

✠ Holy Cross Lutheran Church ✠

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Twenty-second Sunday after Pentecost

October 24, 2021

Divine Service, Setting Two

As We Gather

Today we hear of Jesus healing Bartimaeus, a blind man. Jesus had healed another blind man in the town of Bethsaida (Mark 8:22–26). There the first healing touch of Jesus did not seem to work completely. Strangely, the man’s sight was only partially restored. What was missing? It took a second touch to restore his sight fully. With Bartimaeus, there is no second touch of Jesus, not even a touch at all, only His word, “Go your way; your faith has made you well” (Mark 10:52). The metaphor of physical blindness speaks of the spiritual blindness that we with the first disciples need to confront, namely, sin, our separation and alienation from God. Jesus spoke three times between these two healings of His ultimate act and victory over death. True faith sees our ultimate healing only through the suffering, death, and resurrection of Jesus. Faith follows after Jesus through the cross.

915 Today Your Mercy Calls Us



1 To - day Your mer - cy calls us To wash a - way our sin.
2 To - day Your gate is o - pen, And all who en - ter in
3 To - day our Fa - ther calls us; His Ho - ly Spir - it waits;
4 O all - em - brac - ing Mer - cy, O ev - er - o - pen Door,



How - ev - er great our tres - pass, What - ev - er we have been,
Shall find a Fa - ther's wel - come And par - don for their sin.
His bless - ed an - gels gath - er A - round the heav'n - ly gates.
What should we do with - out You When heart and eye run o'er?



How - ev - er long from mer - cy Our hearts have turned a - way,
The past shall be for - got - ten, A pres - ent joy be giv'n,
No ques - tion will be asked us How of - ten we have come;
When all things seem a - gainst us, To drive us to de - spair,



Your pre - cious blood can wash us And make us clean to - day.
A fu - ture grace be prom - ised, A glo - rious crown in heav'n.
Al - though we oft have wan - dered, It is our Fa - ther's home.
We know one gate is o - pen, One ear will hear our prayer.

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Confession and Absolution

Stand

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Silence for reflection on God's Word and for self-examination.

P Let us then confess our sins to God our Father.

C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

P In the mercy of almighty God, Jesus Christ was given to die for us, and for His sake God forgives us all our sins. To those who believe in Jesus Christ He gives the power to become the children of God and bestows on them the Holy Spirit. May the Lord, who has begun this good work in us, bring it to completion in the day of our Lord Jesus Christ.

C Amen.

Service of the Word

Introit

Psalm 131; antiphon: Psalm 130:1–2

P Out of the depths I cry to you, | O LORD!*

O Lord, hear my voice! Let your ears be attentive to the voice of my pleas for | mercy!

C O LORD, my heart is not lifted up; my eyes are not | raised too high;*

I do not occupy myself with things too great and too marvel- | ous for me.

P But I have calmed and quieted my soul, like a weaned child with its | mother;*

like a weaned child is my soul with- | in me.

C O Israel, hope | in the LORD*

from this time forth and for- | evermore.

C Glory be to the Father and | to the Son*

and to the Holy | Spirit;

as it was in the be- | ginning,*

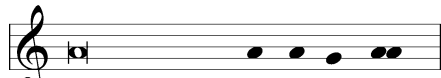
is now, and will be forever. | Amen.

P Out of the depths I cry to you, | O LORD!*

O Lord, hear my voice! Let your ears be attentive to the voice of my pleas for | mercy!

Kyrie

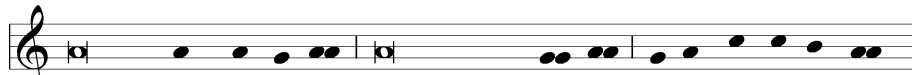
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A In peace let us pray to the Lord.



C Lord, have mer - cy.



A For the peace from a-bove and for our sal-va-tion let us pray to the Lord.



C Lord, have mer - cy.



A For the peace of the whole world, for the well-being of the Church of God,



and for the uni-ty of all let us pray to the Lord.



C Lord, have mer - cy.

A For this holy house and for all who offer here their wor-ship and praise

let us pray to the Lord.

C Lord, have mer - cy.

A Help, save, comfort, and de - fend us, gra - cious Lord.

C A - men.

947 All Glory Be to God on High

1 All glo - ry be to God on high And thanks for all His
 2 We praise and laud and wor - ship You; We give You thanks for -
 3 O Je - sus Christ, the on - ly Son Be - got - ten of the
 4 O Ho - ly Spir - it, our de - light And source of con - so -

fa - vor; No harm can touch or ter - ri - fy A
 ev - er, O Fa - ther, for Your rule is true And
 Fa - ther, Your sav - ing death has made us one With
 la - tion, Pro - tect us from the dev - il's might Through

child of God for - ev - er. God shows His good and
 just and chang - es nev - er. With bound - less pow'r, Your
 God and with each oth - er. O Lamb of God, to
 Je - sus, our sal - va - tion, Who by His death up -

gra - cious will And grants His peace, the world to fill—
 might - y reign Ful - fills what - ev - er You or - dain.
 You on high In our dis - tress we sin - ners cry,
 on a tree Has res - cued us from mis - er - y:

All strife at last has end - ed.
 Lord, grant us ev - 'ry bless - ing!
 Have mer - cy on us, a - men!
 To this we hold for - ev - er.

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Salutation and Collect of the Day

- P** The Lord be with you.
- C** And also with you.
- P** Let us pray.

O God, the helper of all who call on You, have mercy on us and give us eyes of faith to see Your Son that we may follow Him on the way that leads to eternal life; through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Old Testament Reading

Jeremiah 31:7–9

P The Old Testament Reading is from Jeremiah, chapter 31.

⁷ Thus says the LORD:

“Sing aloud with gladness for Jacob,
and raise shouts for the chief of the nations;
proclaim, give praise, and say,
‘O LORD, save your people,
the remnant of Israel.’

⁸ Behold, I will bring them from the north country
and gather them from the farthest parts of the earth,
among them the blind and the lame,
the pregnant woman and she who is in labor, together;
a great company, they shall return here.

⁹ With weeping they shall come,
and with pleas for mercy I will lead them back,
I will make them walk by brooks of water,
in a straight path in which they shall not stumble,
for I am a father to Israel,
and Ephraim is my firstborn.”

P This is the Word of the Lord.

C Thanks be to God.

Epistle

Hebrews 7:23–28

P The Epistle is from Hebrews, chapter 7.

²³ The former priests were many in number, because they were prevented by death from continuing in office, ²⁴ but he holds his priesthood permanently, because he continues forever. ²⁵ Consequently, he is able to save to the uttermost those who draw near to God through him, since he always lives to make intercession for them.

²⁶ For it was indeed fitting that we should have such a high priest, holy, innocent, unstained, separated from sinners, and exalted above the heavens. ²⁷ He has no need, like those high priests, to offer sacrifices daily, first for his own sins and then for those of the people, since he did this once for all when he offered up himself. ²⁸ For the law appoints men in their weakness as high priests, but the word of the oath, which came later than the law, appoints a Son who has been made perfect forever.

P This is the Word of the Lord.

C Thanks be to God.

Stand

Alleluia and Verse

LSB 173

C Al - le - lu - ia. Lord, to whom shall we go?
You have the words of e - ter - nal life. Al - le - lu - ia.

Holy Gospel

Mark 10:46–52

P The Holy Gospel according to St. Mark, the tenth chapter.

C Glo - ry to You, O Lord.

P ⁴⁶ They came to Jericho. And as [Jesus] was leaving Jericho with his disciples and a great crowd, Bartimaeus, a blind beggar, the son of Timaeus, was sitting by the roadside. ⁴⁷ And when he heard that it was Jesus of Nazareth, he began to cry out and say, “Jesus, Son of David, have mercy on me!” ⁴⁸ And many rebuked him, telling him to be silent. But he cried out all the more, “Son of David, have mercy on me!”

⁴⁹And Jesus stopped and said, "Call him." And they called the blind man, saying to him, "Take heart. Get up; he is calling you." ⁵⁰And throwing off his cloak, he sprang up and came to Jesus. ⁵¹And Jesus said to him, "What do you want me to do for you?" And the blind man said to him, "Rabbi, let me recover my sight." ⁵²And Jesus said to him, "Go your way; your faith has made you well." And immediately he recovered his sight and followed him on the way.

P This is the Gospel of the Lord.



C Praise to You, O Christ.

Sit

713 From God Can Nothing Move Me



1 From God can noth - ing move me; He will not step a - side
 2 When those whom I re - gard - ed As trust - wor - thy and sure
 3 The Lord my life ar - rang - es; Who can His work de - stroy?
 4 Each day at His good plea - sure God's gra - cious will is done.



But gent - ly will re - prove me And be my con - stant guide.
 Have long from me de - part - ed, God's grace shall still en - dure.
 In His good time He chang - es All sor - row in - to joy.
 He sent His great - est trea - sure In Je - sus Christ, His Son.



He stretch - es out His hand In eve - ning and in morn - ing,
 He res - cues me from sin And breaks the chains that bind me.
 So let me then be still: My bod - y, soul, and spir - it
 He ev - 'ry gift im - parts. The bread of earth and heav - en



My life with grace a - dorn - ing Wher - ev - er I may stand.
 I leave death's fear be - hind me; His peace I have with - in.
 His ten - der care in - her - it Ac - cord - ing to His will.
 Are by His kind - ness giv - en. Praise Him with thank - ful hearts!

5 Praise God with acclamation
 And in His gifts rejoice.
 Each day finds its vocation
 Responding to His voice.
 Soon years on earth are past;
 But time we spend expressing
 The love of God brings blessing
 That will forever last!

6 Yet even though I suffer
 The world's unpleasantness,
 And though the days grow rougher
 And bring me great distress,
 That day of bliss divine,
 Which knows no end or measure,
 And Christ, who is my pleasure,
 Forever shall be mine.

△ 7 For thus the Father willed it,
 Who fashioned us from clay;
 And His own Son fulfilled it
 And brought eternal day.
 The Spirit now has come,
 To us true faith has given;
 He leads us home to heaven.
 O praise the Three in One!

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Stand

Apostles' Creed

C I believe in God, the Father Almighty,
maker of heaven and earth.
And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried.
He descended into hell.
The third day He rose again from the dead.
He ascended into heaven
and sits at the right hand of God the Father Almighty.
From thence He will come to judge the living and the dead.
I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life † everlasting. Amen.

Prayer of the Church

P In peace, let us pray to the Lord:

C Lord, have mercy.

P Confident that for the sake of Jesus Christ, the Son of David, our God will hear our cries and be attentive to the voice of our pleas, let us pray to the Lord:

C Lord, have mercy.

P For preachers and laborers of God's harvest, sent to gather His elect from the farthest parts of the earth; for pastors and missionaries, that He would sustain them faithful in their callings; and for our schools and teachers, our congregations and their servants, let us pray to the Lord:

C Lord, have mercy.

P For every Christian household, that since our Savior always lives to make intercession for us, we would be constant in the sacrifices of prayer and good works, offered not out of our own weakness but by the holy, once-for-all service of Christ, our High Priest, let us pray to the Lord:

C Lord, have mercy.

P That God would strike down every hostile and haughty opponent who would rebuke the voice of faith with its cries and prayers; and that God would uphold our nation and its leaders in honest service for the good of the people, especially that the Gospel may be heard without hindrance, let us pray to the Lord:

C Lord, have mercy.

P For all who cry to the Lord for mercy, [*especially* _____,] that God would give steadfast faith and be pleased to grant recovery, let us pray to the Lord:

C Lord, have mercy.

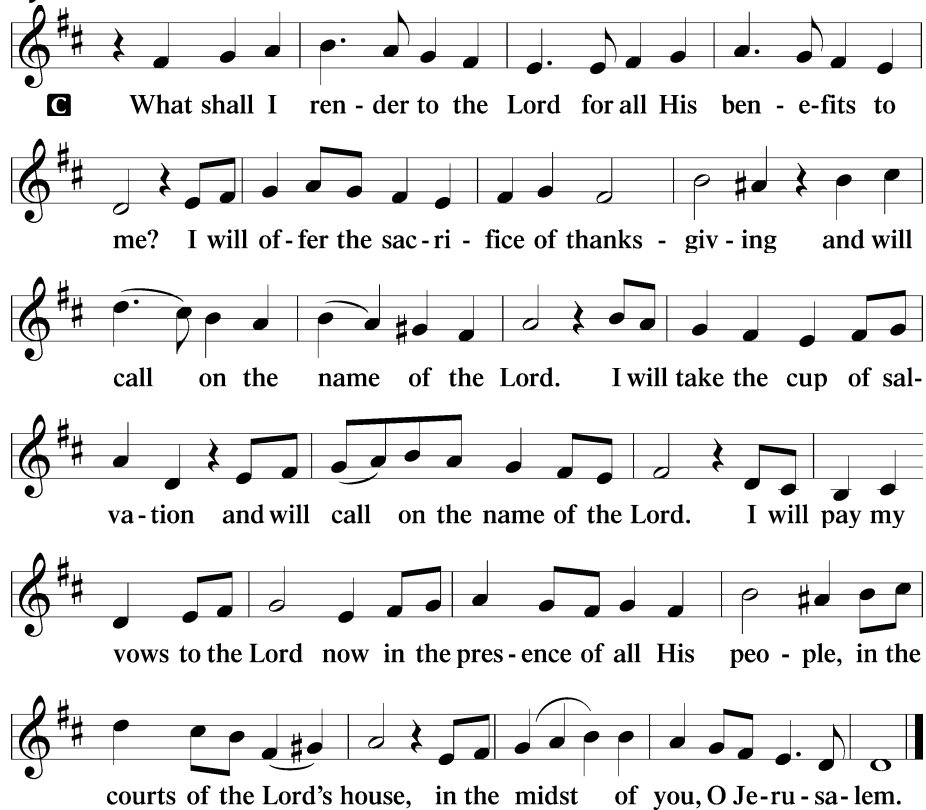
P Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy; through Jesus Christ, our Lord.

C Amen.

Sit

Offering

Offertory



C What shall I ren - der to the Lord for all His ben - e-fits to
 me? I will of-fer the sac-ri - fice of thanks - giv - ing and will
 call on the name of the Lord. I will take the cup of sal-
 va-tion and will call on the name of the Lord. I will pay my
 vows to the Lord now in the pres-ence of all His peo - ple, in the
 courts of the Lord's house, in the midst of you, O Je-ru - sa - lem.

Lord's Prayer

- P** Let us pray.
C **Our Father who art in heaven,**
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

Closing Collect

- P** Blessed Lord, You have caused all Holy Scriptures to be written for our learning. Grant that we may so hear them, read, mark, learn, and inwardly digest them that, by patience and comfort of Your holy Word, we may embrace and ever hold fast the blessed hope of everlasting life; through Jesus Christ, our Lord.
C **Amen.**

Benediction

- P** The Lord bless you and keep you.
 The Lord make His face shine on you and be gracious to you.
 The Lord look upon you with favor and ✠ give you peace.
C **Amen.**

819 Sing Praise to God, the Highest Good



1 Sing praise to God, the high - est good, The au - thor of cre -
2 What God's al - might - y pow'r has made, In mer - cy He is
3 We sought the Lord in our dis - tress; O God, in mer - cy
4 He nev - er shall for - sake His flock, His cho - sen gen - er -
5 All who con - fess Christ's ho - ly name, Give God the praise and



a - tion, The God of love who un - der - stood
keep - ing, By morn - ing glow or eve - ning shade
hear us. Our Sav - ior saw our help - less - ness
a - tion; He is their ref - uge and their rock,
glo - ry. Let all who know His pow'r pro - claim



Our need for His sal - va - tion. With heal - ing balm our
His eye is nev - er sleep - ing. With - in the king - dom
And came with peace to cheer us. For this we thank and
Their peace and their sal - va - tion. As with a moth - er's
A - loud the won - drous sto - ry. Cast ev - 'ry i - dol



souls He fills And ev - 'ry faith - less mur - mur stills:
of His might All things are just and good and right:
praise the Lord, Who is by one and all a - dored:
ten - der hand, He leads His own, His cho - sen band:
from its throne, For God is God, and He a - lone:



To God all praise and glo - ry!
To God all praise and glo - ry!
To God all praise and glo - ry!
To God all praise and glo - ry!
To God all praise and glo - ry!

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Announcements

October has a **Fifth Sunday!** Please get your hymn ideas for Reformation Day to Pastor Huston by **Oct 24**.

Adult Sunday School is studying Genesis at 9am on Sunday mornings.

The **Flowers** that beautify our altar this morning are given to God's glory.

The **Ladies Bible Study** is studying the Book of Numbers on Wednesday morning at 10am.

Church Council next meeting is **Nov 14** at 8am.

Acknowledgments

Divine Service, Setting Two from Lutheran Service Book

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