+ Holy Cross Lutheran Church +

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Pastor Mark Huston

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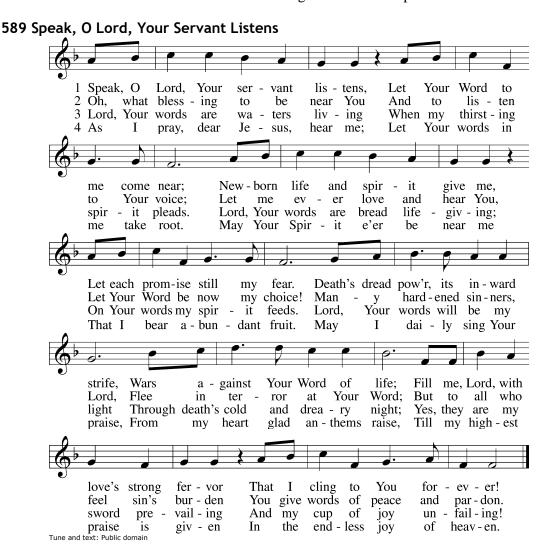
Second Sunday after Christmas

January 3, 2021

Divine Service, Setting Three

As We Gather

The end of a calendar year and the beginning of a new set of months brings a special opportunity to look at our lives. What has been most memorable in our lives in the past weeks and months? How might our priorities change in the next months? The Readings in today's service are not often heard because the calendar does not always bring two Sundays after Christmas. Wisdom is waiting to be found by each of us here in this place today as we hear God's Word and seek His kingdom in this New Year of grace. God's wisdom is here to bless us each time we gather for worship!



Corporate Confession and Absolution

Stand

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the + Son and of the Holy Spirit.

 \mathbf{C} Amen.

- **P** I will go to the altar of God,
- **C** to God my exceeding joy.
- **P** Our help is in the name of the Lord,
- **C** who made heaven and earth.

Sit

Beloved in the Lord, it is our intention to receive the Holy Supper of our Lord Jesus Christ, in which He strengthens our faith by giving us His body to eat and His blood to drink. Therefore, it is proper that we diligently examine ourselves, as St. Paul urges us to do, for this holy Sacrament has been instituted for the special comfort of those who are troubled because of their sin and who humbly confess their sins, fear God's wrath, and hunger and thirst for righteousness.

But when we examine our hearts and consciences, we find nothing in us but sin and death, from which we are incapable of delivering ourselves. Therefore, our Lord Jesus Christ has had mercy on us. For our benefit He became man so that He might fulfill for us the whole will and law of God and, to deliver us, took upon Himself our sin and the punishment we deserve.

So that we may more confidently believe this and be strengthened in the faith and in holy living, our Lord Jesus Christ took bread, broke it, and gave it to His disciples and said: "Take, eat; this is My body, which is given for you." It is as if He said, "I became man, and all that I do and suffer is for your good. As a pledge of this, I give you My body to eat."

In the same way also He took the cup, gave thanks, and gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My blood, which is shed for you for the forgiveness of sins." Again, it is as if He said, "I have had mercy on you by taking into Myself all your iniquities. I give Myself into death, shedding My blood to obtain grace and forgiveness of sins, and to comfort and establish the new testament, which gives forgiveness and everlasting salvation. As a pledge of this, I give you My blood to drink."

Therefore, whoever eats this bread and drinks this cup, confidently believing this Word and promise of Christ, dwells in Christ and Christ in him and has eternal life.

We should also do this in remembrance of Him, showing His death—that He was delivered for our offenses and raised for our justification. Giving Him our most heartfelt thanks, we take up our cross and follow Him and, according to His commandment, love one another as He has loved us. For we are all one bread and one body, even as we are all partakers of this one bread and drink from the one cup. For just as the one cup is filled with wine of many grapes and one bread made from countless grains, so also we, being many, are one body in Christ. Because of Him, we love one another, not only in word, but in deed and in truth.

May the almighty and merciful God and Father of our Lord Jesus Christ, by His Holy Spirit, accomplish this in us.

- C Amen.
- Having heard the Word of God, let us confess our sins to Him, imploring Him for the sake of His Son Jesus Christ to grant us forgiveness.

Kneel/Stand

O almighty God, merciful Father, I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

- **P** God be merciful to you and strengthen your faith.
- C Amen.
- **P** Do you believe that the forgiveness I speak is not my forgiveness but God's?
- C Yes.
- **P** Let it be done for you as you believe.
- In the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.
- C Amen.
- P Now may the God of peace Himself sanctify you completely, and may your whole spirit, soul, and body be kept blameless at the coming of our Lord Jesus Christ. He who calls you is faithful; He will surely do it. Go in + peace.
- C Amen.

Service of the Word

Introit

Psalm 147:1, 5, 11-12; antiphon: John 1:14

- P The Word became flesh and dwelt among us, and we have seen his glory, glory as of the only Son from the Father, full of grace and truth.
- Praise the LORD! For it is good to sing praises to our God; for it is pleasant, and a song of praise is fitting.
- P Great is our Lord, and abundant in power; his understanding is beyond measure.
- **B**ut the LORD takes pleasure in those who fear him, in those who hope in his steadfast love.
- Praise the LORD, O Jerusalem! Praise your God, O Zion!
- Glory be to the Father and to the Son and to the Holy Spirit;
- as it was in the beginning,

is now, and will be forever. Amen.

The Word became flesh and dwelt among us, and we have seen his glory, glory as of the only Son from the Father, full of grace and truth.

Kyrie



LSB 186

Gloria in Excelsis LSB 187



Salutation and Collect of the Day

- **P** The Lord be with you.
- **C** And with thy spirit.
- **P** Let us pray.

Almighty God, You have poured into our hearts the true Light of Your incarnate Word. Grant that this Light may shine forth in our lives; through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Old Testament Reading 1 Kings 3:4–15

⁴ The king went to Gibeon to sacrifice there, for that was the great high place. Solomon used to offer a thousand burnt offerings on that altar. ⁵At Gibeon the LORD appeared to Solomon in a dream by night, and God said, "Ask what I shall give you." ⁶And Solomon said, "You have shown great and steadfast love to your servant David my father, because he walked before you in faithfulness, in righteousness, and in uprightness of heart toward you. And you have kept for him this great and steadfast love and have given him a son to sit on his throne this day. ⁷And now, O LORD my God, you have made your servant king in place of David my father, although I am but a little child. I do not know how to go out or come in. ⁸And your servant is in the midst of your people whom you have chosen, a great people, too many to be numbered or counted for multitude. ⁹Give your servant therefore an understanding mind to govern your people, that I may discern between good and evil, for who is able to govern this your great people?"

¹⁰It pleased the Lord that Solomon had asked this. ¹¹And God said to him, "Because you have asked this, and have not asked for yourself long life or riches or the life of your enemies, but have asked for yourself understanding to discern what is right, ¹²behold, I now do according to your word. Behold, I give you a wise and discerning mind, so that none like you has been before you and none like you shall arise after you. ¹³I give you also what you have not asked, both riches and honor, so that no other king shall compare with you, all your days. ¹⁴And if you will walk in my ways, keeping my statutes and my commandments, as your father David walked, then I will lengthen your days."

¹⁵And Solomon awoke, and behold, it was a dream. Then he came to Jerusalem and stood before the ark of the covenant of the LORD, and offered up burnt offerings and peace offerings, and made a feast for all his servants.

P This is the Word of the Lord.

C Thanks be to God.

Epistle Ephesians 1:3–14

³Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, ⁴even as he chose us in him before the foundation of the world, that we should be holy and blameless before him. In love ⁵he predestined us for adoption as sons through Jesus Christ, according to the purpose of his will, ⁶to the praise of his glorious grace, with which he has blessed us in the Beloved. ⁷In him we have redemption through his blood, the forgiveness of our trespasses, according to the riches of his grace, ⁸which he lavished upon us, in all wisdom and insight ⁹making known to us the mystery of his will, according to his purpose, which he set forth in Christ ¹⁰as a plan for the fullness of time, to unite all things in him, things in heaven and things on earth.

¹¹In him we have obtained an inheritance, having been predestined according to the purpose of him who works all things according to the counsel of his will, ¹²so that we who were the first to hope in Christ might be to the praise of his glory. ¹³In him you also, when you heard the word of truth, the gospel of your salvation, and believed in him, were sealed with the promised Holy Spirit, ¹⁴who is the guarantee of our inheritance until we acquire possession of it, to the praise of his glory.

P This is the Word of the Lord.

C Thanks be to God.

Stand

Alleluia LSB 190



Holy Gospel Luke 2:40–52

P The Holy Gospel according to St. Luke, the second chapter.

C Glory be to Thee, O Lord.

⁴⁰The child [Jesus] grew and became strong, filled with wisdom. And the favor of God was upon him.

⁴¹Now his parents went to Jerusalem every year at the Feast of the Passover. ⁴²And when he was twelve years old, they went up according to custom. ⁴³And when the feast was ended, as they were returning, the boy Jesus stayed behind in Jerusalem. His parents did not know it, ⁴⁴but supposing him to be in the group

they went a day's journey, but then they began to search for him among their relatives and acquaintances, ⁴⁵and when they did not find him, they returned to Jerusalem, searching for him. ⁴⁶After three days they found him in the temple, sitting among the teachers, listening to them and asking them questions. ⁴⁷And all who heard him were amazed at his understanding and his answers. ⁴⁸And when his parents saw him, they were astonished. And his mother said to him, "Son, why have you treated us so? Behold, your father and I have been searching for you in great distress." ⁴⁹And he said to them, "Why were you looking for me? Did you not know that I must be in my Father's house?" ⁵⁰And they did not understand the saying that he spoke to them. ⁵¹And he went down with them and came to Nazareth and was submissive to them. And his mother treasured up all these things in her heart.

⁵²And Jesus increased in wisdom and in stature and in favor with God and man.

- **P** This is the Gospel of the Lord.
- **C** Praise be to Thee, O Christ.

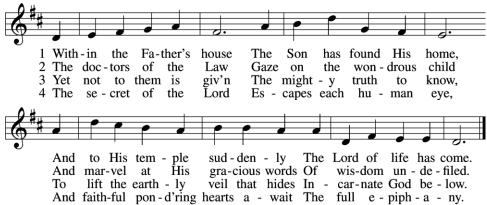
Nicene Creed

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life + of the world to come. Amen.

410 Within the Father's House



5 Lord, visit Thou our souls
And teach us by Thy grace
Each dim revealing of Thyself
With loving awe to trace

Text and tune: Public domain

Till we behold Thy face
And know as we are known
Thee, Father, Son, and Holy Ghost,
Coequal Three in One.

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Sermon

Stand

Offertory a clean heart, C Cre-ate in 0 God, and me re new a right spir-it with - in me. Cast me not a pres-ence, and take not Thy Ho-ly Spir - it way from Thy from me. Re - store un - to me the joy of Thy sal - va

and up - hold me with

Sit

Offering

Stand

Prayer of the Church

P Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.

Thy free spir-it.

A - men.

Heavenly Father, we give You thanks that Your Son, the eternal Word, became flesh and dwelt among us, full of grace and truth. Extend His praise into all the world, that many more with us would come to hope in His steadfast love. Lord, in Your mercy,

C hear our prayer.

tion,

LSB 192

- P Heavenly Father, Your Son diligently heard the Word of God and grew in wisdom and stature, submissive to His earthly parents and always about Your business and in Your house. Keep the families of Your Church abiding in Your Word, eager to be found among Your Word and Sacraments and always treasuring Your divine wisdom and favor. Lord, in Your mercy,
- **C** hear our prayer.
- P Heavenly Father, You have blessed us in Christ, Your beloved Son, in whom we have redemption through His blood, the forgiveness of sins. Preserve Your Church by the preaching of the Gospel of salvation and the seal of the promised Holy Spirit in Baptism. Raise up among us faithful preachers to the praise of Christ's glory, until we acquire the inheritance promised us in Him. Lord, in Your mercy,
- C hear our prayer.
- P Heavenly Father, You gave to Your servant Solomon unsurpassed wisdom to rule Your people Israel, chiefly the wisdom that begins in fearing You. Give to the leaders and elected officials of our nation wisdom for their task to discern between good and evil and to govern this people in peace and quietness. Be gracious to preserve our president and president-elect, our governor, and all legislators and judges. Lord, in Your mercy,
- C hear our prayer.
- Heavenly Father, give patience and endurance to all who are sick or in any need, <u>[especially _______,]</u> and heal them according to Your will. Receive our thanksgiving for every blessing and kindness You have shown to Your people <u>[especially _________]</u>. Give comfort and hope to all who mourn <u>[especially __________]</u>. Lord, in Your mercy,
- **C** hear our prayer.
- P Heavenly Father, Your Son has won redemption through His blood, granting the forgiveness of our trespasses. So now according to the riches of Your grace, receive those who come to Your blessed Sacrament this day. Grant worthy repentance and confident faith to all who commune, united in a sincere confession of the faith. Lord, in Your mercy,
- C hear our prayer.
- P All these things and whatever else You know that we need, grant us, Father, for the sake of Him who died and rose again and now lives and reigns with You and the Holy Spirit, one God forever.
- C Amen.

Welcome to our Visitors

The Lord's Supper is celebrated at this congregation in the confession and glad confidence that, as He says, our Lord gives into our mouths not only bread and wine but His very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and with one another. Our Lord invites to His table those who trust His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth His death until He comes.

Because those who eat and drink our Lord's body and blood unworthily do so to their great harm and because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt or who hold a confession differing from that of this congregation and The Lutheran Church—Missouri Synod, and yet desire to receive the Sacrament, are asked first to speak with the pastor or an elder. For further study, see Matthew 5:23f.; 10:32f.; 18:15–35; 26:26–29; 1 Corinthians 11:17–34.

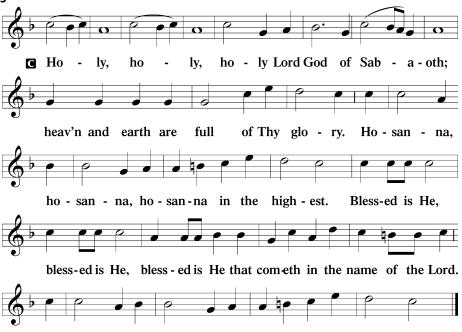
Service of the Sacrament

Preface LSB 194

- The Lord be with you.
- **C** And with thy spirit.

- Lift up your hearts.
- We lift them up unto the Lord.
- Let us give thanks unto the Lord, our God.
- \mathbf{C} It is meet and right so to do.
- It is truly meet, right, and salutary . . . evermore praising You and saying:

Sanctus LSB 195



Ho-san - na, ho - san - na, ho - san-na in the high - est.

Lord's Prayer LSB 196

C Our Father who art in heaven,

hallowed be Thy name,

Thy kingdom come,

Thy will be done on earth as it is in heaven;

give us this day our daily bread;

and forgive us our trespasses as we forgive those who trespass against us;

and lead us not into temptation,

but deliver us from evil.

For Thine is the kingdom and the power and the glory forever and ever. Amen.

The Words of Our Lord LSB 197

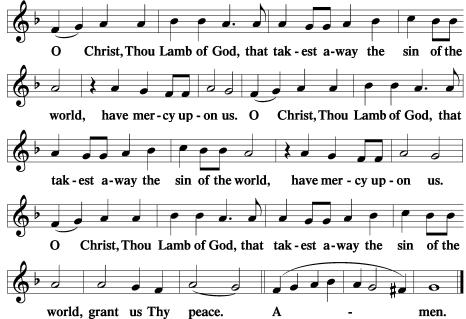
Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My + body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini LSB 197

- P The peace of the Lord be with you always.
- \mathbf{C} Amen.

Agnus Dei LSB 198

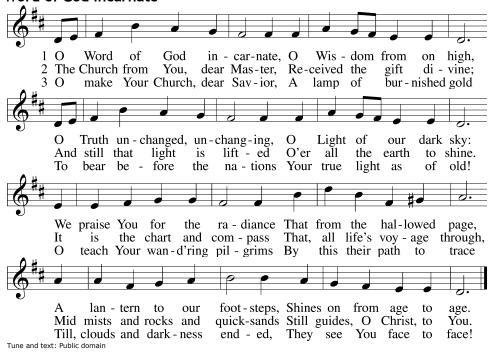


Sit

Distribution



523 O Word of God Incarnate



Stand

Nunc Dimittis LSB 199



Thanksgiving LSB 200

- P O give thanks unto the Lord, for He is good,
- **C** and His mercy endureth forever.
- **P** Let us pray.

O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by

Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

- C Amen.
- **P** The Lord be with you.
- **C** And with thy spirit.

Benedicamus LSB 202

- **P** Bless we the Lord.
- **C** Thanks be to God.

Benediction LSB 202

P The Lord bless you and keep you.

The Lord make His face shine upon you and be gracious unto you.

The Lord lift up His countenance upon you and + give you peace.



401 From God the Father, Virgin-Born



5 Lord, once You came to earth's domain And, we believe, shall come again; Be with us on the battlefield, From ev'ry harm Your people shield.

To You, O Lord, all glory be For this Your blest epiphany; To God, whom all His hosts adore, And Holy Spirit evermore.

Announcements

Text and tune: Public domain

Adult Sunday School is will return to the study of Genesis soon!

The **Flowers** that beautify our altar this morning are given to God's glory.

The **Ladies Bible Study** is studying Leviticus on Wednesdays at 10am.

Church Council will next meet, Jan 10, at 8am.

Electronic Giving is now available through the church website: HolyCrossCanton.com

Acknowledgments

Divine Service, Setting Three from Lutheran Service Book

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