+ Holy Cross Lutheran Church +

28171 West Highway 64 PO Box 851 Canton, Texas 75103 www.holycrosscanton.com

Pastor Mark Huston

903-603-5071

The Nativity of Our Lord		December 25, 2020
	Divine Service, Setting Three	

As We Gather

Glory is the theme of both John's account and Luke's familiar details of the Savior's birth. They are not mutually exclusive but speak of the same event. The surprise is that glory is not where we would have expected it or what we would have expected it to be. Hidden in the manger is the Word made flesh, the same creating Word that spoke all things into being. Hidden in the flesh of a baby is the glory of the God who becomes His people's Savior. Hidden in the faith that trusts this Word are eyes to see and ears to hear the glory as of the only Son of the Father, full of grace and truth. In the Word made flesh, God has displayed His glory, and that glory appeared in order to give us the right to become the children of God.

367 Angels from the Realms of Glory



Confession and Absolution

The sign of the cross may be made by all in remembrance of their Baptism.

- **P** In the name of the Father and of the + Son and of the Holy Spirit.
- C Amen.

- **P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.
- **P** Our help is in the name of the Lord,
- C who made heaven and earth.
- **P** I said, I will confess my transgressions unto the Lord,
- and You forgave the iniquity of my sin.

Silence for reflection on God's Word and for self-examination.

- P O almighty God, merciful Father,
- I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.
- P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the

 → Son and of the Holy Spirit.
- C Amen.

Stand

Introit

Service of the Word

P For to us a child is born, to us a son is given; and the government shall be upon his shoulder, and his name shall be called Wonderful Counselor, Mighty God, Everlasting Father, Prince of Peace.

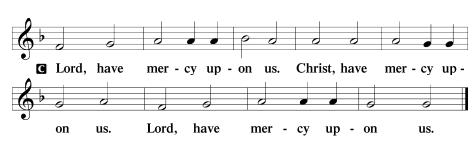
- Oh sing to the LORD a new song, for he has done marvelous things! His right hand and his holy arm have worked salvation for him.
- The LORD has made known his salvation; he has revealed his righteousness in the sight of the nations.
- He has remembered his steadfast love and faithfulness to the house of Israel. All the ends of the earth have seen the salvation of our God.
- Make a joyful noise to the LORD, all the earth; break forth into joyous song and sing praises!
- Glory be to the Father and to the Son and to the Holy Spirit;

as it was in the beginning,

is now, and will be forever. Amen.

For to us a child is born, to us a son is given; and the government shall be upon his shoulder, and his name shall be called Wonderful Counselor, Mighty God, Everlasting Father, Prince of Peace.

Kyrie



LSB 186

Psalm 98:1-4; antiphon: Isaiah 9:6

362 O Sing of Christ st. 1



Text: © 1996 Stephen P. Starke, admin. Concordia Publishing House. Used by permission: LSB Hymn License no. 110017219

Salutation and Collect of the Day

- **P** The Lord be with you.
- **C** And with thy spirit.
- **P** Let us pray.

Almighty God, grant that the birth of Your only-begotten Son in the flesh may set us free from the bondage of sin; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Sit

Old Testament Reading

Isaiah 52:7-10

⁷How beautiful upon the mountains are the feet of him who brings good news, who publishes peace, who brings good news of happiness, who publishes salvation, who says to Zion, "Your God reigns."
⁸The voice of your watchmen—they lift up their voice; together they sing for joy; for eye to eye they see the return of the LORD to Zion.
⁹Break forth together into singing,

you waste places of Jerusalem, for the LORD has comforted his people; he has redeemed Jerusalem.

10 The LORD has bared his holy arm

before the eyes of all the nations, and all the ends of the earth shall see the salvation of our God.

- **P** This is the Word of the Lord.
- **C** Thanks be to God.

Epistle Hebrews 1:1–12

¹Long ago, at many times and in many ways, God spoke to our fathers by the prophets, ²but in these last days he has spoken to us by his Son, whom he appointed the heir of all things, through whom also he created the world. ³He is the radiance of the glory of God and the exact imprint of his nature, and he upholds the universe by the word of his power. After making purification for sins, he sat down at the right hand of the Majesty on high, ⁴having become as much superior to angels as the name he has inherited is more excellent than theirs.

⁵For to which of the angels did God ever say,

"You are my Son,

today I have begotten you"?

Or again,

"I will be to him a father,

and he shall be to me a son"?

⁶And again, when he brings the firstborn into the world, he says,

"Let all God's angels worship him."

⁷Of the angels he says,

"He makes his angels winds,

and his ministers a flame of fire."

⁸But of the Son he says,

"Your throne, O God, is forever and ever,

the scepter of uprightness is the scepter of your kingdom.

⁹You have loved righteousness and hated wickedness;

therefore God, your God, has anointed you

with the oil of gladness beyond your companions."

¹⁰And,

"You, Lord, laid the foundation of the earth in the beginning,

and the heavens are the work of your hands;

¹¹they will perish, but you remain;

they will all wear out like a garment,

¹²like a robe you will roll them up,

like a garment they will be changed.

But you are the same,

and your years will have no end."

- **P** This is the Word of the Lord.
- C Thanks be to God.

Stand

Alleluia LSB 190



Holy Gospel John 1:1–14

P The Holy Gospel according to St. John, the first chapter.

C Glory be to Thee, O Lord.

¹In the beginning was the Word, and the Word was with God, and the Word was God. ²He was in the beginning with God. ³All things were made through him, and without him was not any thing made that was made. ⁴In him was life, and the life was the light of men. ⁵The light shines in the darkness, and the darkness has not overcome it.

⁶There was a man sent from God, whose name was John. ⁷He came as a witness, to bear witness about the light, that all might believe through him. ⁸He was not the light, but came to bear witness about the light.

⁹The true light, which enlightens everyone, was coming into the world. ¹⁰He was in the world, and the world was made through him, yet the world did not know him. ¹¹He came to his own, and his own people did not receive him. ¹²But to all who did receive him, who believed in his name, he gave the right to become children of God, ¹³who were born, not of blood nor of the will of the flesh nor of the will of man, but of God.

¹⁴And the Word became flesh and dwelt among us, and we have seen his glory, glory as of the only Son from the Father, full of grace and truth.

P This is the Gospel of the Lord.

C Praise be to Thee, O Christ.

C I believe in one God,

the Father Almighty, maker of heaven and earth

and of all things visible and invisible.

And in one Lord Jesus Christ,

the only-begotten Son of God,

begotten of His Father before all worlds,

God of God, Light of Light,

very God of very God,

begotten, not made,

being of one substance with the Father,

by whom all things were made;

who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary

and was made man;

and was crucified also for us under Pontius Pilate.

He suffered and was buried.

And the third day He rose again according to the Scriptures

and ascended into heaven

and sits at the right hand of the Father.

And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit,

the Lord and giver of life,

who proceeds from the Father and the Son,

who with the Father and the Son together is worshiped and glorified, who spoke by the prophets.

And I believe in one holy Christian and apostolic Church,

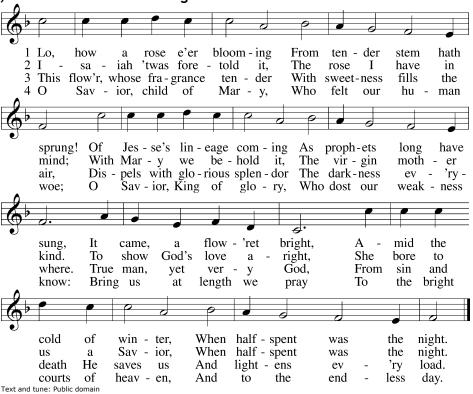
I acknowledge one Baptism for the remission of sins,

and I look for the resurrection of the dead

and the life + of the world to come. Amen.

Sit

359 Lo, How a Rose E'er Blooming



Stand

Offertory LSB 192



Sit

Offering

364 Away in a Manger

- 1 Away in a manger, no crib for a bed, The little Lord Jesus laid down His sweet head. The stars in the sky looked down where He lay, The little Lord Jesus asleep on the hay.
- 3 Be near me, Lord Jesus; I ask Thee to stay Close by me forever and love me, I pray. Bless all the dear children in Thy tender care, And take us to heaven to live with Thee there.

2 The cattle are lowing, the baby awakes, But little Lord Jesus, no crying He makes.

> I love Thee, Lord Jesus! Look down from the sky,

And stay by my cradle till morning is nigh.

Stand

Prayer of the Church

P To us a child is born, to us a son is given; let us offer praise, thanks and prayer to God the Father of our Lord, Jesus Christ.

Brief silence

For all who celebrate the incarnation, that the knowledge that their God reigns would cause them to lift up their voices and sing for joy, and that they would always be ready to tell others about the Word made flesh, let us pray to the Lord:

- C Lord, have mercy.
- For all pastors, that God would work through their proclamation of Christ to bring the good news of happiness and salvation to all who hear them, let us pray to the Lord:
- C Lord, have mercy.

- P For the nations of this world, that they would be given a spirit of peace so that conflicts cease and all see in the birth of Jesus the salvation of our God, let us pray to the Lord:
- C Lord, have mercy.
- For those who suffer persecution for the sake of Christ, that they would be kept firm in their faith as they bear witness to the light of the world, and that they would never lose sight of their identity as children of God, let us pray to the Lord:
- **C** Lord, have mercy.
- P For the destitute, those recovering from natural disaster and those who find themselves in want, that they would receive the necessities for daily life, that the agencies who serve them would receive generous support, and that those who serve and those who are served would come to see God as the Giver of daily bread, let us pray to the Lord:
- C Lord, have mercy.
- P For those who suffer sickness in mind or body, those who are homebound and all who have asked for our prayers, that God would grant them healing, peace, patience and faith that endures, let us pray to the Lord:
- C Lord, have mercy.
- For those who commune, that they would receive the body and blood of Jesus worthily with faith in His bodily presence here in the Sacrament for them, and that they would depart having received grace upon grace from His fullness, let pray to the Lord:
- C Lord, have mercy.
- In thanksgiving for all the people of God who have gone before us and now rest in His presence, that we, too, would be kept faithful until that day when He makes all things new, let us pray to the Lord:
- **C** Lord, have mercy.
- P Hear us, O Lord, for the sake of Your Son, the Word become flesh, the Savior of the nations, Jesus Christ who lives and reigns with You and the Holy Spirit, ever one God.
- C Amen.

Welcome to our Visitors

The Lord's Supper is celebrated at this congregation in the confession and glad confidence that, as He says, our Lord gives into our mouths not only bread and wine but His very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and with one another. Our Lord invites to His table those who trust His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth His death until He comes.

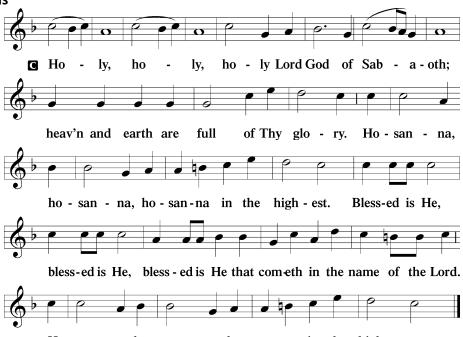
Because those who eat and drink our Lord's body and blood unworthily do so to their great harm and because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt or who hold a confession differing from that of this congregation and The Lutheran Church—Missouri Synod, and yet desire to receive the Sacrament, are asked first to speak with the pastor or an elder. For further study, see Matthew 5:23f.; 10:32f.; 18:15–35; 26:26–29; 1 Corinthians 11:17–34.

Service of the Sacrament

Preface LSB 194

- **P** The Lord be with you.
- **C** And with thy spirit.
- **P** Lift up your hearts.
- **C** We lift them up unto the Lord.
- **P** Let us give thanks unto the Lord, our God.
- It is meet and right so to do.
- **P** It is truly meet, right, and salutary . . . evermore praising You and saying:

Sanctus LSB 195



Ho-san - na, ho - san - na, ho - san-na in the high - est.

Lord's Prayer LSB 196

C Our Father who art in heaven,

hallowed be Thy name,

Thy kingdom come,

Thy will be done on earth as it is in heaven;

give us this day our daily bread;

and forgive us our trespasses as we forgive those who trespass against us;

and lead us not into temptation,

but deliver us from evil.

For Thine is the kingdom and the power and the glory forever and ever. Amen.

The Words of Our Lord LSB 197

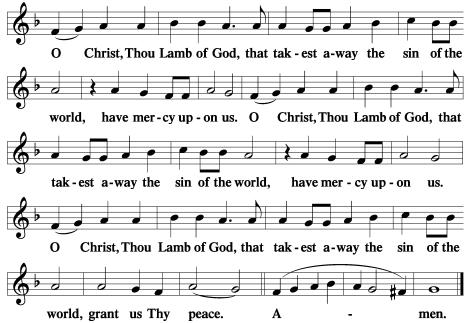
Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My + body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini LSB 197



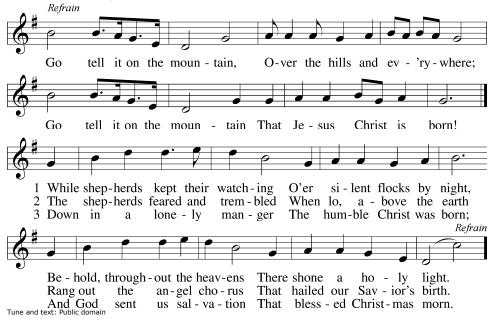
Agnus Dei LSB 198



Sit

Distribution

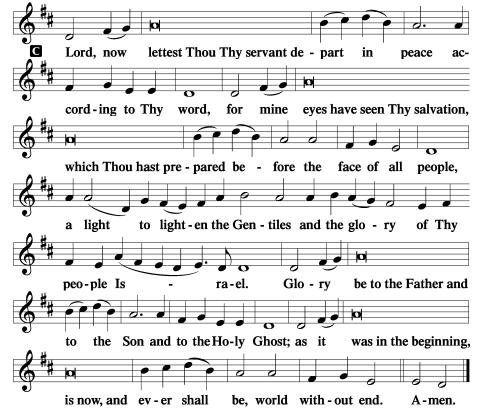
388 Go Tell It on the Mountain





Stand

Nunc Dimittis LSB 199



Thanksgiving LSB 200

- P O give thanks unto the Lord, for He is good,
- **C** and His mercy endureth forever.
- P Let us pray.

O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

- The Lord be with you.
- And with thy spirit.

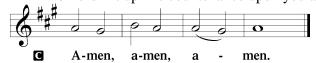
Benedicamus LSB 202

- \mathbf{P} Bless we the Lord.
- \mathbf{C} Thanks be to God.

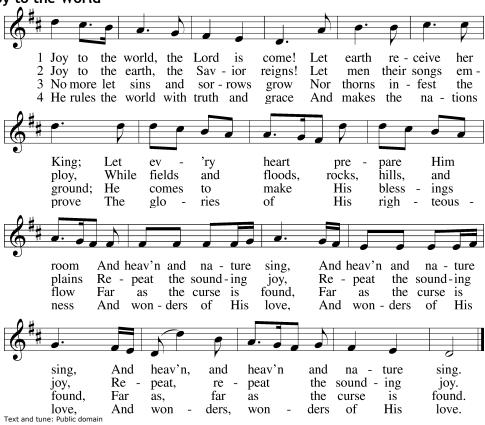
Benediction LSB 202

 \mathbf{P} The Lord bless you and keep you.

The Lord make His face shine upon you and be gracious unto you. The Lord lift up His countenance upon you and + give you peace.



387 Joy to the World



Announcements

Christmas Day Divine Service on the 25th at 10am. **Christmas Services:**

Adult Sunday School is studying the Jesse Tree for Advent.

The **Ladies Bible Study** is studying Leviticus on Wednesdays at 10am.

Church Council will next meet, Jan 10, at 8am.

Electronic Giving is now available through the church website: HolyCrossCanton.com

Acknowledgments

Divine Service, Setting Three from Lutheran Service Book

Unless otherwise indicated, Scripture quotations are from the ESV® Bible (The Holy Bible, English Standard Version®), copyright © 2001 by Crossway, a publishing ministry of Good News Publishers. Used by permission. All rights reserved.

Created by Lutheran Service Builder © 2020 Concordia Publishing House.