

# ✠ Holy Cross Lutheran Church ✠

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Pastor Mark Huston

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Seventh Sunday after the Epiphany

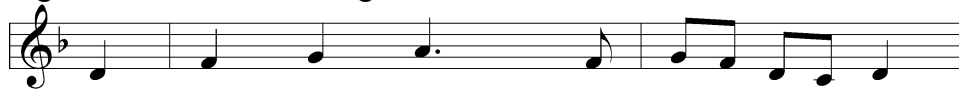
February 20, 2022

## Divine Service, Setting Three

### As We Gather

“What shoes shall I wear today?” You may have asked yourself that question before heading to worship this morning. Most of us have many pairs of shoes from which to choose. But there is one kind of “shoes” each of us is to be wearing. As Paul counsels the Ephesians: “Stand therefore, having fastened on the belt of truth, and having put on the breastplate of righteousness, and, as shoes for your feet, having put on the readiness given by the gospel of peace” (Ephesians 6:14–15). Choosing the right kind of shoes makes the day go better. Hearing the Gospel proclaimed throughout our worship and directing the days of our week in response to that Gospel makes our lives a blessing.

### 843 “Forgive Our Sins as We Forgive”



1 “For - give our sins as we for - give,”  
2 How can Your par - don reach and bless  
3 In blaz - ing light Your cross re - veals  
4 Lord, cleanse the depths with - in our souls



You taught us, Lord, to pray; But You a - lone can  
The un - for - giv - ing heart That broods on wrongs and  
The truth we dim - ly knew: What triv - ial debts are  
And bid re - sent - ment cease; Then, bound to all in



grant us grace To live the words we say.  
will not let Old bit - ter - ness de - part?  
owed to us, How great our debt to You!  
bonds of love, Our lives will spread Your peace.

Text: Rosamond E. Herklots, 1905–87, alt.  
Tune: A Supplement to the Kentucky Harmony, 1820, Harrisonburg  
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## Confession and Absolution

*Stand*

*The sign of the cross may be made by all in remembrance of their Baptism.*

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

**P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

**P** Our help is in the name of the Lord,

**C** who made heaven and earth.

**P** I said, I will confess my transgressions unto the Lord,

**C** and You forgave the iniquity of my sin.

*Silence for reflection on God's Word and for self-examination.*

**P** O almighty God, merciful Father,

**C** I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

**P** Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

**C** Amen.

## Service of the Word

### Introit

*Psalm 37:1–5; antiphon: vv. 7a, b*

**P** Be still before the LORD and wait patiently | for him;\*  
fret not yourself over the one who prospers | in his way.

**C** Fret not yourself because of evil- | doers;\*  
be not envious of wrong- | doers!

**P** For they will soon fade | like the grass\*  
and wither like the | green herb.

**C** Trust in the LORD, | and do good;\*  
dwell in the land and befriend | faithfulness.

**P** Delight yourself | in the LORD,\*  
and he will give you the desires | of your heart.

**C** Commit your way | to the LORD;\*  
trust in him, and | he will act.

**C** Glory be to the Father and | to the Son\*  
and to the Holy | Spirit;  
as it was in the be- | ginning,\*  
is now, and will be forever. | Amen.

**P** Be still before the LORD and wait patiently | for him;\*  
fret not yourself over the one who prospers | in his way.

### Kyrie

*LSB 186*

**C** Lord, have mer - cy up - on us. Christ, have mer - cy up -  
on us. Lord, have mer - cy up - on us.

### Gloria in Excelsis

*LSB 187*

**P** Glory be to God on high: **C** and on earth peace, good - will toward  
men. We praise Thee, we bless Thee, we wor - ship Thee,  
we glorify Thee, we give thanks to Thee, for Thy great glory.



O Lord God, heav'n-ly King, God the Fa-ther Al - mighty.

O Lord, the only begotten Son, Je - sus Christ;

O Lord God, Lamb of God, Son of the Father,

that takest away the sin of the world, have mercy up-on us.

Thou that takest away the sin of the world, re-ceive our prayer.

Thou that sittest at the right hand of God the Father, have mercy up-

on us. For Thou only art holy; Thou on - ly art the Lord.

Thou only, O Christ, with the Ho - ly Ghost,

art most high in the glory of God the Father. A - men.

### Salutation and Collect of the Day

- P** The Lord be with you.
- C** And with thy spirit.
- P** Let us pray.

O God, the strength of all who put their trust in You, mercifully grant that by Your power we may be defended against all adversity; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

- C** Amen.

*Sit*

### Old Testament Reading

*Genesis 45:3–15*

- P** The Old Testament Reading is from Genesis, chapter 45.

<sup>3</sup> Joseph said to his brothers, “I am Joseph! Is my father still alive?” But his brothers could not answer him, for they were dismayed at his presence.

<sup>4</sup>So Joseph said to his brothers, “Come near to me, please.” And they came near. And he said, “I am your brother, Joseph, whom you sold into Egypt. <sup>5</sup>And now do not be distressed or angry with yourselves because you sold me here, for God sent me before you to preserve life. <sup>6</sup>For the famine has been in the land these two years, and there are yet five years in which there will be neither plowing nor harvest. <sup>7</sup>And God sent me before you to preserve for you a remnant on earth, and to keep alive for you many survivors. <sup>8</sup>So it was not you who sent me here, but God. He has made me a father to Pharaoh, and lord of all his house and ruler over

all the land of Egypt. <sup>9</sup>Hurry and go up to my father and say to him, ‘Thus says your son Joseph, God has made me lord of all Egypt. Come down to me; do not tarry. <sup>10</sup>You shall dwell in the land of Goshen, and you shall be near me, you and your children and your children’s children, and your flocks, your herds, and all that you have. <sup>11</sup>There I will provide for you, for there are yet five years of famine to come, so that you and your household, and all that you have, do not come to poverty.’ <sup>12</sup>And now your eyes see, and the eyes of my brother Benjamin see, that it is my mouth that speaks to you. <sup>13</sup>You must tell my father of all my honor in Egypt, and of all that you have seen. Hurry and bring my father down here.” <sup>14</sup>Then he fell upon his brother Benjamin’s neck and wept, and Benjamin wept upon his neck. <sup>15</sup>And he kissed all his brothers and wept upon them. After that his brothers talked with him.

**P** This is the Word of the Lord.

**C** Thanks be to God.

## Epistle

*1 Corinthians 15:21–26, 30–42*

**P** The Epistle Reading is from 1 Corinthians, chapter 15.

<sup>21</sup>For as by a man came death, by a man has come also the resurrection of the dead. <sup>22</sup>For as in Adam all die, so also in Christ shall all be made alive. <sup>23</sup>But each in his own order: Christ the firstfruits, then at his coming those who belong to Christ. <sup>24</sup>Then comes the end, when he delivers the kingdom to God the Father after destroying every rule and every authority and power. <sup>25</sup>For he must reign until he has put all his enemies under his feet. <sup>26</sup>The last enemy to be destroyed is death. . . .

<sup>30</sup>Why am I in danger every hour? <sup>31</sup>I protest, brothers, by my pride in you, which I have in Christ Jesus our Lord, I die every day! <sup>32</sup>What do I gain if, humanly speaking, I fought with beasts at Ephesus? If the dead are not raised, “Let us eat and drink, for tomorrow we die.” <sup>33</sup>Do not be deceived: “Bad company ruins good morals.” <sup>34</sup>Wake up from your drunken stupor, as is right, and do not go on sinning. For some have no knowledge of God. I say this to your shame.

<sup>35</sup>But someone will ask, “How are the dead raised? With what kind of body do they come?” <sup>36</sup>You foolish person! What you sow does not come to life unless it dies. <sup>37</sup>And what you sow is not the body that is to be, but a bare kernel, perhaps of wheat or of some other grain. <sup>38</sup>But God gives it a body as he has chosen, and to each kind of seed its own body. <sup>39</sup>For not all flesh is the same, but there is one kind for humans, another for animals, another for birds, and another for fish. <sup>40</sup>There are heavenly bodies and earthly bodies, but the glory of the heavenly is of one kind, and the glory of the earthly is of another. <sup>41</sup>There is one glory of the sun, and another glory of the moon, and another glory of the stars; for star differs from star in glory.

<sup>42</sup>So is it with the resurrection of the dead. What is sown is perishable; what is raised is imperishable.

**P** This is the Word of the Lord.

**C** Thanks be to God.

*Stand*

## Alleluia

*LSB 190*



**C** Al - le - lu - ia. Al - le - lu - ia. Al - le - lu - ia.

## Holy Gospel

*Luke 6:27–38*

**P** The Holy Gospel according to St. Luke, the sixth chapter.



**C** Glo - ry be to Thee, O Lord.

**P** <sup>27</sup>[Jesus said:] “But I say to you who hear, Love your enemies, do good to those who hate you, <sup>28</sup>bles those who curse you, pray for those who abuse you. <sup>29</sup>To one who strikes you on the cheek, offer the other also, and from one who takes away your cloak do not withhold your tunic either. <sup>30</sup>Give to everyone who begs from you, and from one who takes away your goods do not demand them back. <sup>31</sup>And as you wish that others would do to you, do so to them.

<sup>32</sup>“If you love those who love you, what benefit is that to you? For even sinners love those who love them.  
<sup>33</sup>And if you do good to those who do good to you, what benefit is that to you? For even sinners do the same.  
<sup>34</sup>And if you lend to those from whom you expect to receive, what credit is that to you? Even sinners lend to sinners, to get back the same amount. <sup>35</sup>But love your enemies, and do good, and lend, expecting nothing in return, and your reward will be great, and you will be sons of the Most High, for he is kind to the ungrateful and the evil. <sup>36</sup>Be merciful, even as your Father is merciful.

<sup>37</sup>“Judge not, and you will not be judged; condemn not, and you will not be condemned; forgive, and you will be forgiven; <sup>38</sup>give, and it will be given to you. Good measure, pressed down, shaken together, running over, will be put into your lap. For with the measure you use it will be measured back to you.”

**P** This is the Gospel of the Lord.



**G** Praise be to Thee, O Christ.

## Nicene Creed

**C** I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.

And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge both the living and the dead,  
whose kingdom will have no end.

And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped and glorified,  
who spoke by the prophets.  
And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life ✠ of the world to come. Amen.

## 820 My Soul, Now Praise Your Maker



1 My soul, now praise your Mak - er! Let all with - in me  
 2 He of - fers all His trea - sure Of jus - tice, truth, and  
 3 For as a ten - der fa - ther Has pit - y on his  
 4 His grace re - mains for - ev - er, And chil - dren's chil - dren



bless His name Who makes you full par - tak - er Of  
 righ - teous - ness, His love be - yond all mea - sure, His  
 chil - dren here, God in His arms will gath - er All  
 yet shall prove That God for - sakes them nev - er Who



mer - cies more than you dare claim. For - get Him not whose  
 yearn - ing pit - y o'er dis - tress; Nor treats us as we  
 who are His in child - like fear. He knows how frail our  
 in true fear shall seek His love. In heav'n is fixed His



mee - ness Still bears with all your sin, Who heals your ev - 'ry  
 mer - it But sets His an - ger by. The poor and con - trite  
 pow - ers, Who but from dust are made. We flour - ish like the  
 dwell - ing, His rule is o - ver all; O hosts with might ex -



weak - ness, Re - news your life with - in; Whose grace and  
 spir - it Finds His com - pas - sion nigh; And high as  
 flow - ers, And e - ven so we fade; The wind but  
 cel - ling, With praise be - fore Him fall. Praise Him for -



care are end - less And saved you through the past; Who  
 heav'n a - bove us, As dawn from close of day, So  
 through them pass - es, And all their bloom is o'er. We  
 ev - er reign - ing, All you who hear His Word— Our



leaves no suf - f'rer friend - less But rights the wronged at last.  
 far, since He has loved us, He puts our sins a - way.  
 with - er like the grass - es; Our place knows us no more.  
 life and all sus - tain - ing. My soul, O praise the Lord!

Text: Johann Gramann, 1487–1541; tr. Catherine Winkworth, 1827–78, alt.  
 Tune: Concentus novi, 1540, Augsburg  
 Text and tune: Public domain

Sermon

*“He is Kind to the Ungrateful and Evil”*

Offering

Stand

Offertory

LSB 192



**C** Cre - ate in me a clean heart, O God, and re -

new a right spir - it with - in me. Cast me not a -  
 way from Thy pres - ence, and take not Thy Ho - ly Spir - it  
 from me. Re - store un - to me the joy of Thy sal - va -  
 tion, and up - hold me with Thy free spir - it. A - men.

### Prayer of the Church

- P** O Lord, Your servant Joseph endured hardship and struggle, yet believed it would come to good. Give us such tested faith, and bring all things to completion according to Your purposes in Christ, the new Adam, who has brought hope to the world. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Lead all pastors, missionaries and church workers in faithful service to Your people with compassion and love. Bless every place where we hear Your Word and serve our neighbor in Christ's name. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Help all parents who have brought their children to Christ in the waters of Holy Baptism also to bring them to Him faithfully in the Divine Service, that He may continue to take them in His arms and bless them through His Word. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Let Your love have its way with us, Lord. Lead us to expect no self-interested reward, but to love our enemies and serve those in need. Put an end to all bitterness and strife. Let forgiveness reign between each of us, even as Christ's blood covers our sins before Your heavenly throne. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Uphold civil authority and those responsible to You for the welfare of our nation, state and community. Help them steadfastly to pursue the cause of justice and protect life from beginning to natural end. Guard all first responders, and protect those who defend us here or abroad. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Comfort all who suffer, deliver the sick according to Your will, and sustain by Your grace those troubled in body or soul [*especially* \_\_\_\_\_]. Be with the dying, [*especially* \_\_\_\_\_], and grant them peace at the last. Give Your comfort to those who grieve [*especially* \_\_\_\_\_]. Grant Your children patience and courage to endure every time of trial with hope in Christ. Lord, in Your mercy,
- C** **hear our prayer.**
- P** We give thanks for the gift of this blessed Sacrament, O Lord. Give us a right heart as we prepare to eat and drink Christ's true body and blood, that by it we would be equipped to love You above all and our neighbors as ourselves. Lord, in Your mercy,
- C** **hear our prayer.**

- P** Lord God, heavenly Father, You will bring all things to completion according to Your order and time. When Christ comes and all the dead are raised, number us, we pray, among the saints in glory, clothing the perishable with the imperishable and bringing us into eternal life; through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C** Amen.

### Welcome to our Visitors

**The Lord's Supper** is celebrated at this congregation in the confession and glad confidence that, as He says, our Lord gives into our mouths not only bread and wine but His very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and with one another. Our Lord invites to His table those who trust His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth His death until He comes.

Because those who eat and drink our Lord's body and blood unworthily do so to their great harm and because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt or who hold a confession differing from that of this congregation and The Lutheran Church—Missouri Synod, and yet desire to receive the Sacrament, are asked first to speak with the pastor or an elder.

For further study, see Matthew 5:23f.; 10:32f.; 18:15–35; 26:26–29; 1 Corinthians 11:17–34.

## Service of the Sacrament

### Preface

LSB 194

- P** The Lord be with you.  
**C** And with thy spirit.
- P** Lift up your hearts.  
**C** We lift them up unto the Lord.
- P** Let us give thanks unto the Lord, our God.  
**C** It is meet and right so to do.
- P** It is truly meet, right, and salutary . . . evermore praising You and saying:

### Sanctus

LSB 195

**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;  
 heav'n and earth are full of Thy glo - ry. Ho - san - na,  
 ho - san - na, ho - san - na in the high - est. Bless - ed is He,  
 bless - ed is He, bless - ed is He that com - eth in the name of the Lord.  
 Ho - san - na, ho - san - na, ho - san - na in the high - est.



## Lord's Prayer

LSB 196

- P** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.

**C** For Thine is the kingdom and the power and the glory forever and ever. Amen.

## The Words of Our Lord

LSB 197

- P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\text{✠}$  body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\text{✠}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

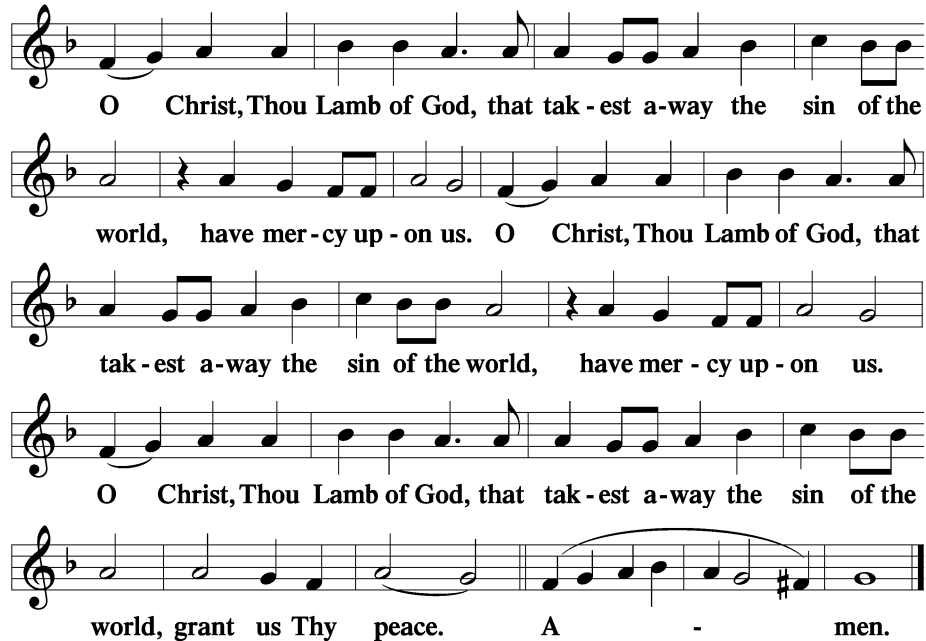
## Pax Domini

LSB 197

- P** The peace of the Lord be with you always.  
**C** Amen.

## Agnus Dei

LSB 198



O Christ, Thou Lamb of God, that tak - est a-way the sin of the  
world, have mer - cy up - on us. O Christ, Thou Lamb of God, that  
tak - est a-way the sin of the world, have mer - cy up - on us.  
O Christ, Thou Lamb of God, that tak - est a-way the sin of the  
world, grant us Thy peace. A - men.

*Sit*

## Distribution

## 845 Where Charity and Love Prevail



1 Where char - i - ty and love pre - vail There  
 2 With grate - ful joy and ho - ly fear His  
 3 For - give we now each oth - er's faults As  
 4 Let strife a - mong us be un - known; Let



God is ev - er found; Brought here to - geth - er  
 char - i - ty we learn; Let us with heart and  
 we our faults con - fess, And let us love each  
 all con - ten - tion cease; Be God's the glo - ry



by Christ's love By love are we thus bound.  
 mind and soul Now love Him in re - turn.  
 oth - er well In Chris - tian ho - li - ness.  
 that we seek; Be ours His ho - ly peace.

5 Let us recall that in our midst  
 Dwells Christ, His only Son;  
 As members of His body joined  
 We are in Him made one.

6 For love excludes no race or clan  
 That names the Savior's name;  
 His family embraces all  
 Whose Father is the same.

Text: Latin, c. 9th cent.; tr. Omer E. Westendorf, 1916-97, alt.  
 Tune: Lucius Chapin, 1760-1842  
 Text: © 1960 World Library Publications. Used by permission: LSB Hymn License no. 110017219  
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## 641 You Satisfy the Hungry Heart



You sat-is-fy the hun-gry heart With gift of fin-est wheat.



Come give to us, O sav-ing Lord, The bread of life to eat.



1 As when the shep - herd calls his sheep, They know and  
 2 With joy - ful lips we sing to You Our praise and  
 3 Is not the cup we bless and share The blood of  
 4 The mys - t'ry of Your pres - ence, Lord, No mor - tal  
 5 You give Your - self to us, O Lord; Then self - less



heed his voice; So when You call Your  
 grat - i - tude That You should count us  
 Christ out - poured? Do not one cup, one  
 tongue can tell: Whom all the world can -  
 let us be, To serve each oth - er



fam - 'ly, Lord, We fol - low and re - jice.  
 wor - thy, Lord, To share this heav'n - ly food.  
 loaf, de - clare Our one - ness in the Lord?  
 not con - tain Comes in our hearts to dwell.  
 in Your name In truth and char - i - ty.

Text: Omer E. Westendorf, 1916-97  
 Tune: Robert E. Kreutz, 1922-96  
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## Nunc Dimittis

LSB 199

**C** Lord, now lettest Thou Thy servant de - part in peace ac -  
cord - ing to Thy word, for mine eyes have seen Thy salvation,  
which Thou hast pre - pared be - fore the face of all people,  
a light to light - en the Gen - tiles and the glo - ry of Thy  
peo - ple Is - ra - el. Glo - ry be to the Father and  
to the Son and to the Ho - ly Ghost; as it was in the beginning,  
is now, and ev - er shall be, world with - out end. A - men.

11

## Thanksgiving

LSB 200

**P** O give thanks unto the Lord, for He is good,  
**C** and His mercy endureth forever.

**P** O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

**P** The Lord be with you.

**C** And with thy spirit.

## Benedicamus

LSB 202

**P** Bless we the Lord.  
**C** Thanks be to God.

## Benediction

LSB 202

**P** The Lord bless you and keep you.  
The Lord make His face shine upon you and be gracious unto you.  
The Lord lift up His countenance upon you and ✠ give you peace.

**C** Amen.

## 660 Stand Up, Stand Up for Jesus



1 Stand up, stand up for Je - sus, Ye sol - diers of the cross.  
2 Stand up, stand up for Je - sus; The trum - pet call o - bey;  
3 Stand up, stand up for Je - sus; Stand in His strength a - lone.  
4 Stand up, stand up for Je - sus; The strife will not be long;



Lift high His roy - al ban - ner; It must not suf - fer loss.  
Stand forth in might - y con - flict In this His glo - rious day.  
The arm of flesh will fail you, Ye dare not trust your own.  
This day the din of bat - tle, The next the vic - tor's song.



From vic - t'ry un - to vic - t'ry His ar - my He shall lead  
Let all His faith - ful serve Him A - gainst un - num - bered foes;  
Put on the Gos - pel ar - mor; Each piece put on with prayer.  
The sol - diers, o - ver - com - ing, Their crown of life shall see



Till ev - 'ry foe is van - quished, And Christ is Lord in - deed.  
Let cour - age rise with dan - ger And strength to strength op - pose.  
Where du - ty calls or dan - ger, Be nev - er want - ing there.  
And with the King of Glo - ry Shall reign e - ter - nal - ly.

Text: George Duffield, Jr., 1818-88, alt.  
Tune: George J. Webb, 1803-87  
Text and tune: Public domain

## 12 Announcements

**Adult Sunday School** is studying Genesis at 9am on Sunday mornings.

The **Flowers** that beautify our altar this morning are given to God's glory.

The **Ladies Bible Study** next meets Wednesdays at 10am. They are studying the Book of Numbers.

**Church Council** next meeting is **March 13** at 8am.

**Lent** begins with **Ash Wednesday, March 2**. Service will be at **6:00pm**.

**Lent Services** will be **March 9, 16, 23, 30, and April 6**. A light meal will be served at **6:30pm** with **Lenten Vespers** at **7pm**. Watch for the dinner sign-up sheets going up shortly.

## Acknowledgments

Divine Service, Setting Three from Lutheran Service Book

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