

The Second Sunday after Pentecost

June 14, 2020

As We Gather

We begin the long, green season of Sundays after Pentecost by acknowledging the apostolic ministry whereby the authoritative Word of God is delivered to the world. Fundamental to faith in the Word is the understanding of our sin and the love of God for all. Through the apostle Paul, we are given this understanding—sin is an inherited disease from which no one is exempt as descendants of Adam. Even greater, however, is to understand and believe that forgiveness of sin and eternal life come to all who hear and believe the Gospel call to repentance. By Baptism we receive forgiveness and the righteousness of Christ our Savior. God's Word continue to be proclaimed to this day. Thank God for the ministry and His ministers who open to us the way of saving faith.

559 Oh, How Great Is Your Compassion



1 Oh, how great is Your com - pas - sion, Faith - ful Fa - ther,
2 Your great love for this has striv - en That we may, from
3 Firm - ly to our soul's sal - va - tion Wit - ness - es Your
4 Lord, Your mer - cy will not leave me; Ev - er will Your
5 I will praise Your great com - pas - sion, Faith - ful Fa - ther,



God of grace, That with all our fall - en race
sin made free, Live with You e - ter - nal - ly.
Spir - it, Lord, In Your Sac - ra - ments and Word.
truth a - bide. Then in You I will con - fide.
God of grace, That with all our fall - en race



In our depth of deg - ra - da - tion You had mer - cy
Your dear Son Him - self has giv - en And ex - tends His
There He sends true con - so - la - tion, Giv - ing us the
Since Your Word can - not de - ceive me, My sal - va - tion
In our depth of deg - ra - da - tion You had mer - cy



so that we Might be saved e - ter - nal - ly!
gra - cious call, To His sup - per leads us all.
gift of faith That we fear not hell nor death.
is to me Safe and sure e - ter - nal - ly.
so that we Might be saved e - ter - nal - ly.

Text and tune: Public domain

Confession and Absolution

Stand

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Silence for reflection on God's Word and for self-examination.

- P** Let us then confess our sins to God our Father.
- C** **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**
- P** In the mercy of almighty God, Jesus Christ was given to die for us, and for His sake God forgives us all our sins. To those who believe in Jesus Christ He gives the power to become the children of God and bestows on them the Holy Spirit. May the Lord, who has begun this good work in us, bring it to completion in the day of our Lord Jesus Christ.
- C** **Amen.**

Stand

Service of the Word

Introit

Psalm 67:4–7; antiphon: v. 3

- P** Let the peoples praise you, O God;
let all the peoples praise you!
- C** **Let the nations be glad and sing for joy,
for you judge the peoples with equity and guide the nations upon earth.**
- P** Let the peoples praise you, O God;
let all the peoples praise you!
- C** **The earth has yielded its increase;
God, our God, shall bless us.**
- P** God shall bless us;
let all the ends of the earth fear him!
- C** **Glory be to the Father and to the Son
and to the Holy Spirit;
as it was in the beginning,
is now, and will be forever. Amen.**
- P** Let the peoples praise you, O God;
let all the peoples praise you!

Kyrie

LSB 168

- P** In peace let us pray to the Lord.
- C** **Lord, have mercy.**
- P** For the peace from above and for our salvation let us pray to the Lord.
- C** **Lord, have mercy.**
- P** For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.
- C** **Lord, have mercy.**
- P** For this holy house and for all who offer here their worship and praise let us pray to the Lord.
- C** **Lord, have mercy.**
- P** Help, save, comfort, and defend us, gracious Lord.
- C** **Amen.**

Gloria in Excelsis

LSB 170

The musical score is written in treble clef with a key signature of two sharps (F# and C#). It consists of ten staves of music. The lyrics are printed below the notes, with some words hyphenated across lines. The lyrics are: [A] Glo-ry to God in the high-est, and peace to His peo-ple on earth. [C] Lord God, heav - en - ly king, al - might - y God and Fa - ther: We wor - ship You, we give You thanks, we praise You for Your glo - ry. Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God: You take a-way the sin of the world; have mer - cy on us. You are seat - ed at the right hand of the Fa-ther; re - ceive our prayer. For You a-lone are the Ho - ly One, You a-lone are the Lord, You a-lone are the Most High, Je - sus Christ, with the Ho-ly Spir-it, in the glo - ry of God the Fa-ther. A - men.

Salutation and Collect of the Day

- P** The Lord be with you.
- C** And also with you.
- P** Let us pray.

Almighty, eternal God, in the Word of Your apostles and prophets You have proclaimed to us Your saving will. Grant us faith to believe Your promises that we may receive eternal salvation; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

- C** Amen.

Old Testament Reading

Exodus 19:2–8

P The Old Testament Reading is from Exodus, chapter 19.

²[The people of Israel] set out from Rephidim and came into the wilderness of Sinai, and they encamped in the wilderness. There Israel encamped before the mountain, ³while Moses went up to God. The LORD called to him out of the mountain, saying, “Thus you shall say to the house of Jacob, and tell the people of Israel: ⁴You yourselves have seen what I did to the Egyptians, and how I bore you on eagles’ wings and brought you to myself. ⁵Now therefore, if you will indeed obey my voice and keep my covenant, you shall be my treasured possession among all peoples, for all the earth is mine; ⁶and you shall be to me a kingdom of priests and a holy nation. These are the words that you shall speak to the people of Israel.”

⁷So Moses came and called the elders of the people and set before them all these words that the LORD had commanded him. ⁸All the people answered together and said, “All that the LORD has spoken we will do.” And Moses reported the words of the people to the LORD.

P This is the Word of the Lord.

C Thanks be to God.

Epistle

Romans 5:6–15

P The Epistle is from Romans, chapter 5.

⁶For while we were still weak, at the right time Christ died for the ungodly. ⁷For one will scarcely die for a righteous person—though perhaps for a good person one would dare even to die— ⁸but God shows his love for us in that while we were still sinners, Christ died for us. ⁹Since, therefore, we have now been justified by his blood, much more shall we be saved by him from the wrath of God. ¹⁰For if while we were enemies we were reconciled to God by the death of his Son, much more, now that we are reconciled, shall we be saved by his life. ¹¹More than that, we also rejoice in God through our Lord Jesus Christ, through whom we have now received reconciliation.

¹²Therefore, just as sin came into the world through one man, and death through sin, and so death spread to all men because all sinned— ¹³for sin indeed was in the world before the law was given, but sin is not counted where there is no law. ¹⁴Yet death reigned from Adam to Moses, even over those whose sinning was not like the transgression of Adam, who was a type of the one who was to come.

¹⁵But the free gift is not like the trespass. For if many died through one man’s trespass, much more have the grace of God and the free gift by the grace of that one man Jesus Christ abounded for many.

P This is the Word of the Lord.

C Thanks be to God.

Stand

Alleluia and Verse

LSB 173

C Al - le - lu - ia. Lord, to whom shall we go?
You have the words of e - ter - nal life. Al - le - lu - ia.

The image shows two staves of musical notation in G major (one sharp). The first staff contains the melody for the Alleluia and the beginning of the verse. The second staff continues the melody for the verse. The lyrics are written below the notes.

Holy Gospel

Matthew 9:35–10:8

P The Holy Gospel according to St. Matthew, the ninth and tenth chapters.

C Glory to You, O Lord.

³⁵Jesus went throughout all the cities and villages, teaching in their synagogues and proclaiming the gospel of the kingdom and healing every disease and every affliction. ³⁶When he saw the crowds, he had

compassion for them, because they were harassed and helpless, like sheep without a shepherd. ³⁷Then he said to his disciples, “The harvest is plentiful, but the laborers are few; ³⁸therefore pray earnestly to the Lord of the harvest to send out laborers into his harvest.”

¹And he called to him his twelve disciples and gave them authority over unclean spirits, to cast them out, and to heal every disease and every affliction. ²The names of the twelve apostles are these: first, Simon, who is called Peter, and Andrew his brother; James the son of Zebedee, and John his brother; ³Philip and Bartholomew; Thomas and Matthew the tax collector; James the son of Alphaeus, and Thaddaeus; ⁴Simon the Cananaean, and Judas Iscariot, who betrayed him.

⁵These twelve Jesus sent out, instructing them, “Go nowhere among the Gentiles and enter no town of the Samaritans, ⁶but go rather to the lost sheep of the house of Israel. ⁷And proclaim as you go, saying, ‘The kingdom of heaven is at hand.’ ⁸Heal the sick, raise the dead, cleanse lepers, cast out demons. You received without paying; give without pay.”

P This is the Gospel of the Lord.

C Praise to You, O Christ.

Sit

571 God Loved the World So That He Gave



1 God loved the world so that He gave His on - ly
 2 Christ Je - sus is the ground of faith, Who was made
 3 God would not have the sin - ner die; His Son with
 4 Be of good cheer, for God's own Son For - gives all



Son the lost to save, That all who would in
 flesh and suf - fered death; All then who trust in
 sav - ing grace is nigh; His Spir - it in the
 sins which you have done; And, jus - ti - fied by



Him be - lieve Should ev - er - last - ing life re - ceive.
 Him a - lone Are built on this chief cor - ner - stone.
 Word de - clares How we in Christ are heav - en's heirs.
 Je - sus' blood, Your Bap - tism grants the high - est good.

5 If you are sick, if death is near,
 This truth your troubled heart can cheer:
 Christ Jesus saves your soul from death;
 That is the firmest ground of faith.

△ 6 Glory to God the Father, Son,
 And Holy Spirit, Three in One!
 To You, O blessèd Trinity,
 Be praise now and eternally!

Text and tune: Public domain

Sermon

Stand

Apostles' Creed

C I believe in God, the Father Almighty,
maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried.
He descended into hell.
The third day He rose again from the dead.
He ascended into heaven
and sits at the right hand of God the Father Almighty.
From thence He will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life † everlasting. Amen.

Prayer of the Church

P In peace, let us pray to the Lord.

Brief silence

For the Church and her witness of hope to the world, that in every city, village and home across the globe the voice of the Lord may be heard by the faithful preaching of the Gospel, let us pray to the Lord:

C Lord, have mercy.

P For those who labor in the fields of the Lord today and for the Lord to raise up laborers for His harvest fields, that their work may be blessed and they may be protected and defended against the enemies of the Kingdom, let us pray to the Lord:

C Lord, have mercy.

P For our Synod and Matthew, our Synod president; for our congregation and Mark, our pastor; and for the resources to accomplish what the Lord has given us to do despite all obstacles and temptations, that united in the faith we may serve the Lord with joy, let us pray to the Lord:

C Lord, have mercy.

P For all who come to the Lord's table today, that they may receive the Lord's body and blood in faith and rejoice in His gift of forgiveness, the renewal of their life and the promise of the eternal feast to come, let us pray to the Lord:

C Lord, have mercy.

P For all who live under the flag of our nation, for those who govern in this country, and for the causes of peace and justice, that we may all be given grace and freedom to serve the Lord honorably and in accord with His Word, let us pray to the Lord:

C Lord, have mercy.

P For the poor and hungry, the homeless and unemployed, and the oppressed, that the Lord would grant them mercy, and that we may help to relieve their suffering and want, let us pray to the Lord:

C Lord, have mercy.

P For the sick, that the Lord would grant them healing; for the wounded in spirit, that the Lord would make them whole; and for the grieving, that the Lord would comfort them, especially all affected by the ongoing pandemic and its effects [*and those whom we now name _____*], let us pray to the Lord:

C Lord, have mercy.

P For those who know the riches of the Lord's blessings, that they may cheerfully return to the Lord the tithes and offerings of a grateful heart and give generously to the many agencies of the Church working to help those in need, let us pray to the Lord:

C Lord, have mercy.

P For the dying, that they may have peace at the last; and for our grateful remembrance of all those who have died in Christ, that in the fullness of time the Lord may bring us with them into His everlasting presence where sin and death will trouble us no more, let us pray to the Lord:

C Lord, have mercy.

P O blessed Lord, through Moses You called a people to Yourself and from them You delivered up Your own Son to be our Savior. By His sufferings and death, He has redeemed us sinners from our sins, and by His resurrection He has released us from the fear of death. Help us to live as Your own people, doing the good works for which we were created, and praying with confidence the petitions and supplications of our hearts; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Offertory

LSB 176



C What shall I ren - der to the Lord for all His ben - e-fits to



me? I will of-fer the sac-ri - fice of thanks - giv - ing and will



call on the name of the Lord. I will take the cup of sal-



va-tion and will call on the name of the Lord. I will pay my



vows to the Lord now in the pres-ence of all His peo - ple, in the



courts of the Lord's house, in the midst of you, O Je-ru - sa-lem.

Lord's Prayer

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

Prayer for the Word

Blessed Lord, You have caused all Holy Scriptures to be written for our learning. Grant that we may so hear them, read, mark, learn, and take them to heart that, by the patience and comfort of Your holy Word, we may embrace and ever hold fast the blessed hope of everlasting life; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Benediction

LSB 183

P The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and ✠ give you peace.

C Amen.

831 "How Shall They Hear," Who Have Not Heard



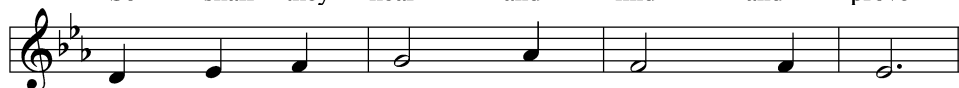
1 "How shall they hear," who have not heard
2 "To all the world," to ev - 'ry place,
3 "Whom shall I send?" Who hears the call,
4 "Lord, here am I:" Your fire im - part
5 Spir - it of love, with - in us move:



News of a Lord who loved and came;
Neigh - bors and friends and far - off lands,
Con - stant in prayer, through toil and pain,
To this poor cold self - cen - tered soul;
Spir - it of truth, in pow'r come down!



Nor known His rec - on - cil - ing word,
Preach the good news of sav - ing grace;
Tell - ing of One who died for all,
Touch but my lips, my hands, my heart,
So shall they hear and find and prove



Nor learned to trust a Sav - ior's name?
Go while the great com - mis - sion stands.
To bring a lost world home a - gain?
And make a world for Christ my goal.
Christ is their life, their joy, their crown.

Announcements

The **offering plate** is in the narthex to your left as you exit the sanctuary.

Adult Sunday School has resumed studying the Book of Hebrews.

The Flowers that beautify our altar this morning are given to God's glory.

The **LWML** Mite Offering box is in the narthex.

The **Ladies Bible Study** will return **June 17**.

Church Council will next meet today, **June 14**, at 8am.

The **Voters' Assembly** will be today, **June 14**, after service.

Acknowledgments

Divine Service, Setting Two from Lutheran Service Book

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