesus was glorified, then they remembered that these things had been written about him and had been done to him. <sup>17</sup>The crowd that

had been with him when he called Lazarus out of the tomb and raised him from the dead continued to bear witness. <sup>18</sup>The reason why the crowd went to meet him was that they heard he had done this sign. <sup>19</sup>So the Pharisees said to one another, "You see that you are gaining nothing. Look, the world has gone after him."

- **P** This is the Gospel of the Lord.
- C Praise to You, O Christ.
- **P** Let us go forth in peace,
- **C** in the name of the Lord.

## 442 All Glory, Laud, and Honor



- **P** Blessed is He who comes in the name of the Lord.
- **C** Hosanna in the highest.

A time of silence may be observed to highlight the contrast between Jesus' triumphal entry and His passion.

### Collect of the Day

**P** Let us pray.

Almighty and everlasting God, You sent Your Son, our Savior Jesus Christ, to take upon Himself our flesh and to suffer death upon the cross. Mercifully grant that we may follow the example of His great humility and patience and be made partakers of His resurrection; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

# **Confession and Absolution**

#### 444 No Tramp of Soldiers' Marching Feet



The sign of the cross may be made by all in remembrance of their Baptism.

- **P** In the name of the Father and of the 

  → Son and of the Holy Spirit.
- C Amen.

Tune: Public domain

- **P** Our help is in the name of the Lord,
- **C** who made heaven and earth.
- P If You, O Lord, kept a record of sins, O Lord, who could stand?
- **B**ut with You there is forgiveness; therefore You are feared.
- P Since we are gathered to hear God's Word, and call upon Him in prayer and praise, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.
- C Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.

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- Almighty God, merciful Father, in Holy Baptism You declared us to be Your children and gathered us into Your one, holy Church, in which You daily and richly forgive us our sins and grant us new life through Your Spirit. Be in our midst, enliven our faith, and graciously receive our prayer and praise; through Your Son, Jesus Christ, our Lord.
- C Amen.

Stand

# Service of the Word

Introit

Psalm 24:7–10; antiphon: Psalm 118:26

- P Blessèd is he who comes in the name | of the LORD!\* We bless you from the house | of the LORD.
- Lift up your heads, O gates! And be lifted up, O | ancient doors,\* that the King of glory | may come in.
- **P** Who is this King of | glory?\*

The LORD, strong and mighty, the LORD, mighty in | battle!

- Lift up your heads, O gates! And lift them up, O | ancient doors,\* that the King of glory | may come in.
- **P** Who is this King of | glory?\*

The LORD of hosts, he is the King of | glory!

P Blessèd is he who comes in the name | of the LORD!\*
We bless you from the house | of the LORD.

**Kyrie** 

LSB 204



C Lord, have mer-cy; Christ, have mer-cy; Lord, have mer-cy.

Sit

#### **Old Testament Reading**

Deuteronomy 32:36–39

- P The Old Testament Reading is from Deuteronomy, chapter 32.
  - <sup>36</sup> The LORD will vindicate his people and have compassion on his servants,

when he sees that their power is gone

and there is none remaining, bond or free.

<sup>37</sup>Then he will say, "Where are their gods, the rock in which they took refuge.

<sup>38</sup>who ate the fat of their sacrifices

and drank the wine of their drink offering?

Let them rise up and help you;

let them be your protection!

<sup>39</sup>"See now that I, even I, am he, and there is no god beside me;

I kill and I make alive;

I wound and I heal;

and there is none that can deliver out of my hand."

- **P** This is the Word of the Lord.
- **C** Thanks be to God.

**Epistle** 

Philippians 2:5–11

The Epistle is from Philippians, chapter 2.

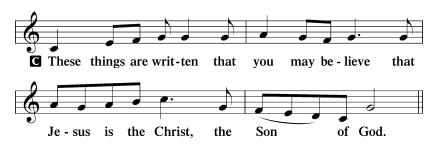
<sup>5</sup>Have this mind among yourselves, which is yours in Christ Jesus, <sup>6</sup>who, though he was in the form of God, did not count equality with God a thing to be grasped, <sup>7</sup>but made himself nothing, taking the form of a

servant, being born in the likeness of men. <sup>8</sup>And being found in human form, he humbled himself by becoming obedient to the point of death, even death on a cross. <sup>9</sup>Therefore God has highly exalted him and bestowed on him the name that is above every name, <sup>10</sup>so that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, <sup>11</sup>and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

- **P** This is the Word of the Lord.
- **C** Thanks be to God.

Stand

#### Alleluia and Verse



Holy Gospel

Luke 23

P The Holy Gospel according to St. Luke, the twenty-third chapter.

# Glory to You, O Lord.

Then the whole company of them arose and brought him before Pilate. <sup>2</sup>And they began to accuse him, saying, "We found this man misleading our nation and forbidding us to give tribute to Caesar, and saying that he himself is Christ, a king." <sup>3</sup>And Pilate asked him, "Are you the King of the Jews?" And he answered him, "You have said so." <sup>4</sup>Then Pilate said to the chief priests and the crowds, "I find no guilt in this man." <sup>5</sup>But they were urgent, saying, "He stirs up the people, teaching throughout all Judea, from Galilee even to this place."

<sup>6</sup>When Pilate heard this, he asked whether the man was a Galilean. <sup>7</sup>And when he learned that he belonged to Herod's jurisdiction, he sent him over to Herod, who was himself in Jerusalem at that time. <sup>8</sup>When Herod saw Jesus, he was very glad, for he had long desired to see him, because he had heard about him, and he was hoping to see some sign done by him. <sup>9</sup>So he questioned him at some length, but he made no answer. <sup>10</sup>The chief priests and the scribes stood by, vehemently accusing him. <sup>11</sup>And Herod with his soldiers treated him with contempt and mocked him. Then, arraying him in splendid clothing, he sent him back to Pilate. <sup>12</sup>And Herod and Pilate became friends with each other that very day, for before this they had been at enmity with each other.

<sup>13</sup>Pilate then called together the chief priests and the rulers and the people, <sup>14</sup>and said to them, "You brought me this man as one who was misleading the people. And after examining him before you, behold, I did not find this man guilty of any of your charges against him. <sup>15</sup>Neither did Herod, for he sent him back to us. Look, nothing deserving death has been done by him. <sup>16</sup>I will therefore punish and release him."

<sup>18</sup>But they all cried out together, "Away with this man, and release to us Barabbas"— <sup>19</sup>a man who had been thrown into prison for an insurrection started in the city and for murder. <sup>20</sup>Pilate addressed them once more, desiring to release Jesus, <sup>21</sup>but they kept shouting, "Crucify, crucify him!" <sup>22</sup>A third time he said to them, "Why, what evil has he done? I have found in him no guilt deserving death. I will therefore punish and release him." <sup>23</sup>But they were urgent, demanding with loud cries that he should be crucified. And their voices prevailed. <sup>24</sup>So Pilate decided that their demand should be granted. <sup>25</sup>He released the man who had been thrown into prison for insurrection and murder, for whom they asked, but he delivered Jesus over to their will.

<sup>26</sup>And as they led him away, they seized one Simon of Cyrene, who was coming in from the country, and laid on him the cross, to carry it behind Jesus. <sup>27</sup>And there followed him a great multitude of the people and of women who were mourning and lamenting for him. <sup>28</sup>But turning to them Jesus said, "Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children. <sup>29</sup>For behold, the days are coming when they will say, 'Blessed are the barren and the wombs that never bore and the breasts that never nursed!' <sup>30</sup>Then they will begin to say to the mountains, 'Fall on us,' and to the hills, 'Cover us.' <sup>31</sup>For if they do these things when the wood is green, what will happen when it is dry?"

<sup>32</sup>Two others, who were criminals, were led away to be put to death with him. <sup>33</sup>And when they came to the place that is called The Skull, there they crucified him, and the criminals, one on his right and one on his left. <sup>34</sup>And Jesus said, "Father, forgive them, for they know not what they do." And they cast lots to divide his garments. <sup>35</sup>And the people stood by, watching, but the rulers scoffed at him, saying, "He saved others; let him save himself, if he is the Christ of God, his Chosen One!" <sup>36</sup>The soldiers also mocked him, coming up and offering him sour wine <sup>37</sup>and saying, "If you are the King of the Jews, save yourself!" <sup>38</sup>There was also an inscription over him, "This is the King of the Jews."

<sup>39</sup>One of the criminals who were hanged railed at him, saying, "Are you not the Christ? Save yourself and us!" <sup>40</sup>But the other rebuked him, saying, "Do you not fear God, since you are under the same sentence of condemnation? <sup>41</sup>And we indeed justly, for we are receiving the due reward of our deeds; but this man has done nothing wrong." <sup>42</sup>And he said, "Jesus, remember me when you come into your kingdom." <sup>43</sup>And he said to him, "Truly, I say to you, today you will be with me in Paradise."

<sup>44</sup>It was now about the sixth hour, and there was darkness over the whole land until the ninth hour, <sup>45</sup>while the sun's light failed. And the curtain of the temple was torn in two. <sup>46</sup>Then Jesus, calling out with a loud voice, said, "Father, into your hands I commit my spirit!" And having said this he breathed his last. <sup>47</sup>Now when the centurion saw what had taken place, he praised God, saying, "Certainly this man was innocent!" <sup>48</sup>And all the crowds that had assembled for this spectacle, when they saw what had taken place, returned home beating their breasts. <sup>49</sup>And all his acquaintances and the women who had followed him from Galilee stood at a distance watching these things.

<sup>50</sup>Now there was a man named Joseph, from the Jewish town of Arimathea. He was a member of the council, a good and righteous man, <sup>51</sup>who had not consented to their decision and action; and he was looking for the kingdom of God. <sup>52</sup>This man went to Pilate and asked for the body of Jesus. <sup>53</sup>Then he took it down and wrapped it in a linen shroud and laid him in a tomb cut in stone, where no one had ever yet been laid. <sup>54</sup>It was the day of Preparation, and the Sabbath was beginning. <sup>55</sup>The women who had come with him from Galilee followed and saw the tomb and how his body was laid. <sup>56</sup>Then they returned and prepared spices and ointments.

On the Sabbath they rested according to the commandment.

- **P** This is the Gospel of the Lord.
- C Praise to You, O Christ.

## Apostles' Creed

I believe in God, the Father Almighty, maker of heaven and earth. And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead. I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life + everlasting. Amen.

# 438 A Lamb Goes Uncomplaining Forth



Sermon Here comes the King!

Stand

#### Prayer of the Church

- **P** In peace, let us pray to the Lord:
- C Lord, have mercy.
- For a mind like Christ Jesus to spurn all worldly equality, that we would humble ourselves here and find His greater portion in the life of the world to come, let us pray to the Lord:
- C Lord, have mercy.

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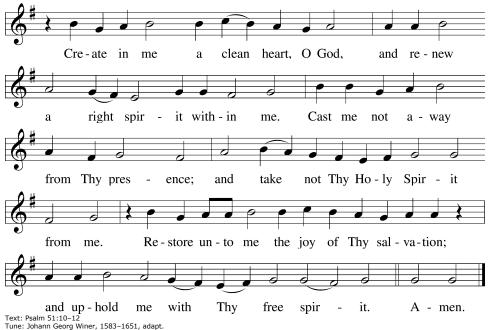
- For the Church of Christ, that her faith would remain fixed upon His death for our salvation, and that His Gospel would be proclaimed and lived out until He comes again in glory, let us pray to the Lord:
- **C** Lord, have mercy.
- P For all Christian fathers, that receiving Christ, the heavenly Father's Son who was sacrificed for them, they in turn would be enlivened to sacrificial love for their own children, let us pray to the Lord:
- **C** Lord, have mercy.
- For those in authority over us, that they would have the same mind as Christ who sacrificed Himself for us, and so fulfill their duty even to the least, let us pray to the Lord:
- C Lord, have mercy.
- For all who suffer in this world, [especially\_\_\_\_\_\_\_,] that they would not fear but fix their eyes on Jesus as they await the fullness of their salvation, let us pray to the Lord:
- **C** Lord, have mercy.
- Blessed is He who comes in the name of the Lord! We praise You, Father, that You have sent Your Son not in wrath but in mercy. As we enter this most holy week and ponder together the mysteries of Your great salvation, show to us the answer to Your people's prayers of "Hosanna," "save now," in the Passion, death and resurrection of our Lord, Jesus Christ, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C Amen.

Sit

# Offering

Stand

#### 956 Create in Me



### Lord's Prayer

Text and tune: Public domain

Let us pray.
Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,

Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

For Thine is the kingdom and the power and the glory forever and ever. Amen.

C Amen.

#### **Post-Communion Collect**

- O God, from whom come all holy desires, all good counsels, and all just works, give to us, Your servants, that peace which the world cannot give, that our hearts may be set to obey Your commandments and also that we, being defended from the fear of our enemies, may live in peace and quietness; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C Amen.

Benedicamus LSB 212

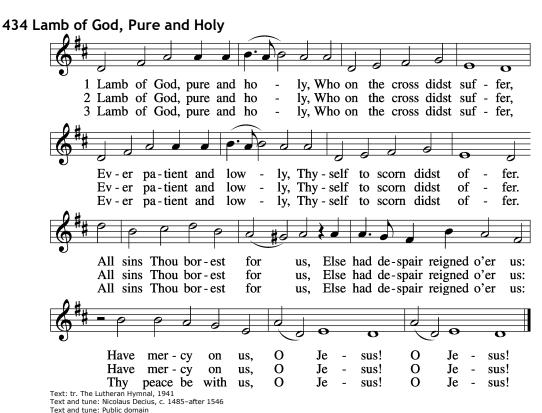
- **P** Let us bless the Lord.
- **C** Thanks be to God.

#### **Benediction**

- The Lord bless you and keep you.

  The Lord make His face shine on you and be gracious to you.

  The Lord look upon you with favor and + give you peace.
- C Amen.



#### **Announcements**

Adult Sunday School is studying Genesis at 9am on Sunday mornings.

The **Flowers** that beautify our altar this morning are given to God's glory by Becky Rosson for LaDon and Don Liscum.

The Ladies Bible Study meets Wednesdays at 10am. They are studying the Book of Numbers.

Church Council next meeting is April 10 at 8am.

Our combined Maundy Thursday/Good Friday service will be on April 14 at 6pm.

Easter Sunday Breakfast will be at 8:30am on 17 April. There will be no Sunday School that day.

## Acknowledgments

Divine Service, Setting Four from Lutheran Service Book

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