As We Gather

The word "peace" is central for God's people to hear time and again as part of worship. The peace of the Lord is exchanged between pastor and congregation and often also spoken among the people of the congregation. It is the last word in the Benediction and is therefore the most frequently used word to close the service. In the era of the Reformation and the decades following, the hymn "Grant Peace, We Pray, in Mercy, Lord" was used immediately after the sermon as a reminder of how important the Lord's peace was in a world that knew unrest and challenges. It is our blessing to hear that word of peace from our Lord once again today in our world—which also has unrest and challenges.

467 Awake, My Heart, with Gladness



The world against me rages,
Its fury I disdain;
Though bitter war it wages,
Its work is all in vain.
My heart from care is free,
No trouble troubles me.
Misfortune now is play,
And night is bright as day.

7 He brings me to the portal
That leads to bliss untold,
Whereon this rhyme immortal
Is found in script of gold:
"Who there My cross has shared
Finds here a crown prepared;
Who there with Me has died
Shall here be glorified."

6 Now I will cling forever
To Christ, my Savior true;
My Lord will leave me never,
Whate'er He passes through.
He rends death's iron chain;
He breaks through sin and pain;
He shatters hell's grim thrall;
I follow Him through all.

Text and tune: Public domain

Confession and Absolution

The sign of the cross may be made by all in remembrance of their Baptism.

Invocation

- **P** In the name of the Father and of the

 → Son and of the Holy Spirit.
- C Amen.

Exhortation LSB 203

- **P** Our help is in the name of the Lord,
- **C** who made heaven and earth.
- P If You, O Lord, kept a record of sins, O Lord, who could stand?
- **©** But with You there is forgiveness; therefore You are feared.
- Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

Confession of Sins LSB 203

Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.

Prayer for Forgiveness

- Almighty God, merciful Father, in Holy Baptism You declared us to be Your children and gathered us into Your one, holy Church, in which You daily and richly forgive us our sins and grant us new life through Your Spirit. Be in our midst, enliven our faith, and graciously receive our prayer and praise; through Your Son, Jesus Christ, our Lord.
- C Amen.

Service of the Word

Introit

Like newborn infants, long for the pure spiritual milk, that by it you may grow up to salvation—if indeed you have tasted that the Lord is good.

Oh give thanks to the LORD; call upon his name; make known his deeds among the peoples!

- P Sing to him, sing praises to him; tell of all his wondrous works!
- **C** Glory in his holy name:

let the hearts of those who seek the LORD rejoice!

- P Seek the LORD and his strength; seek his presence continually!
- Remember the wondrous works that he has done, his miracles, and the judgments he uttered.
- He remembers his covenant forever, the word that he commanded, for a thousand generations.
- Glory be to the Father and to the Son and to the Holy Spirit;
- as it was in the beginning,

is now, and will be forever. Amen.

Like newborn infants, long for the pure spiritual milk, that by it you may grow up to salvation—if indeed you have tasted that the Lord is good.

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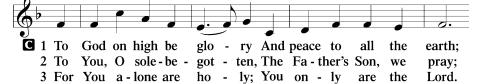
Psalm 105:1–5, 8; antiphon: 1 Peter 2:2–3

Kyrie LSB 204



C Lord, have mer-cy; Christ, have mer-cy; Lord, have mer-cy.

Gloria in Excelsis LSB 204





Good-will from God in heav - en Pro- claimed at Je-sus' birth!

O Lamb of God, our Sav - ior, You take our sins a - way.

For - ev - er and for - ev - er, Be wor-shiped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing— Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry, You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n-ly King. Where You in pow'r are seat-ed At God's right hand on high—In God the Fa-ther's glo - ry. "A - men!" our glad re - ply.

Salutation and Collect of the Day

- **P** The Lord be with you.
- C And also with you.
- **P** Let us pray.

Almighty God, grant that we who have celebrated the Lord's resurrection may by Your grace confess in our life and conversation that Jesus is Lord and God; through the same Jesus Christ, Your Son, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

First Reading Acts 5:29–42

P The First Reading is from Acts, chapter 5.

²⁹But Peter and the apostles answered, "We must obey God rather than men. ³⁰The God of our fathers raised Jesus, whom you killed by hanging him on a tree. ³¹God exalted him at his right hand as Leader and Savior, to give repentance to Israel and forgiveness of sins. ³²And we are witnesses to these things, and so is the Holy Spirit, whom God has given to those who obey him."

³³When they heard this, they were enraged and wanted to kill them. ³⁴But a Pharisee in the council named Gamaliel, a teacher of the law held in honor by all the people, stood up and gave orders to put the men outside for a little while. ³⁵And he said to them, "Men of Israel, take care what you are about to do with these men. ³⁶For before these days Theudas rose up, claiming to be somebody, and a number of men, about four

hundred, joined him. He was killed, and all who followed him were dispersed and came to nothing. ³⁷After him Judas the Galilean rose up in the days of the census and drew away some of the people after him. He too perished, and all who followed him were scattered. ³⁸So in the present case I tell you, keep away from these men and let them alone, for if this plan or this undertaking is of man, it will fail; ³⁹but if it is of God, you will not be able to overthrow them. You might even be found opposing God!" So they took his advice, ⁴⁰and when they had called in the apostles, they beat them and charged them not to speak in the name of Jesus, and let them go. ⁴¹Then they left the presence of the council, rejoicing that they were counted worthy to suffer dishonor for the name. ⁴²And every day, in the temple and from house to house, they did not cease teaching and preaching Jesus as the Christ.

- **P** This is the Word of the Lord.
- **C** Thanks be to God.

Epistle 1 Peter 1:3–9

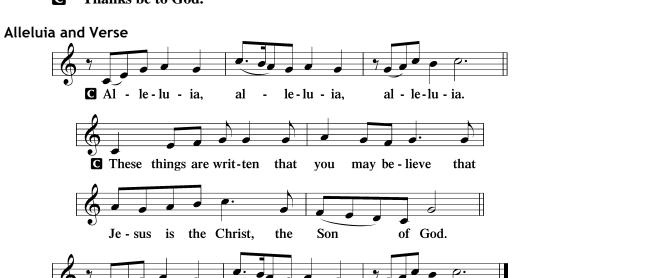
P The Epistle is from 1 Peter, chapter 1.

³Blessed be the God and Father of our Lord Jesus Christ! According to his great mercy, he has caused us to be born again to a living hope through the resurrection of Jesus Christ from the dead, ⁴to an inheritance that is imperishable, undefiled, and unfading, kept in heaven for you, ⁵who by God's power are being guarded through faith for a salvation ready to be revealed in the last time. ⁶In this you rejoice, though now for a little while, if necessary, you have been grieved by various trials, ⁷so that the tested genuineness of your faith—more precious than gold that perishes though it is tested by fire—may be found to result in praise and glory and honor at the revelation of Jesus Christ. ⁸Though you have not seen him, you love him. Though you do not now see him, you believe in him and rejoice with joy that is inexpressible and filled with glory, ⁹obtaining the outcome of your faith, the salvation of your souls.

- **P** This is the Word of the Lord.
- **C** Thanks be to God.

C Al - le - lu - ia,

al



le-lu-ia,

al - le-lu - ia.

LSB 205

Holy Gospel John 20:19–31

- P The Holy Gospel according to St. John, the twentieth chapter.
- Glory to You, O Lord.

¹⁹On the evening of that day, the first day of the week, the doors being locked where the disciples were for fear of the Jews, Jesus came and stood among them and said to them, "Peace be with you." ²⁰When he had said this, he showed them his hands and his side. Then the disciples were glad when they saw the Lord. ²¹Jesus said to them again, "Peace be with you. As the Father has sent me, even so I am sending you." ²²And when he had said this, he breathed on them and said to them, "Receive the Holy Spirit. ²³If you forgive the sins of anyone, they are forgiven; if you withhold forgiveness from anyone, it is withheld."

²⁴Now Thomas, one of the Twelve, called the Twin, was not with them when Jesus came. ²⁵So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see in his hands the mark of the nails, and place my finger into the mark of the nails, and place my hand into his side, I will never believe."

²⁶Eight days later, his disciples were inside again, and Thomas was with them. Although the doors were locked, Jesus came and stood among them and said, "Peace be with you." ²⁷Then he said to Thomas, "Put your finger here, and see my hands; and put out your hand, and place it in my side. Do not disbelieve, but believe." ²⁸Thomas answered him, "My Lord and my God!" ²⁹Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have believed."

³⁰Now Jesus did many other signs in the presence of the disciples, which are not written in this book; ³¹but these are written so that you may believe that Jesus is the Christ, the Son of God, and that by believing you may have life in his name.

- **P** This is the Gospel of the Lord.
- C Praise to You, O Christ.

Apostles' Creed

I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried.
He descended into hell.
The third day He rose again from the dead.
He ascended into heaven
and sits at the right hand of God the Father Almighty.
From thence He will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life

→ everlasting. Amen.

470 O Sons and Daughters of the King



- 5 When Thomas first the tidings heard That they had seen the risen Lord, He doubted the disciples' word.
 Alleluia, alleluia, alleluia!
- 7 No longer Thomas then denied; He saw the feet, the hands, the side; "You are my Lord and God!" he cried. Alleluia, alleluia, alleluia!

- 6 "My piercèd side, O Thomas, see, And look upon My hands, My feet; Not faithless but believing be." Alleluia, alleluia, alleluia!
- 8 How blest are they who have not seen And yet whose faith has constant been, For they eternal life shall win. Alleluia, alleluia, alleluia!
- On this most holy day of days
 Be laud and jubilee and praise:
 To God your hearts and voices raise.
 Alleluia, alleluia, alleluia!

 Tune and text: Public domain

Sermon "Peace be with You"

Prayer of the Church

P Hear us, merciful Father, as we pray for ourselves, for the Church, for our nation and for all conditions and manner of people.

Brief silence

- God of mercy, keep us from the doubts and fears that cripple us and prevent us from knowing the fullness of Your saving peace and gracious presence. Teach us to trust in Your Word and to believe with all our hearts, minds, bodies and strength in Jesus Christ, crucified for our sins and raised for our justification. Lord, in Your mercy,
- **C** hear our prayer.
- P God of grace, bestow upon Your Church Your Holy Spirit and all the gifts that come down from on high. Grant to us faithful pastors who will preach faithfully and ears to hear Your Word proclaimed. Give us boldness in our witness before the world and courage to speak Your name without fear. Lord, in Your mercy,
- C hear our prayer.
- P God of power, give courage and strength to those persecuted for the faith, and comfort the families of the martyrs. Keep Your Church from following the winds of change, and make her steadfast in the doctrine of the apostles and the faith once delivered to the saints. Help us to admonish those who have

fallen away with Your Word and to restore with gentleness those who have wandered from the truth. Lord, in Your mercy,

C hear our prayer.

God of might, counsel the nations and their leaders in the paths of peace and justice. Bless us with wise, faithful and just leaders who will protect the sanctity of life and defend us against all enemies, foreign and domestic. Make us wise and discerning citizens who use the gift of liberty for noble purpose. Lord, in Your mercy,

C hear our prayer.

P God of love, teach us to love one another as You have loved us. Guide us so that in our neighborhoods and communities we may manifest the love of Christ as well as His strength. Deliver us from all that would threaten our homes and families. Protect the police, firefighters, disaster-relief workers and medical personnel who attend to us, as well as the places where we live and work. Lord, in Your mercy,

C hear our prayer.

P God of comfort, give Your aid and relief to all who suffer want or need, to the sick in their afflictions, to those troubled in mind, and to those to whom death draws near. Heal and sustain them according to Your gracious will, and preserve them in faith to eternal life. Lord, in Your mercy,

C hear our prayer.

P God of hope, be with those who grieve the loss of those whom they love. Point them to the promise of the resurrection and the gift of everlasting life to all who die in Christ. Deliver us from the distractions of things that do not matter, that we may focus on the needful things of Your Word and Sacraments and so be found faithful when our Lord returns in His glory. Lord, in Your mercy,

C hear our prayer.

P God of compassion, bless us with the good gifts of the earth, with the fruits of our honest labors, and with a kind and generous heart. Accept the worship of our hearts and voices along with the tithes and offerings we bring as part of our gratitude and thanksgiving. Open our eyes and hearts to the needs of the poor, that we may serve them in Your name. Lord, in Your mercy,

C hear our prayer.

God of peace, give harmony and unity to Your people, both in our various vocations before the world and in our common life at this altar. Help us to receive with repentance and joy the gift of Christ's body and blood in this blest communion, that we may be strengthened in faith and enjoy the gift of a clear conscience through the forgiveness of our sins. Lord, in Your mercy,

C hear our prayer.

O blessed God and Lord, hear the prayers of Your people and teach us to trust in Your will to answer our prayers with all that is needful and beneficial, both for us and for all for whom we have prayed; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Lord's Prayer

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

Collect of the Word

- **A** Let us pray.
 - Blessed Lord, You have caused all Holy Scriptures to be written for our learning. Grant that we may so hear them, read, mark, learn, and inwardly digest them that, by patience and comfort of Your holy Word, we may embrace and ever hold fast the blessed hope of everlasting life; through Jesus Christ, our Lord.
- C Amen.

Benedicamus LSB 212

- **A** Let us bless the Lord.
- **C** Thanks be to God.

Benediction

- **P** The Lord bless you and keep you.
 - The Lord make His face shine on you and be gracious to you.
 - The Lord look upon you with favor and + give you peace.
- C Amen.

818 In Thee Is Gladness



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