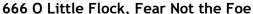
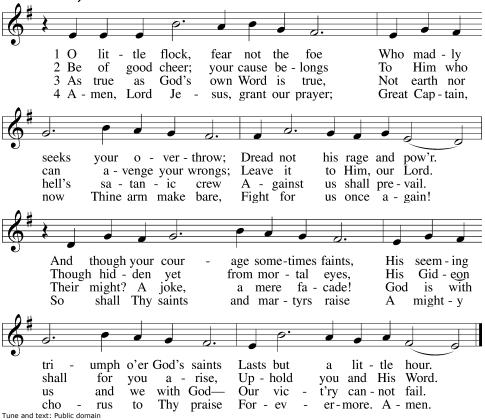
As We Gather

It should be no surprise, for the Lord warned them from the beginning. To follow Christ, to live our Baptism, to be a Christian will not be a life of ease, peace, and abundance, but rather one of trouble and contradiction. All the apostles and prophets found this to be true. Jeremiah's complaint is repeated by all who have discovered the Christian life is but warfare between life and death. Because Jesus gave Himself to the defeat of the devil and our spiritual slavery by letting it all have its way with Him to the cross, all who believe are freed and made participants in newness of life by simple faith in this grace and mercy of God for us. Jesus says three times today, "Do not be afraid," so now even with the prophet's complaint repeated, we can rejoice with him, "Sing to the Lord! Give praise to the Lord!"





Confession and Absolution

The sign of the cross may be made by all in remembrance of their Baptism.

- **P** In the name of the Father and of the

 → Son and of the Holy Spirit.
- C Amen.
- **P** If we say we have no sin, we deceive ourselves, and the truth is not in us.
- But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

- **P** Let us then confess our sins to God our Father.
- Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.
- Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.

Psalm 56:3-4, 10-11; antiphon: v. 13

C Amen.

Service of the Word

Introit

P For you have delivered my soul from death, yes, my feet from falling, that I may walk before God in the light of life.

C When I am afraid,

I put my trust in you.

P In God, whose word I praise, in God I trust; I shall not be afraid. What can flesh do to me?

In God, whose word I praise, in the LORD, whose word I praise,

P in God I trust; I shall not be afraid. What can man do to me?

Glory be to the Father and to the Son and to the Holy Spirit;

as it was in the beginning,

is now, and will be forever. Amen.

For you have delivered my soul from death, yes, my feet from falling, that I may walk before God in the light of life.

Kyrie LSB 168

- **P** In peace let us pray to the Lord.
- C Lord, have mercy.
- **P** For the peace from above and for our salvation let us pray to the Lord.
- **C** Lord, have mercy.
- For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.
- **C** Lord, have mercy.
- **P** For this holy house and for all who offer here their worship and praise let us pray to the Lord.
- **C** Lord, have mercy.
- P Help, save, comfort, and defend us, gracious Lord.
- C Amen.

Gloria in Excelsis LSB 170



Salutation and Collect of the Day

- **P** The Lord be with you.
- C And also with you.
- P Let us pray.

O God, because Your abiding presence always goes with us, keep us aware of Your daily mercies that we may live secure and content in Your eternal love; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

P The Old Testament Reading is from Jeremiah, chapter 20.

⁷O LORD, you have deceived me, and I was deceived; you are stronger than I, and you have prevailed. I have become a laughingstock all the day; everyone mocks me. ⁸For whenever I speak, I cry out, I shout, "Violence and destruction!" For the word of the LORD has become for me a reproach and derision all day long. ⁹If I say, "I will not mention him, or speak any more in his name," there is in my heart as it were a burning fire shut up in my bones, and I am weary with holding it in, and I cannot. ¹⁰For I hear many whispering. Terror is on every side! "Denounce him! Let us denounce him!" say all my close friends, watching for my fall. "Perhaps he will be deceived; then we can overcome him and take our revenge on him." ¹¹But the LORD is with me as a dread warrior; therefore my persecutors will stumble; they will not overcome me. They will be greatly shamed, for they will not succeed. Their eternal dishonor will never be forgotten. ¹²O LORD of hosts, who tests the righteous, who sees the heart and the mind, let me see your vengeance upon them, for to you have I committed my cause. ¹³Sing to the LORD; praise the LORD! For he has delivered the life of the needy

- **P** This is the Word of the Lord.
- C Thanks be to God.

Epistle Romans 6:12–23

P The Epistle is from Romans, chapter 6.

from the hand of evildoers.

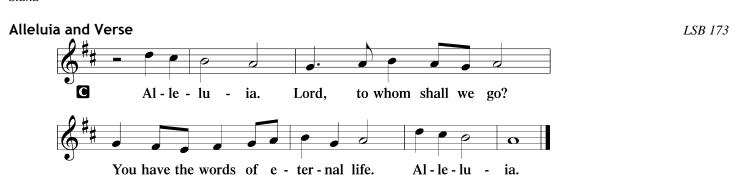
¹²Let not sin therefore reign in your mortal bodies, to make you obey their passions. ¹³Do not present your members to sin as instruments for unrighteousness, but present yourselves to God as those who have been brought from death to life, and your members to God as instruments for righteousness. ¹⁴For sin will have no dominion over you, since you are not under law but under grace.

¹⁵What then? Are we to sin because we are not under law but under grace? By no means! ¹⁶Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? ¹⁷But thanks be to God, that you who were once slaves of sin have become obedient from the heart to the standard of teaching to which you were committed, ¹⁸and, having been set free from sin, have become slaves of righteousness. ¹⁹I am speaking in human terms, because of your natural limitations. For just as you once presented your members as slaves to impurity and to lawlessness leading to more lawlessness, so now present your members as slaves to righteousness leading to sanctification.

²⁰When you were slaves of sin, you were free in regard to righteousness. ²¹But what fruit were you getting at that time from the things of which you are now ashamed? The end of those things is death. ²²But now that you have been set free from sin and have become slaves of God, the fruit you get leads to sanctification and its end, eternal life. ²³For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

- **P** This is the Word of the Lord.
- **C** Thanks be to God.

Stand



Holy Gospel

Matthew 10:5a, 21–33

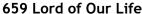
- Glory to You, O Lord.
 - ⁵These twelve Jesus sent out, instructing them, . . .

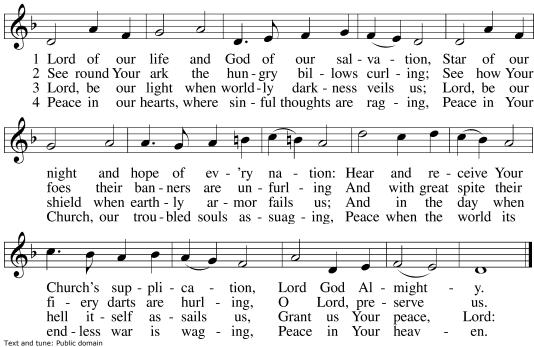
The Holy Gospel according to St. Matthew, the tenth chapter.

- ²¹"Brother will deliver brother over to death, and the father his child, and children will rise against parents and have them put to death, ²²and you will be hated by all for my name's sake. But the one who endures to the end will be saved. ²³When they persecute you in one town, flee to the next, for truly, I say to you, you will not have gone through all the towns of Israel before the Son of Man comes.
- ²⁴"A disciple is not above his teacher, nor a servant above his master. ²⁵It is enough for the disciple to be like his teacher, and the servant like his master. If they have called the master of the house Beelzebul, how much more will they malign those of his household.

²⁶"So have no fear of them, for nothing is covered that will not be revealed, or hidden that will not be known. ²⁷What I tell you in the dark, say in the light, and what you hear whispered, proclaim on the housetops. ²⁸And do not fear those who kill the body but cannot kill the soul. Rather fear him who can destroy both soul and body in hell. ²⁹Are not two sparrows sold for a penny? And not one of them will fall to the ground apart from your Father. ³⁰But even the hairs of your head are all numbered. ³¹Fear not, therefore; you are of more value than many sparrows. ³²So everyone who acknowledges me before men, I also will acknowledge before my Father who is in heaven, ³³but whoever denies me before men, I also will deny before my Father who is in heaven."

- **P** This is the Gospel of the Lord.
- C Praise to You, O Christ.





Sermon

Stand

Nicene Creed

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man: and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead,

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son,

whose kingdom will have no end.

who with the Father and the Son together is worshiped and glorified, who spoke by the prophets.

And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life 🕂 of the world to come. Amen.

Prayer of the Church

P O merciful Father, hear Your people as they pray in the name of Jesus on behalf of all manner and conditions of people.

Brief silence

Faithful God, when we are fearful of our enemies and weary of the struggle, You have been our shield and our strength. Grant to us the full measure of Your grace to sustain us against all who are against us, and help us to endure the trials and temptations of this mortal life and be faithful unto death. Lord, in Your mercy,

- C hear our prayer.
- Faithful God, with Your favor upon us, we pray You to help us in our fight against temptation and sin. Help us to live holy and righteous lives by the power of Your Spirit, and keep us from surrendering ourselves to the slavery from which Christ has set us free. Lord, in Your mercy,
- **C** hear our prayer.
- Paithful God, with the witness of the saints before us and the courage of Your Holy Spirit within us, we pray You to help us to maintain the faithful confession and to contend for the faith in our own age as did those who confessed Christ at Augsburg. Give to all the churches of the Augsburg Confession unity of doctrine and harmony of life together under the cross of Christ. Lord, in Your mercy,
- C hear our prayer.
- Faithful God, we remember those who serve us in Jesus' name. Bless the leaders of our Synod, all pastors and teachers, and all church workers, that they may be faithful in their calling and honor Christ with an obedient life. Raise up those who will follow in their steps and serve Your Kingdom in the years to come. Lord, in Your mercy,
- C hear our prayer.
- P Faithful God, give grace to those being baptized, to the catechumens in their instruction, and to all the places where Your people gather to learn Your Word. Equip us to live out the promise of our baptismal life under Your grace, and guide us to love our neighbors as You have loved us. Lord, in Your mercy,
- C hear our prayer.
- Faithful God, give healing and strength to the sick and all afflicted in body or mind, and grant to those who struggle the gift of peace of mind and heart. Hear us especially for those who have requested our prayers [including _________] and those whom we name in our hearts now. Restore our nation and the world in health and livelihood, and preserve us from pestilence and fear. Lord, in Your mercy,
- **C** hear our prayer.
- Faithful God, give courage to those near life's end and comfort those who mourn [especially ______]. As we recall the saints who trusted in You in life and who died in Christ, encourage us by the witness of Your grace and their faith, so that when Christ comes in His glory we may be found faithful and delivered with them into the glory of Your eternal presence. Lord, in Your mercy,
- C hear our prayer.

- Faithful God, by Your Word and table You continue to feed and nourish Your people with all that will sustain our lives and faith. Help us to receive these gifts with faith and with repentance. Bring us to that day when all earthly divisions will cease and, united in faith, we shall be one people before Your altar. Lord, in Your mercy,
- C hear our prayer.
- Faithful God, sanctify us as Your people and make us bold to confess You on earth. When this earthly life is ended and we stand before You on high, grant us to hear the Savior's acknowledgment that we are His and He is ours forever. Lord, in Your mercy,
- **C** hear our prayer.
- P All these things, Father, and everything else for which we need, we pray You to grant us for the sake of our Savior Jesus Christ, who died and rose and lives and reigns with You and the Holy Spirit, one God, now and forever.

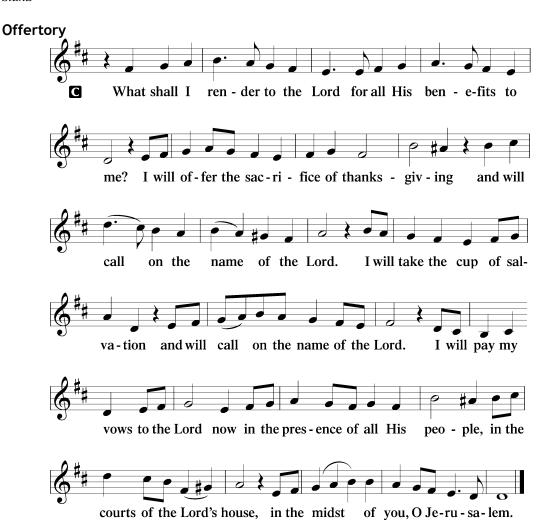
LSB 176

C Amen.

Sit

Offering

Stand



Welcome to our Visitors

The Lord's Supper is celebrated at this congregation in the confession and glad confidence that, as He says, our Lord gives into our mouths not only bread and wine but His very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and with one another. Our Lord invites to His table those who trust His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth His death until He comes.

Because those who eat and drink our Lord's body and blood unworthily do so to their great harm and because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt or who hold a confession differing from that of this congregation and The Lutheran Church-Missouri Synod, and yet desire to receive the Sacrament, are asked first to speak with the pastor or an elder.

For further study, see Matthew 5:23f.; 10:32f.; 18:15–35; 26:26–29;

1 Corinthians 11:17-34.

Service of the Sacrament

Preface LSB 177

- The Lord be with you.
- \mathbf{C} And also with you.
- \mathbf{P} Lift up your hearts.
- \mathbf{C} We lift them to the Lord.
- P Let us give thanks to the Lord our God.
- \mathbf{C} It is right to give Him thanks and praise.
- It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus LSB 178



Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

Lord's Prayer LSB 179

- P Lord, remember us in Your kingdom and teach us to pray:
- C Our Father who art in heaven, hallowed be Thy name,
 Thy kingdom come,
 Thy will be done on earth
 as it is in heaven;
 give us this day our daily bread;
 and forgive us our trespasses
 as we forgive those
 who trespass against us;
 and lead us not into temptation,
 but deliver us from evil.
 For Thine is the kingdom
 and the power and the glory
 forever and ever. Amen.

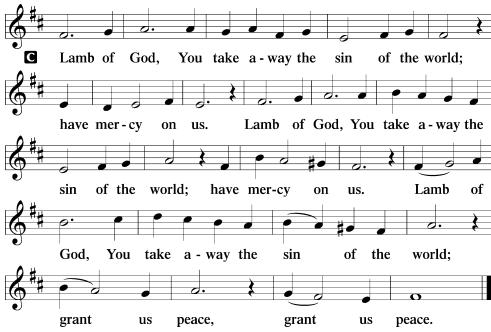
The Words of Our Lord

Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My + body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini LSB 180

- P The peace of the Lord be with you always.
- C Amen.



Sit

Distribution





- 5 Be not afraid to suffer loss
 - Of all the things for which you pray,

For He who faced for you the cross

Will give you strength to live each day.

6 Seek first God's reign, His boundless grace,

His holy name in all you do:

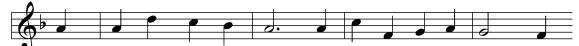
Christ first and last in ev'ry place;

All else will then be given you.



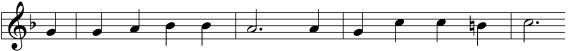


- 1 O God, my faith ful God, True foun-tain ev er flow ing, 2 Grant me the strength to do With read y heart and will ing
- 3 Keep me from say ing words That lat er need re call ing;
- 4 Lord, let me win my foes With kind-ly words and ac tions,



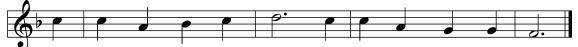
With - out whom noth - ing is,
What - ev - er You com-mand,
Guard me lest i - dle speech
And let me find good friends

All per-fect gifts be-stow - ing: My call-ing here ful-fill - ing; May from my lips be fall - ing; For coun-sel and cor-rec - tion.



Give me a health - y frame, A That I do what I should V But when with - in my place I Help me, as You have taught, T

And I have with - in may While trust - ing You bless to Ι must and ought speak, to To both great love and small

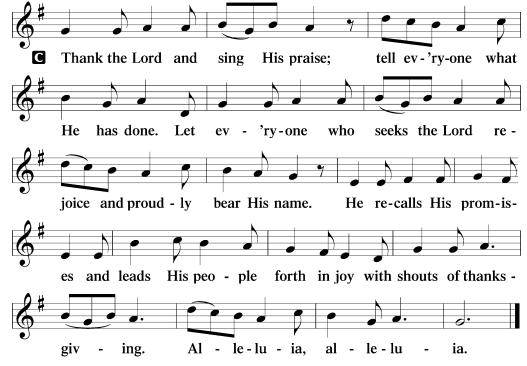


con-science free from blame, Α soul un - stained by The out-come for For You must my good, give suc - cess. Lest of - fend Then to my words give grace I the weak. And by Your Spir - it's might To live in peace with

- 5 Let me depart this life
 Confiding in my Savior;
 By grace receive my soul
 That it may live forever;
 And let my body have
 A quiet resting place
 Within a Christian grave;
 And let it sleep in peace.
- 6 And on that final day
 When all the dead are waking,
 Stretch out Your mighty hand,
 My deathly slumber breaking.
 Then let me hear Your voice,
 Redeem this earthly frame,
 And bid me to rejoice
 With those who love Your name.

Tune and text: Public domain





Post-Communion Collect

A Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Benediction LSB 183

- The Lord bless you and keep you.

 The Lord make His face shine on you and be gracious to you.

 The Lord look upon you with favor and

 → give you peace.
- C Amen.

728 How Firm a Foundation



Announcements

Adult Sunday School has resumed studying the Book of Hebrews.

The Flowers that beautify our altar this morning are given to God's glory.

The **Ladies Bible Study** has returned! They are back to meeting on Wednesdays at 10am.

Church Council will next meet, July 12, at 8am.

Acknowledgments

Divine Service, Setting Two from Lutheran Service Book

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