+ Holy Cross Lutheran Church +

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Pastor Mark Huston

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Fifteenth Sunday after Pentecost

September 5, 2021

Divine Service, Setting Two

As We Gather

In today's Readings, James encourages us toward good works of service and love, and Jesus does the good work of healing by restoring a man's hearing and speech. Our faith in Jesus is marked by our reflection of His love and service. While we are not able to do all the things Jesus can do, we are called to reflect His faithful work as we serve in our vocations by loving our neighbors.

545 Word of God, Come Down on Earth



Confession and Absolution

The sign of the cross may be made by all in remembrance of their Baptism.

- **P** In the name of the Father and of the

 → Son and of the Holy Spirit.
- C Amen.
- **P** If we say we have no sin, we deceive ourselves, and the truth is not in us.
- But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Silence for reflection on God's Word and for self-examination.

- **P** Let us then confess our sins to God our Father.
- Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

- Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.
- C Amen.

Stand

Service of the Word

Introit

Psalm 28:1-2, 6-7; antiphon: v. 8

- P The LORD is the strength of his | people;* he is the saving refuge of his a- | nointed.
- To you, O LORD, I call; my rock, be not | deaf to me,* lest, if you be silent to me, I become like those who go down | to the pit.
- Hear the voice of my pleas for mercy, when I cry to | you for help,* when I lift up my hands toward your most holy sanctu- | ary.
- **C** Blessèd | be the LORD!*

For he has heard the voice of my pleas for | mercy.

- The LORD is my strength and my shield; in him my heart trusts, and | I am helped;* my heart exults, and with my song I give | thanks to him.
- Glory be to the Father and | to the Son* and to the Holy | Spirit; as it was in the be- | ginning,*

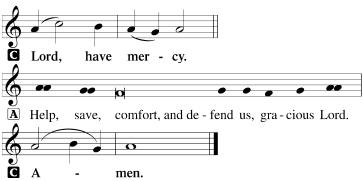
is now, and will be forever. Amen.

P The LORD is the strength of his | people;* he is the saving refuge of his a- | nointed.

Kyrie

LSB 168





This Is the Feast LSB 171



Salutation and Collect of the Day

- **P** The Lord be with you.
- C And also with you.
- **P** Let us pray.

O Lord, let Your merciful ears be open to the prayers of Your humble servants and grant that what they ask may be in accord with Your gracious will; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Sit

Old Testament Reading

Isaiah 35:4-7a

P The Old Testament Reading is from Isaiah, chapter 35.

⁴Say to those who have an anxious heart, "Be strong; fear not!
Behold, your God will come with vengeance, with the recompense of God.

He will come and save you."

⁵Then the eyes of the blind shall be opened, and the ears of the deaf unstopped;

⁶then shall the lame man leap like a deer, and the tongue of the mute sing for joy.

For waters break forth in the wilderness, and streams in the desert;

⁷the burning sand shall become a pool, and the thirsty ground springs of water."

- **P** This is the Word of the Lord.
- **C** Thanks be to God.

Epistle James 2:1–10, 14–18

P The Epistle is from James, chapter 2.

¹My brothers, show no partiality as you hold the faith in our Lord Jesus Christ, the Lord of glory. ²For if a man wearing a gold ring and fine clothing comes into your assembly, and a poor man in shabby clothing also comes in, ³and if you pay attention to the one who wears the fine clothing and say, "You sit here in a good place," while you say to the poor man, "You stand over there," or, "Sit down at my feet," ⁴have you not then made distinctions among yourselves and become judges with evil thoughts? ⁵Listen, my beloved brothers, has not God chosen those who are poor in the world to be rich in faith and heirs of the kingdom, which he has promised to those who love him? ⁶But you have dishonored the poor man. Are not the rich the ones who oppress you, and the ones who drag you into court? ⁷Are they not the ones who blaspheme the honorable name by which you were called?

⁸If you really fulfill the royal law according to the Scripture, "You shall love your neighbor as yourself," you are doing well. ⁹But if you show partiality, you are committing sin and are convicted by the law as transgressors. ¹⁰For whoever keeps the whole law but fails in one point has become accountable for all of it. . . .

¹⁴What good is it, my brothers, if someone says he has faith but does not have works? Can that faith save him? ¹⁵If a brother or sister is poorly clothed and lacking in daily food, ¹⁶and one of you says to them, "Go in peace, be warmed and filled," without giving them the things needed for the body, what good is that? ¹⁷So also faith by itself, if it does not have works, is dead.

¹⁸But someone will say, "You have faith and I have works." Show me your faith apart from your works, and I will show you my faith by my works.

- **P** This is the Word of the Lord.
- **C** Thanks be to God.

Stand





Holy Gospel Mark 7:24–37

P The Holy Gospel according to St. Mark, the seventh chapter.



P ²⁴From there [Jesus] arose and went away to the region of Tyre and Sidon. And he entered a house and did not want anyone to know, yet he could not be hidden. ²⁵But immediately a woman whose little daughter was possessed by an unclean spirit heard of him and came and fell down at his feet. ²⁶Now the woman was a Gentile, a Syrophoenician by birth. And she begged him to cast the demon out of her daughter. ²⁷And he said to her, "Let the children be fed first, for it is not right to take the children's bread and throw it to the dogs." ²⁸But she answered him, "Yes, Lord; yet even the dogs under the table eat the children's crumbs." ²⁹And he said to her, "For this statement you may go your way; the demon has left your daughter." ³⁰And she went home and found the child lying in bed and the demon gone.

³¹Then he returned from the region of Tyre and went through Sidon to the Sea of Galilee, in the region of the Decapolis. ³²And they brought to him a man who was deaf and had a speech impediment, and they begged him to lay his hand on him. ³³And taking him aside from the crowd privately, he put his fingers into his ears, and after spitting touched his tongue. ³⁴And looking up to heaven, he sighed and said to him, "Ephphatha," that is, "Be opened." ³⁵And his ears were opened, his tongue was released, and he spoke plainly. ³⁶And Jesus charged them to tell no one. But the more he charged them, the more zealously they proclaimed it. ³⁷And they were astonished beyond measure, saying, "He has done all things well. He even makes the deaf hear and the mute speak."

P This is the Gospel of the Lord.



797 Praise the Almighty



Sermon Not Just Crumbs

Stand

Nicene Creed

C

I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.
And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,

by whom all things were made;

who for us men and for our salvation came down from heaven

and was incarnate by the Holy Spirit of the virgin Mary

and was made man;

and was crucified also for us under Pontius Pilate.

He suffered and was buried.

And the third day He rose again according to the Scriptures

and ascended into heaven

and sits at the right hand of the Father.

And He will come again with glory to judge both the living and the dead,

whose kingdom will have no end.

And I believe in the Holy Spirit,

the Lord and giver of life,

who proceeds from the Father and the Son,

who with the Father and the Son together is worshiped and glorified,

who spoke by the prophets.

And I believe in one holy Christian and apostolic Church,

I acknowledge one Baptism for the remission of sins,

and I look for the resurrection of the dead

and the life + of the world to come. Amen.

Prayer of the Church

- **P** In peace, let us pray to the Lord:
- C Lord, have mercy.
- In thanksgiving for Holy Baptism, by which God has made waters break forth in the wilderness and streams in the desert of this world; and that He would open our eyes to new life in Christ and our ears to hear His Word, free us to walk uprightly, and loose our tongues in praise, let us pray to the Lord:
- C Lord, have mercy.
- That God would preserve us from judgment with evil thoughts, especially from showing partiality and making distinctions among ourselves; and that He would make us rich in good works as we hold the faith in our Lord Jesus Christ, let us pray to the Lord:
- C Lord, have mercy.
- P For a lively faith in Christ Jesus, that we would be fruitful and active in all good works, let us pray to the Lord:
- C Lord, have mercy.
- P For parents, that they would raise up their children to know Christ as their help and hope, and not put their trust in princes in whom there is no salvation, let us pray to the Lord:
- **C** Lord, have mercy.
- P For _____ and all rulers, that God—in whom alone we place all our hope—would bless them, order their plans for the welfare of the governed, and execute His justice for the oppressed, let us pray to the Lord:
- C Lord, have mercy.
- **P** For the sick and those in any need, [especially ______,] let us pray to the Lord:
- **C** Lord, have mercy.
- For all who commune this day, that they would receive Christ's body and blood in repentance and faith for the forgiveness of sins and in the unity of a true confession, let us pray to the Lord:
- C Lord, have mercy.
- All these things and whatever else You know that we need, grant us, Father, for the sake of Him who died and rose again and now lives and reigns with You and the Holy Spirit, one God forever.
- C Amen.

Stand



Welcome to our Visitors

The Lord's Supper is celebrated at this congregation in the confession and glad confidence that, as He says, our Lord gives into our mouths not only bread and wine but His very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and with one another. Our Lord invites to His table those who trust His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth His death until He comes.

Because those who eat and drink our Lord's body and blood unworthily do so to their great harm and because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt or who hold a confession differing from that of this congregation and The Lutheran Church—Missouri Synod, and yet desire to receive the Sacrament, are asked first to speak with the pastor or an elder.

For further study, see Matthew 5:23f.; 10:32f.; 18:15–35; 26:26–29; 1 Corinthians 11:17–34.

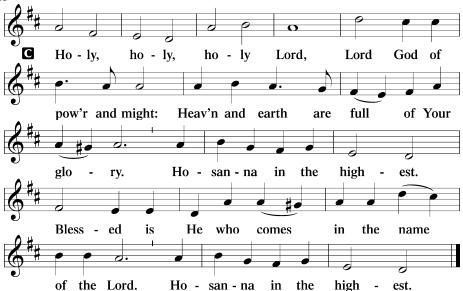
Service of the Sacrament

Preface LSB 177

- **P** The Lord be with you.
- C And also with you.
- **P** Lift up your hearts.
- **C** We lift them to the Lord.
- **P** Let us give thanks to the Lord our God.
- C It is right to give Him thanks and praise.
- **P** It is truly good, right, and salutary . . . evermore praising You and saying:

LSB 176

Sanctus LSB 178



Prayer of Thanksgiving

LSB 178

Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

Lord's Prayer LSB 179

P Lord, remember us in Your kingdom and teach us to pray:

Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

For Thine is the kingdom and the power and the glory forever and ever. Amen.

The Words of Our Lord

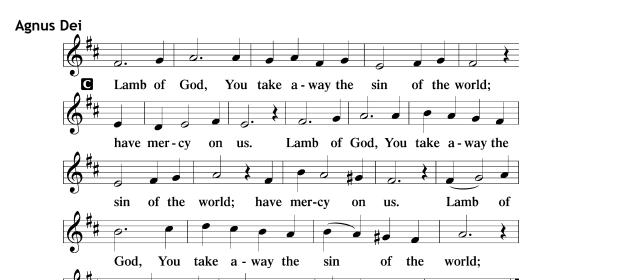
Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My + body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

LSB 180

Pax Domini LSB 180

- **P** The peace of the Lord be with you always.
- C Amen.



grant

us

peace.

Sit

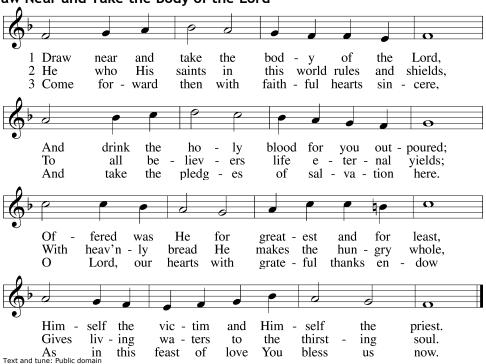
Distribution

637 Draw Near and Take the Body of the Lord

us

peace,

grant







Stand





LSB 181

Post-Communion Collect

P Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

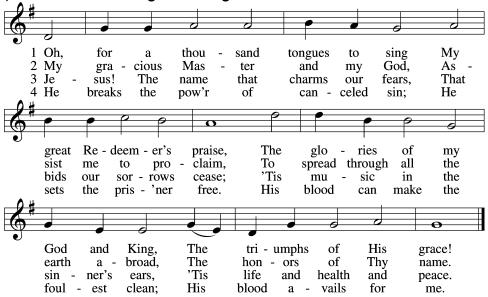
Benediction LSB 183

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

C Amen.

528 Oh, for a Thousand Tongues to Sing



5 Look unto Him, ye nations;

Your God, ye fallen race. Look and be saved through faith alone,

Be justified by grace.

Tune and text: Public domain

6 See all your sins on Jesus laid; The Lamb of God was slain. His soul was once an off'ring made

For ev'ry soul of man.

7 To God all glory, praise, and love

Be now and ever giv'n
By saints below and saints above,
The Church in earth and heav'n.

Announcements

James Pruitt passed into eternal rest early Friday morning. Please keep Bernice and her family in your prayers. Funeral arrangements will be forthcoming.

The Lutheran Witness subscription update is in the Narthex. Please ensure your address is up to date.

Adult Sunday School is studying Genesis at 9am on Sunday mornings.

The **Flowers** that beautify our altar this morning are given to God's glory for Hope Huston's birthday.

The **Ladies Bible Study** is studying Leviticus on Wednesday morning at 10am.

Church Council next meeting is Sept 12 at 8am.

Acknowledgments

Divine Service, Setting Two from Lutheran Service Book

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